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Liturgia Domestica.

SERVICES

FOR EVERY

MORNING AND EVENING OF THE WEEK,

WITH

COMMEMORATIONS OF THE FASTS AND FESTIVALS,

DOMESTIC AND OTHER OCCASIONS,

FROM

The Book of Common Prayer,

AND OTHER SOURCES.

FOR THE USE OF FAMILIES.

FOURTH EDITION.

LONDON,
JOHN HENRY PARKER,
377, STRAND; AND BROAD-STREET, OXFORD.
MDCCCL.

NOTICE TO THE FOURTH EDITION.

In the present edition, which, like the last, may be procured in two separate parts, all the errata that have been discovered are corrected. The first part contains all that is absolutely necessary, to enable the members of the family to take part in the services. The second, which should be in the hands of one or more of the family, as well as of the head of it, contains all that relates to the observance of Fasts, and Festivals, Domestic and Special Events. This arrangement (at the lowest possible cost) was made for the sake of those who could ill afford to purchase many copies of the whole work; but it will be readily seen in the Table of Contents, and the Index to the sources from which the compilation in the second part is made, that the entire work forms one connected whole; containing much that is applicable to private and intercessory, as well as to Family Prayer, and which will not be found collected together in any other manual that the Editor is acquainted with. He cannot sufficiently express his thankfulness to God, and to his fellow-members of the Church of England, for the continued acceptance and approval of a work, the chief merit of which, if it has any, consists in this, that it is the result of many years' consideration of, and gradual selection from, the public and private devotions of the Church in every age, having little, if any thing, of his own in it, beyond its arrangement and adaptation to the uses of Family Devotion.

Teignmouth,
Christmas, 1849.

O GOD
BY WHOM THE WHOLE WORLD
IS GOVERNED AND PRESERVED,
MAY THY BLESSING BE
UPON OUR PERSONS
UPON OUR LABOURS
UPON OUR SUBSTANCE
AND UPON ALL
THAT BELONG TO US.

MAKE US
SENSIBLE AND THANKFUL
FOR ALL THY FAVOURS
AND MINDFUL OF
THE WANTS OF OTHERS.

Bp. Wilson.

TO

THOSE GOOD PARENTS

WHO FIRST INSTRUCTED, ADMONISHED, AND
ENCOURAGED ME IN THE RIGHT WAY;
FROM WHOSE MUCH-HONOURED NAME,
AND CONTINUED AFFECTION,
I DERIVE DAILY COMFORT;

AND WITH THEM

TO

THE TEACHERS, PASTORS, AND MASTERS

TO WHOSE INSTRUCTIONS, BY THEIR PARENTAL CARE,
THE EARLY YEARS OF MY LIFE WERE COMMITTED;

AND THOSE

WHO IN THE PROVIDENCE OF GOD
HAVE SINCE COUNSELLED ME FOR GOOD,

This Edition is dedicated

IN REMEMBRANCE ALSO OF SOME
THAT ARE AT REST,
BY THEIR VERY GRATEFUL SON,

ARTHUR H. DYKE ACLAND.

THIS EDITION HAS BEEN SO ARRANGED THAT EACH OF THE DAILY SERVICES, THE COLLECTS, AND ALL THE PRINCIPAL DIVISIONS OF THE SECOND PART, ARE COMPRISED IN COMPLETE AND UNBROKEN SHEETS, SO THAT ANY ONE OR MORE OF THESE MIGHT BE MADE TO FORM A SEPARATE MANUAL.

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"And the Lord said . . . Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him. For I know him, that he will command his children, and his household after him, and they shall keep the way of the Lord, to do justice and judgment."

GEN. xviii. 18.

"So then they which be of faith are blessed with faithful Abraham."

GAL. iii. 9.

INTRODUCTION.

THE two first editions of this book were dedicated to and received by the Bishops of the dioceses of Exeter and Salisbury, in which the home and sphere of duties of the Editor were placed at the times of their publication; a kindness in each case, of which he ever wishes to keep a record, both as an acknowledgment to them of much for which he has reason to be grateful as spiritual fathers in God, and as some sanction and encouragement in the republication of it. The general construction of the whole book remains as in those editions; the principle on which it rests being sanctioned by the best devotional writers of the Church. The explanation of this which was given in the preface to the second Edition being applicable to the present one, the Editor thinks it best to incorporate his former remarks in this introduction making only such alterations in it as circumstances require. (*Where these are considered important, they are printed in italics.*) The more the devout Christian looks into the thoughts of such writers, and the more he enters into their feelings, the more will he be convinced that a similar view often guided their selections and adaptations. Taking them as a guide of his thoughts and feelings, he will find himself insensibly led to a persuasion that God, who does nothing in vain—who has filled the earth with works symbolic of His spiritual gifts—who, by His Son, has consecrated the whole face of nature, through the frequent application of it, in figure, to Himself—and who numbers even the very hairs of our head, has not sprinkled by accident over the surface of days, and hours, and months, the various acts of mercy by which our redemption has been wrought; but rather that they have been so allotted to the various times and seasons, that there is never wanting to the faithful member of His Church a fitting subject for Christian commemoration. If he would enquire how the Christian *year* should be spent, he cannot do otherwise than find an answer in the appointed order of the seasons; during which, through the course of Advent, Christmas, and the Epiphany, he is joyfully introduced to the subjects of his Saviour's coming, and Incarnation, and Manifestation; the succeeding interval of Septuagesima bids him prepare to participate in his Saviour's sufferings in the holy season of Lent, and during that, and Passion-tide, to contemplate the anguish of the Cross and Passion in self-abasement, self-mortification, and penitence, that he may be more fitted to commemorate with

spiritual joy and hallelujahs the glories of his risen and ascended Saviour, as the festivals of Easter and Ascension bring them before his mind. Thus having passed the earlier months, he is taught to look, in the power of the promised Spirit, for strength and grace so to apply the truth of all these heavenly mysteries, that he may spend the longer season of Trinity in the faithful running of his Christian course, remembering the Holy Apostles and Martyrs, for whose victories during those months he is bid to give thanks, practising the lessons of gratitude taught in the earlier seasons, and having before him the awful remembrance of a coming judgment, in the near re-approach of Advent. By the same wonderful mercy the wants of the *week* are amply supplied. He who was content to shed His precious blood upon the cross and die for us, has witnessed the fulfilment of His own prediction by the weekly commemoration of His sufferings in the Friday fast; while His Church has also rejoiced with Him in His Resurrection in the celebration of Sunday, His own most holy day, the day also of the descent of His Spirit. He has also sanctified the other days of the week, as Wednesday by His Temptation and Betrayal, Thursday by His Ascension and by the institution of the Holy Eucharist, Saturday by His repose in the grave, (with which our burial in baptism is mysteriously connected.) The remaining days, Monday and Tuesday, are not without sufficient reason occupied by the remaining subjects of His Coming and His Manifestation. The hours of the *day* are no less sanctified to those who remember their Saviour's out-poured prayers, even long before the break of day; the early hour of His Resurrection, of which the rising sun is both a type and a memorial; the descent of the Eternal Spirit at the third hour; the Redeemer hanging on the cross at noon, and expiring at the ninth hour. Again, that precious Body which was thus given to death for us and laid in the grave during the evening hours, had been given to be the perpetual food and sustenance of the Church to the end of the world, in the institution of the Holy Eucharist on the previous evening; while He who had known the darkness of the grave appeared late at night amidst His chosen disciples, and spake these most blessed words, "Peace be unto you."

These are some of the elements of a symbolical system which the Church Catholic has ever been wont to apply, with holy reverence and affection, to her architecture, her services, and her interpretation of holy writ. So far as relates to the days of the week, that system has been borne in mind in this selection of Prayers and Collects; each Daily Service is compiled upon the model of the Common Prayer Book, such responses and prayers as will afford the required variety being chosen; not at random, but with a perpetual reference to the leading idea above referred to, and in harmony with the tone of primitive Services. There are many places in which the principle of selection will probably pass unobserved, but it may be plainly seen, in the opening sentences and in those which follow the Lord's

Prayer, and in many of the versicles and responses, and in one or more of the Collects of each Service.

The book remains essentially the same as in the second edition. It has however gone through an entire revision both of the quotations from Holy Scripture and of the Rubrical directions and other corresponding parts, which were not as uniform as they should have been, and more ample direction for variations according to circumstances has been given. The alterations of most importance have been 1. *The publication of the book in two parts. This has induced the Editor to remove the Preparation and Thanksgiving for the Holy Eucharist to the 2nd part, and incorporate into the Sunday Services shorter prayers relative to it.*

2. *On Saturday evening, the Devotions for which in the two first editions chiefly related to the departure of the faithful and our communion with them, more immediate reference to a state of preparedness for death, and judgment, is provided in the Sentences and Prayers. This ought to have been so before. If it has pleased God really to deepen the feeling of necessity for having these things more habitually before his own mind, the Editor may, for the sake of himself as well as others, be thankful for having had an opportunity of correcting so serious a defect.*

3. *One short service for morning and evening has been added.* The Liturgical and Responsive form of the Services has been found the best calculated to aid in preserving the interest and attention of those who have to join in them. The time occupied little exceeding a quarter of an hour, or, with the addition of instruction in the Scriptures, a somewhat longer period, ought scarcely to be felt burdensome by any who remember the rebuke given to the Apostles, "Could ye not watch with Me one hour?" *Still there are many occasions on which attendance on the public services of the Church would make it desirable to shorten the family prayers. The Editor's earnest desire in his own family is to avoid all that can make the service of God wearisome or beyond what human frailty will cheerfully and with a willing spirit enter into. He finds it needful to adapt his habits to the circumstances in which he is placed, yet always if he may have grace to do so, as acknowledging God in all things. Hence being anxious to lead his own family to a state of mind in which they would be ready at any hour of the day to assemble in the domestic chapel for some special object of supplication or thanksgiving, he sees the wisdom of taking care that such services are ordered with consideration for the duties and infirmities of others. The same remark applies in some measure to any attempt at enforcing attendance on the week-day services of the Church. In both cases the shorter services alluded to will help the family arrangement, the Editor willingly acknowledging that his system is one best adapted to the family of a layman not having access to daily public service.*

4. *The part which provides for the seasons of the year and festivals has been made more complete and in some parts re-arranged. The Proper Prefaces from the Communion Service, which in many parishes in the Church of England are unused from the infrequency of the ad-*

ministration of the Holy Communion, are inserted under the sanction of the pious Nelson, into whose work they are incorporated in their seasons.

5. *The part which provides for the observance of domestic events and anniversaries, though substantially the same, is partly re-arranged and made easier of reference. One or two portions of it have been a little extended, especially that for journeys. The circumstance of the Editor's removal to a life for a time without fixed local duties, from the home of many past years in which both the comfort and defects of his provision for family devotion have been practically tried, [appeared both to call for a special remembrance of all his former homes and was also] a mean, for which he is thankful, of suggesting to him additions for a very numerous class of families with which, before, he had never been called to sympathize. For all such, whose earthly home is whether altogether or for a season only unfixed, and many of whose earthly associations have been providentially severed, God has provided even here in His mercy a home in the bosom of His Church, where alike they may feel themselves ever and in all places welcome as in the House of their Father, and in the care of their Mother, His Spouse; and if they be faithful members of this His Church, even now some rest from the strife, and divisions of men, with at least a good hope of eternal rest in that city which is to come, those mansions which He has prepared for them that love Him.*

Lastly, Some notice of the contents and arrangement of the calendar with suggestions for the order of family Scripture reading, have been added in the Appendix.

The sources from which the additions and alterations have been taken are the same as those from which the former editions were compiled. The Editor's desire to avoid original composition has led him in every case, where he could not find prayers exactly suitable to domestic worship, to compile and adapt whatever either of exhortation or of private devotion he found capable of conversion to such a purpose. And again both in the texts from Holy Scripture and Collects from the Common Prayer Book, he has not scrupled to make such small verbal alterations (generally marking them by some change in type or otherwise) as were requisite to adapt them to family devotion. In this he was led by what he heard of the inconvenience resulting from its not having been done in the former editions; having ample sanction both in the Common Prayer Book, and in the devotional writings of Bishop Andrewes and others, whose object seems to have been to clothe the expressions of their wants and thanksgivings as much as possible in Scriptural and primitive language where this could be adapted. It is as well to mention that the Texts of Scripture are taken from the Services of the Common Prayer Book wherever they are contained in these, as this will account for several variations from the authorized version.

The additions made to the work, since its first publication, have been made with care and consideration; for although there are many instances in which the offices and devotional writings of members of other branches of the Catholic Church have conduced

to and nourish up a spirit of devoutness, as well as tend to explain and throw light upon those of our own; yet it has been deemed wiser to refrain from making selections directly from such sources, and there is no portion of the whole work which is not taken immediately from the Book of Common Prayer, the Primitive Liturgies, the early Fathers, or the devotional writings and compilations of members of our Church, excepting only some of the Prayers for the Seasons, and portions of the Litany, compiled from a volume of Litanies and Prayers for the Sundays throughout the year. Excepting the Invocations and Thanksgivings, which are chiefly compiled from Bishop Andrewes and the Primitive Liturgies, or from a Collection of Devotions (1734) taken from similar sources, the Prayers in the First Part are almost wholly from the Book of Common Prayer.

In the whole work two leading objects have been still kept in mind, 1st. to provide for the real relation of a master to his family and household, in as ample a manner as possible, without infringing upon the priestly office; and, 2ndly, to make that provision at once upon the model of that branch of the Church to which we belong, and in unison with the devotions and aspirations of Primitive ages.

The first of these he believes to be of paramount importance. The Church itself, in all her parts, is at once the Spouse of Christ and the Family of the Most High God. Her relations to her Lord and to her children are so wonderfully ordered, that they radiate through, and may be reflected by the several Churches which make up her visible body, by the Dioceses and pastoral Cures of which those Churches are composed, and by the families and individuals which they each comprise; "*The souls of the righteous are the house of God*," (S. Aug.); and although she has herself an existence in her living Head not dependent on the numbers of her several members, yet she reflects the beauty of her Lord in particular places, in just such proportion as they practise what she teaches, and they participate in the benefit entrusted to her dispensation in proportion as they enter into her mystical character, and endeavour to bear the impress of a portion of her body in all their acts. Hence a most serious responsibility rests upon all masters of families diligently to inculcate the faith of the One Catholic and Apostolic Church, first delivered to the Saints and since handed down to themselves by her successive Ministers, and to teach and instruct all, both children and household, whom God has entrusted to their care, in that holy and blessed Word, which is as capable of being perverted by those who wilfully persist in giving to it their own private interpretations, or fetter it with the systems of men, as it is infallibly sure, by the guidance of the Eternal Spirit, to fill with truth and peace the minds of those who read it with earnest prayer, and submit themselves with reverence to the divinely-appointed teaching of His most holy Church. Moreover the true secret of domestic happiness is family piety and family worship; it is no

less so of domestic order. The best outward means of leading a household to the true fountains of happiness and peace, is by consecrating visibly, yet without ostentation, a portion of our time, of our substance, and even of our dwellings, to sacred and holy purposes, leading them, as far as possible, to connect with all that is around them the feeling of a dedication to God, encouraging them, as members of the same body with ourselves and our children, to share all that is likely to lead them on to a heavenly mind. In so doing it will be of great advantage to let them see that while our intercourse with the world, our daily meals, our plans, and undertakings, are all changing with the duties and circumstances of the day, our hours and places of prayers are fixed, and do not give way to other engagements. They may also be encouraged to join both in the setting apart and even in the distribution of the family alms, and in other works of charity [a].

In providing for the second object, it ought most carefully to be borne in mind that the influence of the master should not interfere with or supersede that of the pastor, nor family worship be made an excuse for not attending the public services of the Church, where they may be had. Yet it will be found that where the master endeavours as much as possible to be in things lawful as a pastor to his family and household, and in all other things subject to those set over him in the Lord, there will be but little difficulty in setting before them the Church of Christ, and all her ordinances and rules, as at once the channels of grace and the best guide of their habits and actions. *An instance of the temper which the Editor thinks should prevail on the subject in the family of a layman will be seen in the directions given relative to the form of Family Benediction, added since the earlier editions of this book, though the practice is not singular, nor is the recommendation original.* Bearing this in mind, and endeavouring to make a provision for wants which such a temper and tone of life would create, he has followed out the method of *which he learnt the first principles under his own paternal roof, where he was early taught that attachment to the habits and formularies of the Church, and that understanding of the faith, which he hopes to hand down unimpaired to his children after him.* In the present compilation he has endeavoured to make provision for the devotions of a Christian household, upon the principle that every epoch and event of life is to be rescued from a secular, and converted to a religious use.

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[a] The Collection of Alms and Offerings from the whole family is an important object and one in which even children may join. To the collection may be added whatever is saved by a systematic family observance of the season of Lent. The wants of the poor, and the work of the Church at home, and abroad, form three great heads of charity which might be left optional to the givers. The further distribution must be undertaken by the head of the family.

Thus the services are arranged according to the gracious acts of our most blessed Saviour and Redeemer, so far as possible, on the days on which they occurred, and which the Church points out for the commemoration of them. They consist of her Prayers, her Responses, her Creeds, her Thanksgivings. Provision is made for keeping each one of her Festivals, and for a due observance of her most distinctly appointed Fasts, days of self-denial indeed, but full of penitential joy and peace. It is lamentably true that a large class of devout and religious persons have, in an endeavour to avoid a spirit of formality and self-righteousness, followed the example of a luxurious and carnally-minded age in ridiculing and neglecting them; but it is for the faithful members of the Church rather to follow a holier and better example in a matter which our Lord and His Apostles, and almost every age and portion of His Church but this age and this country, have seriously and diligently ordered and observed. The different classes of Fast-days are therefore all provided for in the firm belief that, while our individual acts of mortification and self-denial are to be in secret, it is no less an obligation to explain, enforce, and encourage the duty in every member of our household, and aid them by suitable family arrangements on such occasions. Provision is also made for the religious observance of the anniversaries of birthdays and baptismal days. These latter are rarely thought of; few perhaps even ask whether their servants have been baptized or no: yet surely it is a clear path of duty to admit none into our families but those who are baptized members of Christ's Church, and afterwards to train them up as sound and faithful members of her communion. Preparatory prayers for the Eucharist, that holy bond of union and communion between all ranks and classes, both from the Services of the Church and other sources, are added, and in the course of each week thanksgiving is made both for the Sacraments themselves, and our own participation in them. Prayers and thanksgivings for domestic events of ordinary recurrence, *and for those ecclesiastical and civil meetings which so much affect many neighbourhoods, and include in the numbers of those who take part in them one member of so many lay-families, are also inserted.* A Prayer for a Penitent, after the commission of heinous sin, is added; for surely it is better in every case to attempt to restore by kindness and perseverance, rather than at once to degrade or abandon a fallen fellow-creature. Provision is also made for the hour when the spirits of those dear to us are passing into eternity; for the period whilst their widowed corpses lie still amongst us; for the days of our mourning, and for the frequent remembrance of them, that so we may be more and more living amongst those who live, though we see them not, and are still joined to us in lively and mutual sympathies, with whom we profess to have communion and fellowship, and whom we bear in especial and thankful remembrance in the Holy Sacrament. *But with all the care that has been bestowed on the work, neither this nor any other book will supersede*

the duty incumbent on all heads of families to seek by the grace of God to have their own minds so deeply imbued with the need and the blessing of domestic devotion, that whatever manual they adopt as a help to the duties of the place of prayer, their own minds may be in a state capable of adapting it day by day to the ever-varying circumstances in which they and those entrusted to them are placed. As far as this method can be practically acted upon, it will be found to press upon our attention the object of the Christian life, "to me to live is Christ," whilst we are in the recollection of each day's mercy; at the same time leading us to contemplate that life as begun in His holy ordinance of Baptism, continued and nurtured in the refreshing reception of His Body and Blood, and ended visibly on earth, but to begin anew in heaven; so that the week thus spent, and a life thus lived, ever speaks of Him the Lord of Life, and through Him it speaks of His members, baptized into one spirit, longing for the same kingdom, guided by the same light, filled with the same spirit of penitence, partakers of the same food, cleansed by the same blood, animated by the same glorious hopes; and, as its closing hours draw on, the recollection of their peaceful rest who sleep in Jesus, consoles our own declining days, and we rejoice in their communion, while the prospect of the coming dawn prepares us for the grateful memory of our risen and ascended Lord, and for renewed remembrance of the all-gracious gifts of the eternal, indwelling, and alone life-giving Spirit. Such a life he desires for himself, as also for all his brethren in Christ, and for every family that bows the knee to Him. He knows not where to seek for outward assistance in it unless it be in the almost inspired prayers and praises of the Church, and of her affectionate and devout children.

If in this republication there is anything which is really painful to the Editor, it is the feeling that all such works appear to be some indication of the estimate and observance of these duties and privileges by the person who puts them forth for the use of others; whereas his own experience of himself calls too sadly forth the thought that while working in some sort for them, he may be falling short himself, and so it must be unless God in His mercy for Christ's sake forgives him for having done and that most imperfectly, less than he has in many instances proposed to himself and others to do.

MISERERE NOBIS DOMINE.

A. H. D. A.

Killerton, 7° Aug.

Liturgia Domestica.

Part I.

TABLE OF FASTS AND FESTIVALS.

ATHANASIAN AND NICENE CREEDS.

PRAYERS FOR EVERY MORNING AND EVENING OF THE WEEK.

THE COLLECTS.

SHORT MORNING AND EVENING SERVICES.

A TABLE

Of all the Feasts that are to be observed in the Church of England *throughout the Year.*

ALL SUNDAYS in the Year. [A. EASTER DAY, WHITSUNDAY, TRINITY SUNDAY.]

The ATHANASIAN CREED *is to be said on all days to which an A is prefixed.*

The Days of the Feasts of

The Circumcision of our Lord JESUS CHRIST. Jan. 1.
A. The EPIPHANY. Jan. 6.
The Conversion of Saint *Paul.* Jan. 25.
The Purification of the Blessed Virgin. Feb. 2.
A. Saint *Matthias* the Apostle. Feb. 24.
The Annunciation of the Blessed Virgin. Mar. 25.
Saint *Mark* the Evangelist. Apr. 25.
Saint *Philip* and Saint *James* the Apostles. May 1.
A. The ASCENSION of our Lord JESUS CHRIST.
Saint *Barnabas.* June 11.
A. The Nativity of Saint *John* Baptist. June 24.
Saint *Peter* the Apostle. June 29.
A. Saint *James* the Apostle. July 25.
A. Saint *Bartholomew* the Apostle. Aug. 24.
A. Saint *Matthew* the Apostle. Sep. 21.
Saint *Michael* and all Angels. Sep. 29.
Saint *Luke* the Evangelist. Oct. 18.
A. Saint *Simon* and Saint *Jude* the Apostles. Oct. 28.
All Saints. Nov. 1.
A. Saint *Andrew* the Apostle. Nov. 30.
Saint *Thomas* the Apostle. Dec. 21.
A. The NATIVITY of our Lord JESUS CHRIST. Dec. 25.
Saint *Stephen* the Martyr. Dec. 26.
Saint *John* the Evangelist. Dec. 27.
The Holy Innocents. Dec. 28.
Monday and *Tuesday* in *Easter-Week.*
Monday and *Tuesday* in *Whitsun-Week.*

The NICENE CREED *may be said on all other days mentioned in this table.*

N.B. The Collect of every Sunday, and of all Festivals, is appointed to be said also on the previous evening.

A TABLE

Of the Vigils, Fasts, and Days of Abstinence, to be observed in the Year.

The Evens or Vigils before
- The Nativity of our Lord.
- The Purification of the Blessed Virgin *Mary.*
- The Annunciation of the Blessed Virgin.
- Easter-day.
- Ascension-day.
- Pentecost.
- Saint *Matthias.*
- Saint *John Baptist.*
- Saint *Peter.*
- Saint *James.*
- Saint *Bartholomew.*
- Saint *Matthew.*
- Saint *Simon* and Saint *Jude.*
- Saint *Andrew.*
- Saint *Thomas.*
- All Saints.

Note, *That if any of these Feast-days fall upon a* Monday, *then the Vigil or Fast-day shall be kept upon the* Saturday, *and not upon the* Sunday *next before it.*

Days of Fasting, or Abstinence.

I. The Forty Days of Lent.

II. The Ember-Days at the Four Seasons, being the Wednesday, Friday, and Saturday after
- The First Sunday in Lent.
- The Feast of Pentecost.
- *September* 14.
- *December* 13.

III. The Three Rogation-Days, being the Monday, Tuesday, and Wednesday, before Holy-Thursday, or the Ascension of our Lord.

IV. All the Fridays in the Year, except *Christmas-Day.*

Note.

In the above Table of Fasts and Days of Abstinence, it is not specified what days belong to those two classes respectively. At the time that Table was given in the Common Prayer Book, the two first of the Rogation-Days, and all Fridays in the year, were Days of Abstinence. The rest were Fast-Days: the one being a limitation in the kind and quantity of food, the other entire deprivation of food until late in the day.

THE ATHANASIAN CREED.

To be said on the days marked ℟. in the Table of Festivals.

WHOSOEVER will be saved : before all things it is necessary that he hold the Catholic Faith.

Which faith except every one do keep whole and undefiled : without doubt he shall perish everlastingly.

And the Catholic Faith is this : That we worship one God in Trinity, and Trinity in Unity;

Neither confounding the Persons : nor dividing the Substance.

For there is one Person of the Father, another of the Son : and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy Ghost.

The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible : and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal : and the Holy Ghost eternal.

And yet there are not three eternals : but one eternal.

As also there are not three incomprehensibles, nor three uncreated : but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty : and the Holy Ghost Almighty.

And yet there are not three Almighties : but one Almighty.

So the Father is God, the Son is God : and the Holy Ghost is God.

And yet they are not three Gods : but one God.

So likewise the Father is Lord, the Son Lord : and the Holy Ghost Lord.

And yet not three Lords : but one Lord.

For like as we are compelled by the Christian verity : to acknowledge every Person by himself to be God and Lord;

So are we forbidden by the Catholic Religion : to say, There be three Gods, or three Lords.

The Father is made of none : neither created, nor begotten.

The Son is of the Father alone : not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son : neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons : one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other : none is greater, or less than another.

But the whole three Persons are co-eternal together : and co-equal.

So that in all things, as is aforesaid : the Unity in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will be saved : must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation : that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess : that our Lord Jesus Christ, the Son of God, is God and Man.

God of the Substance of the Father, begotten before the worlds : and Man, of the Substance of his Mother, born in the world;

Perfect God, and perfect Man : of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching his Godhead : and inferior to the Father, as touching his Manhood.

Who, although he be God and Man : yet he is not two, but one Christ;

One; not by conversion of the Godhead into flesh : but by taking of the Manhood into God :

One altogether; not by confusion of Substance : but by unity of Person.

For as the reasonable soul and flesh is one man : so God and man is one Christ;

Who suffered for our salvation : descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty : from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies : and shall give account for their own works.

And they that have done good shall go into life everlasting : and they that have done evil into everlasting fire.

This is the Catholic Faith : which except a man believe faithfully, he cannot be saved.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now and ever shall be : world without end. Amen.

THE NICENE CREED.

I BELIEVE in one God the Father Almighty, Maker of Heaven and earth, And of all things visible and invisible :

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father; By whom all things were made, Who for us men, and for our salvation, came down from Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. Amen.

The daily Services are intended to be arranged so as to be complete in their different parts, for those families where Liturgical Services are preferred.

In other families the reading of Holy Scripture can precede or follow the Prayers according to the custom of each. The Collects and Prayers may be then used alone, without the intermediate parts. The intercessory parts may be shortened by dividing the subjects among the several days of the week, or adopting the form in the shorter Services.

In the use of this as of all other forms of family devotion, the head of the family should be accustomed to use free discretion as to the adaptation of the prayers to special occasions and circumstances which no forms can provide for.

The marginal notes and the second part are intended to assist, but not to supersede this duty.

The use of the Shorter Morning and Evening Services (pp. 145, &c.) is mentioned at p. xi. of the Introduction.

SUNDAY.

THE DAY OF THE RESURRECTION OF CHRIST OUR SAVIOUR, AND THE DESCENT OF THE HOLY SPIRIT.

Morning Prayer.

¶ *The Master of the Family should first mention* "what Holy days or Fasting Days are in the week following to be observed."

Then he may mention any Domestic anniversaries which will occur in the week.

Then he may read the following sentences, adding any (from Part II.) proper for the day.

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. *S. John* xi.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth: for ye are dead, and your life is hid with Christ in God. *Coloss.* iii.

The Comforter which is the Holy Ghost, whom the Father will send in My name, he shall teach you all things. *S. John* xiv.

BLESSED are the pure in heart, for they shall see God. *S. Matth.* v.

On Communion Sundays add,

Whoso eateth My flesh and drinketh My blood hath eternal life, and I will raise him up at the last day. *S. John* vi.

I am the bread which came down from Heaven; if any one eat of this bread, he shall live for ever. *ib.* He shall not die. *ib.*

BLESSED are they who are called to the marriage supper of the Lamb. *Rev.* xix.

Other texts preparatory to the Communion are in the Appendix, Part II.

¶ *Then the Lord's Prayer to be said by all, kneeling.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

FROM THE LITURGY OF ST. BASIL.

O THOU Governor of all things, Lord of heaven and earth, and of every creature, visible and invisible, who sittest upon the throne of glory, the Father of our Lord Jesus Christ, the great God and Saviour of our hope; we bless thee, we worship thee, we give thanks to thee, we glorify thee the only true God, in thine only-begotten

Son, who hath purchased us to himself for a peculiar people, and having baptized us with water for the remission of our sins and sanctified us with the Holy Ghost, gave himself a ransom to redeem us from death, and descending through the cross into hell that he might fulfil all things in himself, loosed the pains of death, and rising again the third day led the way to a resurrection of all flesh from the dead, forasmuch as it was impossible for the author of life to be held of corruption; who became the first fruits of them that slept, and the first begotten from the dead, that he might be the first of all in all things, who ascending up into heaven, sat down at the right hand of thy Majesty on high, who shall likewise come again to render to every man according to his works. To whom with thee and the Holy Ghost be all Honour and Glory for ever and ever. *Amen.*

O thou who didst this day create the light and enlighten the world;

Glory be to Thee, O Lord.

O thou who didst this day bring again from the dead our Lord Jesus Christ;

Glory be to Thee, O Lord.

O thou who didst this day send down thy Holy Spirit;

Glory be to Thee, O Lord.

¶ *Then all standing up.*

This is the day which the Lord hath made;
We will rejoice and be glad in it.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 118, 122, 148, 149, 150, *are appropriate to Sunday. On communion Sundays Ps.* 23 *or* 84. *After the Psalm may be read any Scriptures or Instructions suited to the season, and then the following Canticle.*

O ALL ye works of the Lord, bless ye the Lord: *praise him, and magnify him for ever.*

O ye Angels of the Lord, bless ye the Lord: *praise him, and magnify him for ever.*

O ye Heavens, bless ye the Lord: *praise him, and magnify him for ever.*

O ye Waters that be above the Firmament, bless ye the Lord: *praise him, and magnify him for ever.*

O all ye Powers of the Lord, bless ye the Lord: *praise him, and magnify him for ever.*

O ye Sun, and Moon, bless ye the Lord: *praise him, and magnify him for ever.*

O ye Stars of Heaven, bless ye the Lord: *praise him, and magnify him for ever.*

O let the Earth bless the Lord: *yea, let it praise him, and magnify him for ever.*

O ye Seas, and Floods, bless ye the Lord: *praise him, and magnify him for ever.*

O ye Whales, and all that move in the Waters, bless ye the Lord: *praise him, and magnify him for ever.*

O all ye Fowls of the Air, bless ye the Lord: *praise him, and magnify him for ever.*

O all ye Beasts and Cattle, bless ye the Lord: *praise him and magnify him for ever.*

O ye Children of Men, bless ye the Lord: *praise him, and magnify him for ever.*

O let Israel bless the Lord: *praise him, and magnify him for ever*

O ye Priests of the Lord, bless ye the Lord: *praise him, and magnify him for ever.*

O ye servants of the Lord, bless ye the Lord: *praise him and magnify him for ever.*

O ye Spirits and Souls of the Righteous, bless ye the Lord: *praise him and magnify him for ever.*

O ye holy and humble Men of heart, bless ye the Lord: *praise him and magnify him for ever.*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

¶ *Afterwards all kneeling, the following Prayers; the Master first saying,*

The Lord be with you.
And with thy spirit.
Let us pray

For Christ's Holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for all that are over us in the Lord, for ourselves, for all children, [especially those of this family,] for all absent friends, for the poor and the afflicted, for [those*] who desire or

* *Here mention any by name who have requested or who specially need the prayers of the family.*

need our prayers, for our enemies, for those in error, and for all sorts and conditions of men.

Our help is in the Name of the Lord:
Who hath made heaven and earth.
Blessed be the name of the Lord:
Henceforth, world without end.
Lord, hear our prayer:
And let our cry come unto thee.

¶ *Then the Collects following.*

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

For Unity.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

For the grace of Charity.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. *Amen.*

For the Queen, the Clergy, and all People.

O ALMIGHTY Lord God, who hast created all things by Christ, and by him dispensest thy fatherly care and providence over them, look down upon thy holy Church, and increase the same. We call upon thee, O Lord, for the Queen and all that are in authority, that leading our whole life in peace and quietness, we may glorify thee through Jesus Christ our hope. Multiply we beseech thee those that preside in all parts of thy Church, and especially remembering — Bishop of this Diocese, grant them strength, that they may labour both in word and work for the edification of thy people. We pray thee for thy servants, the Pastors of this place, and for all the Clergy. Endue them with wisdom, and fill them with the Holy Ghost; and grant that, with instructive discourse, they may teach thy people with meekness, may sincerely serve Thee with a pure mind and willing soul, and may unblameably perform their sacred ministrations among thy people. We pray for all; for our absent friends, and kindred, for the poor, for the sick, and for those that are in slavery; for every Christian soul under affliction and calamity,

for all who work righteousness, and consider the poor, the fatherless, and widow, for Jews and Heathens, and all who are in error, and for all our enemies. [Remember this day, O Lord, all who partake of the one bread and one cup of thine altar. Suffer none of us to partake of the holy body or blood of thy Christ to our judgment or condemnation, but sending down thine Holy Spirit upon us, grant that we may worthily receive these thy mysteries, and have Christ dwelling in our hearts.] Unite us with those who are consecrated to thee in holiness, establish us in thy truth by the power of the Holy Spirit, enlighten our ignorance, supply our defects, strengthen our knowledge, and preserve in us the spirit of thy grace, that together with all thy saints who from the beginning have pleased thee in their generations, and have departed in the faith of thy Christ, we may find mercy and favour, for Jesu's sake. *Amen.*

These words to be added on Communion Sundays. Other prayers relating to the Holy Communion are to be found in the Appendix, (Part II.)

THANKSGIVINGS.

It is good to give thanks unto the Lord:
And to praise His Holy Name.
Let us give glory to our God:
And magnify him with thanksgivings.

Holy, Holy, Holy, Lord God Almighty, who was, and is, and is to come. Thou art worthy to receive glory and honour, and power, for thou hast created all things, and for thy pleasure they are and were created. Thou, whose mercy hath brought us safely to the beginning of this week,

openest thine hand, and fillest all with good things. [Whatsoever we offer to thee, O Lord, is all thine own, and out of thine own gifts; may our prayers and alms go up before thee for Jesu's sake, *which we offer from week to week for thy Church and thy Poor*, not indeed as we ought but as we are able; for who can repay or give that which is due unto thee.] Great and marvellous are thy works, Lord God Almighty: just and true are thy ways, thou King of Saints. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing; for he hath redeemed us to God by his Blood, out of every kindred, and tongue, and people, and nation.

This may be said in all families where a collection is made for the wants of the poor, or for the purposes of the Church.

To be said or sung by all.

Therefore blessing, honour, glory, and power, be unto him that sitteth on the throne, and unto the Lamb, for ever and ever.

The Benedictory Prayer.

Thy Blessing be upon us for ever, O God, through our Lord Jesus Christ thy Son, by whom and with whom in the unity of the Holy Ghost all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *A form of Family Benediction for use by the Master, standing, is referred to at page 33, but it would appear more proper to avoid the use of this on Sunday and on all days when the Pastoral Benediction is given in the Church, and also on Penitential or Fasting Days, or when elder Members of the Family or Superiors are present. (See also the end of Prayers for Domestic Occasions, Part II.)*

Sunday Evening.

¶ *The Master of the Family may begin by reading one or more of the following sentences, adding any proper for the Day from Part II.*

O HOW amiable are thy dwellings, thou Lord of Hosts; Blessed are they that dwell in thy house, they will be always praising thee. *Ps.* lxxxiv.

We beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake. And be at peace among yourselves. 1 *Thess.* v.

Grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption. *Eph.* iv.

BLESSED are they that hear the word of God and keep it. *S. Luke* xi.

On Communion Sundays add,

The Cup of Blessing which *they* bless, is it not the Communion of the Blood of Christ? The Bread which *they* break, is it not the Communion of the Body of Christ? 1 *Cor.* x.

We being many are one bread and one body; for we are all [*or* who are] partakers of that one Bread. *Ib.*

BLESSED are they that have not seen and yet have believed. *S. John* xx.

Other texts after the Communion are in the Appendix, Part II.

¶ *Then all kneeling,*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

O thou who didst this day create the light and enlighten the world;

Glory be to Thee, O Lord.

O thou who didst this day bring again from the dead our Lord Jesus Christ;

Glory be to Thee, O Lord.

O thou who didst this day send down thy Holy Spirit;

Glory be to Thee, O Lord.

¶ *Then all standing up.*

This is the day which the Lord hath made;

Let us rejoice and give thanks.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 4, 31, 91, 111, 112, 113, *are appropriate. On Communion Sundays, Ps.* 34 *or* 150.

After which the Master may read any Scriptures; (the texts of the Sermons with their principal headings are very suitable,) or other instructions according to the custom of the family, after which the following Canticle, or a Hymn may be said or sung.

Psalm 134.

BEHOLD now, praise the Lord : all ye servants of the Lord;

Ye that by night stand in the house of the Lord : even in the courts of the house of our God.

Lift up your hands in the sanctuary : and praise the Lord.

The Lord that made heaven and earth : give thee blessing out of Sion.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then all kneeling, the following Prayers: the Master first saying,*

The Lord be with you.
And with thy spirit.
Let us pray.

Make us clean through thy word, O Lord:
And daily renew Thy Spirit within us.
Hide us in the secret of thy presence, O God:
And take not thy Holy Spirit from us.
O give us the comfort of thy help:
And stablish us with thy free Spirit.
Into thine hands we commend our spirit:
For thou hast redeemed us, O Lord, thou God of truth.

For the Grace of the Holy Spirit.

GOD, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have

a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Collect for Preservation.

WE beseech thee Almighty God, mercifully to look upon thy people; that by thy great goodness we [and all who are dear to us] may be governed and preserved [this night] and evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

¶ *After which the following.*

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name.

[Grant, Holy Jesus, that we, who have this day received thy precious Body and Blood veiled under the outward elements of Bread and Wine, may hereafter behold thy blessed face revealed in heaven, and eat and drink with thy Holy Angels and Saints in their mansions of bliss.]

These words to be added on Communion Sundays.

Other prayers relating to the Holy Communion are in the Appendix, Part II.

Let thy fatherly hand, we beseech thee, O God, ever be over us; let thy Holy Spirit ever be with us; and so lead us in the knowledge and obedience of thy Word, that in the end we may obtain everlasting life; through our Lord Jesus Christ, who

with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

For Unity.

O HOLY Jesus, King of the saints and Prince of the holy Catholic Church; preserve thy spouse, which thou hast purchased with thy right hand, and redeemed and cleansed with thy blood, even the whole Catholic Church from one end of the earth even to the other. O preserve her safe from schism, heresy, and sacrilege. Unite all her members with the bands of faith, hope, and charity, and an external communion, when it shall seem good in thine eyes. Let her daily sacrifice of prayer and praise, and of sacramental thanksgiving, never cease; but be for ever presented unto thee, and for ever united to the intercession of her dearest Lord, and for ever prevail for the obtaining for every one of her members grace and blessing, pardon and salvation. *Amen.*

THANKSGIVINGS.

Let us give thanks unto the Lord:
And forget not all his benefits.
Let us praise the name of our God:
And magnify him with thanksgiving.

ALMIGHTY God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Teachers,

and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call many of thy servants to the same Office and Ministry appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; [and more especially we give thee thanks, O Christ, whom thou hast vouchsafed this day to make partakers of thy body and blood for the remission of our sins and for eternal life;] and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to shew ourselves thankful unto thee for these and all other thy benefits; and that we may daily increase and go forward in the knowledge and faith of thee and thy Son, by the Holy Spirit. So that as well by those thy Ministers [more especially in this place], as by them over whom they are appointed, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

These words to be added on Communion Sundays.

Glory be to thee, O Lord.

¶ *Then on Communion Sundays may be said the Proper Preface if any for the Day (see Prayers for "the Seasons," Part II.), followed by "the Gloria in Excelsis," or one of the Doxologies from the Eucharistic Prayers (see Appendix, Part II.) Or on ordinary Sundays the following, to be said by all.*

NOT unto us, O Lord, not unto us, but unto thy name be ascribed all Honour and Glory, and Praise, with most humble and hearty thanks, in all Churches of the Saints. Even so, blessed be the Lord our God, through Jesus Christ our Lord and only Saviour. *Amen.*

The Benedictory Prayer.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

MONDAY.

THE COMING OF OUR LORD JESUS CHRIST IN THE FLESH, AND HIS FUTURE COMING IN GLORY.

Morning Prayer.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.*

LAY not up for yourselves treasure upon the earth; where the moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *S. Matth.* vi.

The Lord is at hand. Be careful for nothing: but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. *Phil.* iv.

Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. *Rom.* xiii.

BLESSED are the poor in spirit, for theirs is the kingdom of heaven. *S. Matth.* v.

¶ *The General Confession to be said by the whole Family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

For Pardon.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

¶ *Then may be said,*

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O thou, who on the second day didst create the firmament of heaven, the heavens, and heavens of heavens:

Glory be to thee, O Lord.

¶ *Then, all standing up,*

O come let us sing unto the Lord, let us heartily rejoice in the God of our salvation.
Let us come before his presence with thanksgivings, and shew ourselves glad in him with Psalms.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm—Psalms* 48, 72, 85, 96, 97, 98, *are appropriate. Proper Psalms for Fasts, Festivals and other occasions, are pointed out in the Second Part.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle, or a Hymn may be said or sung.*

Te Deum Laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens and all the Powers therein.

To thee Cherubin, and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy Glory.

The Glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter. (*Continued at page* 43.)

¶ *Then the Apostles' Creed, except when the Nicene or Athanasian Creeds (pages 4 and 7) are said.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended

into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

¶ *Afterwards, all kneeling, the following Prayers; the Master first saying,*

The Lord be with you;
And with thy spirit.
Let us pray,

For Christ's Holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for those who are over us in the Lord, for ourselves, for all children, [especially those of this family,] for all absent friends*, for the poor and the afflicted*, for our enemies, for those that are in error, and for all sorts and conditions of men.

* *Here mention any who ask or specially need the prayers of the family.*

Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the Queen.
And mercifully hear us when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.

¶ *Then the Collect for the Day, and afterwards the Collects following. It would be well to omit the second of these Collects during Lent, or on those days on which some other special subject is remembered.*

O LORD, raise up (we pray thee) thy power, and come among us; and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

For the Renewal of the Spirit.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

For Help during the Week.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *A Shorter general form of Intercession will be found at page* 147.

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

For the Church.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

For the Queen and Nation.

ALMIGHTY God, who rulest over all the kingdoms of the world, and disposest of them according to thy good pleasure; We pray thee for thy servant our Sovereign Queen. Let thy wisdom be her guide, and let thine arm strengthen her; let justice, truth, and holiness, let peace and love flourish in her days; direct all her counsels and endeavours to thy glory, and the welfare of her people; give us grace to obey her cheerfully and willingly for conscience sake; and crown her with immortality in the life to come; through Jesus Christ our Lord. *Amen.*

For the Bishops.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold thy servants the Bishops of thy Church, (and especially —— Bishop of this Diocese,) replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that both by word and deed, they may faithfully serve thee in their Office, to the glory of thy Name, and the edifying and well-

governing of thy Church, and be to such as believe a wholesome example in word, in conversation, in love, in faith, in chastity, and in purity, that when the chief Shepherd shall appear, they may receive the never-fading crown of glory, through the merits of our Lord and Saviour Jesus Christ. *Amen.*

THE THANKSGIVINGS.

Let us praise the name of the Lord.
And offer unto God thanksgivings.
Unto thee do we give thanks, O Lord.
Yea, unto thee, O God, do we give thanks.

O ALMIGHTY God, the Sovereign Commander of all the world, in whose hand is power and might; We bless and magnify thy Name for thy fatherly care and preservation of us during the past night, and for all other thy mercies. [*especially.*] Give us grace, O Lord, to improve them to thy glory, the advancement of thy Gospel, and, as much as in us lieth, to the good of all mankind. Give us such a sense of thy great mercy as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom with thee and the Holy Spirit, be all honour and glory, world without end. *Amen.*

Here mention particular mercies.

Praised be the Lord daily.
Even the God who helpeth us.
And poureth his benefits upon us.

Concluding Prayer.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of

thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

THE very God of Peace, the Father, the Son, and the Holy Ghost, be with *us*, sanctify *us*, and bless *us*, and [I pray God] preserve *our* spirit, soul, and body blameless unto the coming of our Lord Jesus Christ. *Amen.*

Note. *In those families where the Benediction is said by the Master of the Family, standing, according to the custom referred to at page* 17, *the above Benedictory Prayer may be made very appropriate, altering the words* "us" *and* "our" *into* "you" *and* "your" *and inserting the words* "I pray God."

Monday Evening.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.*

GODLINESS is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. 1 *Tim.* vi.

Hide thy face from my sins, and blot out all mine iniquities. *Ps.* li. 9.

The Day of the Lord cometh as a thief in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come upon them. Therefore take we heed betime, while the day of salvation lasteth; for the night cometh, when no man can work.

BLESSED are those servants whom the Lord when he cometh shall find watching. *S. Luke* xii. Blessed are they that wait for him. *Is.* xxx.

¶ *The General Confession, to be said by the whole family, kneeling. The Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought

not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. *Amen.*

For Pardon.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then may be said,*

O Lord, open thou our lips;
And our mouth shall shew forth thy praise

¶ *Then all standing up.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm.* *Psalms* 4, 31, 91, 121, 134, *are appropriate.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle, or else a Hymn, may be said or sung.*

O SING unto the Lord a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord : for he cometh to judge the earth.

With righteousness shall he judge the world : and the people with equity.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then all kneeling, the following Prayers; the Master first saying,*

The Lord be with you;
And with thy spirit.

Let us pray.
O Lord, save thy servants;
That put their trust in thee.
Be thou to them a strong tower,
From the face of their enemy.
Keep us as the apple of an eye;
Hide us under the shadow of thy wings.
Teach us to number our days;
That we may apply our hearts unto wisdom.
O Lord, hear our prayer;
And let our crying come unto thee.

¶ *Then the Collect for the Day, and afterwards the Collects following.*

For Protection.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us [and all who are dear to us, this night] both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

For Mercy.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is

holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here or substituted for one or more of those that follow.*

¶ *A short general form of Intercession will be found at p.* 147

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

For the Peace of the Church.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

For the Queen and Royal Family.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless Victoria our Queen, Adelaide the Queen Dowager, the Prince Albert, the Prince of Wales, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

For the Ministry.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards

of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

THE THANKSGIVINGS.

It is a good thing to give thanks unto the Lord.
And to sing praises unto thy name, O Most High.
To shew forth thy loving kindness in the morning.
And thy faithfulness every night.

O LORD God of our salvation, who hast been exceedingly gracious unto this thy family; we here now before thee, with thankfulness acknowledge thine unspeakable goodness unto us, (*especially*) and offer unto thee our sacrifice of praise for the same; humbly beseeching thee to accept this our unfeigned, though unworthy, oblation of ourselves; vowing all holy obedience in thought, word, and work, unto thy Divine Majesty; to whom be honour and glory for ever and ever. *Amen.*

Here mention particular mercies.

Praised be the Lord daily.
Who holdeth our souls in life.
And suffereth not our feet to slip.

Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise

that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Benedictory Prayer.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. *Amen.*

TUESDAY.

THE EPIPHANY; OR THE MANIFESTATION OF CHRIST OUR SAVIOUR.

Morning Prayer.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *S. Matth.* v.

The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; But the Lord shall be unto thee an everlasting light, and thy God thy glory. *Isaiah* lx.

Let us, while we have the light, believe in the light, and walk as children of the light; that we be not cast into utter darkness, where is weeping and gnashing of teeth.

BLESSED are the meek, for they shall inherit the earth. *S. Matth.* v.

The General Confession, to be said by the whole Family kneeling, the Master first saying,

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices

and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

For Pardon.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness, and live; who pardonest all them that truly repent, and unfeignedly believe his holy Gospel; We beseech thee to grant us true repentance, and thine holy Spirit, that those things may please thee, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to thine eternal joy; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this

day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

¶ *Then may be said,*

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O thou who on the third day didst gather together the waters and make the land appear; who didst bid the grass bring forth his seed, and the tree his fruit.

Glory be to thee, O Lord.

¶ *Then all standing up.*

O come let us sing unto the Lord, let us heartily rejoice in the Strength of our salvation.

The sea is his, and he made it; and his hand prepared the dry land.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 29, 46, 47, 66, 86, *are appropriate. Proper Psalms for Fasts, Festivals and other occasions are pointed out in the Second Part.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle* [*see page* 28] *or a Hymn may be said or sung.*

THOU art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ *Then the Apostles' Creed, except when the Nicene or Athanasian Creed (pages 4 and 7) are said.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. *Amen.*

¶ *Afterwards all kneeling, the following Prayers; the Master first saying,*

The Lord be with you.
And with thy spirit.

Let us pray

For Christ's Holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for those who are over us in the Lord, for ourselves, for all children, [especially those of this family,] for all absent friends*, for the poor and afflicted*, for our enemies, for those that are in error, and for all sorts and conditions of men.

**Here mention any who ask or specially need the prayers of the family.*

Shew us thy ways, O Lord.
And teach us thy paths.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy holy Spirit from us.

¶ *Then the Collect for the Day, and afterwards the Collects following.*

¶ *It would be well to omit this next Collect during Lent, or on those days on which some other special subject is remembered.*

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

For the Holy Spirit.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

For Defence, &c.

O GOD, the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *A shorter general form of Intercession will be found at page* 147.

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

For the Church, the Queen, and the Nation.

BLESSED Lord, who hast called Christian Princes to the defence of thy Faith, Look down upon our gracious Queen. Give her, we beseech thee, all those heavenly graces that are requisite for so high a trust; Let the work of thee her God prosper in her hands; Let not Heresies and false Doctrines disturb the peace of the Church, nor Schisms and causeless Divisions weaken it; But grant us to be of one heart and one mind in serving thee our God, and obeying her according to thy will: For the sake of Jesus Christ our Lord. *Amen.*

For Priests and Deacons.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers orders of Ministers in thy Church; Mercifully behold thy servants called to the office of Priesthood, and all Deacons therein, (especially *him* who *is* set over us in this place,) and replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that, both by word and good example they may faithfully serve thee in their Offices, to the glory of thy Name, and the edification of thy Church; make them give diligence [according to their several callings] always to minister the Doctrine, and Sacraments, and the Discipline of Christ, and maintain and set forwards as much as lieth in them, quietness, peace, and love, among

all Christian people; and themselves be received into everlasting joy, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

For the spread of the Gospel.

O GOD, who, through the preaching of thy blessed Apostle hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having this thy wonderful mercy in remembrance, may shew forth our thankfulness unto thee for the same, by following [and helping to make known] the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

THANKSGIVINGS.

Let us praise the name of the Lord.
And offer unto our God thanksgiving.
Unto thee do we give thanks, O Lord.
Yea, unto thee, O God, do we give thanks.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life (*especially*); but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy

Here mention particular mercies.

praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

Praised be the Lord daily.

Even the God who helpeth us.

And poureth his benefits upon us.

Concluding Prayer.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

THE Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

¶ *Or instead of the Benedictory Prayer may be used the Family Benediction* (*see page* 33 *and note, page* 17.)

Tuesday Evening.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day, from Part II.*

I WILL arise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *S. Luke* xv.

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *S. Matth.* vii.

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. *Gal.* vi.

BLESSED is the man that provideth for the sick and needy. *Psalm* xli.

¶ *The General Confession, to be said by the whole Family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things

which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

Prayer for Pardon.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then may be said,*

O God, make speed to save us.
O Lord, make haste to help us.

¶ *Then all standing up,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 4, 31, 91, 112, 125, 134, *are appropriate.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle or a Hymn may be said or sung.*

Nunc Dimittis.

LORD, now lettest thou thy servant depart in peace : according to thy word :

For mine eyes have seen : thy salvation.

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then all kneeling, the following Prayers; the Master first saying,*

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, be merciful to us sinners :
And save us for thy mercy's sake.

Keep us as the apple of an eye.
Hide us under the shadow of thy wings.
Lord, teach us to number our days.
That we may apply our hearts unto wisdom.
O Lord, hear our prayer.
And let our cry come unto thee.

¶ *Then the Collect for the Day, and afterwards the Collects following.*

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

For Inspiration.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

For Protection.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, [and all who are dear

to us, this night] we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *A shorter general form of Intercession will be found at page* 147.

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

For the Queen and Royal Family.

O LORD our God, who upholdest and governest all things in heaven and earth; receive our humble prayers, for our Sovereign Lady Victoria, set over us by thy grace and providence to be our Queen; and so together with her bless Adelaide the Queen Dowager, The Prince Albert, the Prince of Wales, and all the Royal Family; that they all, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may continue before thee in health, peace, joy, and honour, and may live long and happy lives upon earth, and after death obtain everlasting life and glory in the kingdom of heaven, by the Merits and Mediation of Christ Jesus our Saviour, who with the Father and the Holy Spirit, liveth and reigneth ever one God, world without end. *Amen.*

For the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon our

Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; [more especially we pray for those whom thou hast set over us, and for the flock in this place;] and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

THE THANKSGIVINGS.

It is a good thing to give thanks unto the Lord,
And to sing praises unto thy name, O Most High.
To shew forth thy loving kindness in the morning,
And thy faithfulness every night.

Blessed art thou, O Lord, in the firmament of Heaven, and greatly to be praised, glorious, and highly exalted for ever. Accept we pray thee, this our evening thanksgiving, O thou fountain of all good, who hast led us in safety through the length of the day, and brought us to the beginning of this night; [who hast &c.*;] and given us a hope of resurrection to eternal life through Jesus Christ our Lord. Praised be the name of the Lord, from the rising up of the sun to the going down thereof. *Amen.*

**Here mention particular mercies.*

Praised be the Lord daily.
Who holdeth our souls in life.
And suffereth not our feet to slip.

Concluding Prayer.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Merci-

fully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon us, and remain with us for ever. *Amen.*

WEDNESDAY.

THE DAY OF THE BETRAYAL OF OUR LORD AND SAVIOUR, AND HIS TEMPTATION.

Morning Prayer.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.*

THE sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Ps.* li.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii.

Seeing that all they are accursed who do err and go astray from the commandments of God; let us return unto our Lord God, with all contrition and meekness of heart; bewailing and lamenting our sinful life, acknowledging and confessing our offences, and seeking to bring forth fruits [meet for repentance.]

BLESSED are they that mourn; for they shall be comforted. *S. Matth.* v.

¶ *The following Confession may then be said by the whole Family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the

death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.*

For Contrition and Pardon.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against

us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. *Amen.*

¶ *Then may be said,*

O thou who didst as on this day make the lights of the world, to rule the day and the night, for signs, and for seasons, and to give light upon the earth, [thyself tempted and betrayed for us.]

Glory be to thee, O Lord.

¶ *In those places where there are Public Prayers on Litany Days, the compiled Litany in Part II., or the short service, p.* 145, *might be used instead of the remainder of this Day's service, otherwise,*

¶ *Then all standing up,*

O come, let us sing unto the Lord, let us heartily rejoice in the Rock of our salvation.

In his hands are all the corners of the earth, and the strength of the hills is his also.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 6, 32, 38, 51, 102, 130, 143, *are appropriate. Proper Psalms for Fasts, Festivals, and other occasions are pointed out in the Second Part.*

¶ *After the Psalm a Lesson.*

¶ *Then on Festivals or special occasions one of the Canticles or a Hymn may be said or sung.*

¶ *Then the Apostles' Creed, except when the Nicene or Athanasian Creed (pages* 4 *and* 7*) are said.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen.

¶ *Afterwards all kneeling, the following Prayers; the Master first saying,*

The Lord be with you.
And with thy spirit.

Let us pray

For Christ's Holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for those who are over us in the Lord, for ourselves, for all children, [especially those of this family,] for all absent friends*, for the poor and afflicted*, for our enemies, for those that are in error, and for all sorts and conditions of men.

*Here mention any who ask or specially need the prayers of the family.

¶ *Then the Collect for the Day, and afterwards the Collects following.*

For Grace.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds

to follow thee the only God; through Jesus Christ our Lord. *Amen.*

For the Spirit of Mortification.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

The Litany.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, and one God : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Victoria, our most gracious Queen and Governor;

We beseech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love, and that she may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be her defender and keeper, giving her the victory over all her enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Adelaide the Queen Dowager, Prince Albert, the Prince of Wales, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world; *Grant us thy peace.*

O Christ, hear us. *O Christ, &c.*

Lord, have mercy upon us. *Lord, &c.*

Christ, have mercy upon us. *Christ, &c.*

Lord, have mercy upon us. *Lord, &c.*

O Lord, deal not with us after our sins.

Neither reward us after our iniquities.

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

THANKSGIVING.

Let us praise the name of the Lord,
And offer unto our God thanksgiving.
Unto thee do we give thanks, O Lord,
Yea unto thee, O God, do we give thanks.

Receive, we pray thee, our morning thanksgiving which we offer to thee for thy mercies day by day renewed unto us [*and especially**], O thou, who givest us our being and well-being, through Christ; to whom, with thee and the Holy Ghost, be honour and glory for ever. *Amen.*

* *Here mention particular mercies.*

Concluding Prayer.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

Benedictory Prayer.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Wednesday Evening.

¶ *The Master of the Family may begin by reading one or more of the following sentences, adding any proper for the day from Part II.*

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* ix.

Repent ye; for the Kingdom of Heaven is at hand. *S. Matth.* iii.

Turn ye (saith the Lord) from all your wickedness, and your sin shall not be your destruction. Cast away from you all your ungodliness that ye have done: Make you new hearts, and a new spirit.

BLESSED are they that fear the Lord—that are undefiled in the way—that do his commandments. *Ps.* cxii., cxix.; *Rev.* xxii.

¶ *The General Confession, to be said by the whole family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done;

And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

Prayer for Pardon.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then may be said,*

O God, make speed to save us.
O Lord, make haste to help us.

¶ *Then all standing up.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm.* *Psalms* 4, 31, 91, 127, 134, *are appropriate.*

¶ *After the Psalm a Lesson.*
¶ *Then the following Canticle or a Hymn may be said or sung.*

O COME, let us give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Great is the Lord, and greatly to be praised; let the redeemed of the Lord say so : whom he hath delivered from the hand of the enemy.

The Lord is gracious and full of compassion : slow to anger, and of great mercy.

He hath not dealt with us according to our sins : neither rewarded us according to our iniquities.

But as the heaven is high above the earth : so great hath been his mercy towards us.

O let us therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *Then, all kneeling, the following Prayers; the Master first saying,*

The Lord be with you;
And with thy spirit.

Let us pray.

Turn thy face away from our sins;
And put out all our misdeeds.
Make us a clean heart, O God;
And renew a right spirit within us.
Cast us not away from thy presence;
And take not thy Holy Spirit from us.
O Lord, hear our prayer;
And let our crying come unto thee.

¶ *Then the Collect for the day, and afterwards the Collects following.*

¶ *It would be well to omit the first of these Collects during the Seasons of Advent, Christmas, and Epiphany.*

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For Protection.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, [and all who are dear to us, this night and evermore,] may by thy mighty aid be defended and comforted in all

dangers and adversities; through Jesus Christ our Lord. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *A short general form of Intercession will be found at page* 147.

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

For Pastors and People.

O ALMIGHTY God, who into the place of the traitor didst choose a faithful servant to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true Pastors; and upon them we beseech thee to send thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

For all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray

for the good estate of the Catholic Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [all absent friends and all who desire our prayers;] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

Here mention any who ask or specially need the prayers of the Family.

THE THANKSGIVINGS.

Let us praise the name of the Lord;
And offer unto our God thanksgivings.
Unto thee do we give thanks, O Lord;
Yea, unto thee, O God, do we give thanks.
It is good to give thanks unto the Lord;
And to sing praises unto thy name, O Most High.
To shew forth thy loving kindness in the morning.
And thy faithfulness every night.

Accept we pray thee this our evening thanksgiving, O thou who makest the sun to rise upon the evil and upon the good, who sendest rain upon the just and upon the unjust, who hast led us in safety through the length of the day, and brought us to the beginning of this night, [who hast, &c.] and hast given us

Here mention particular mercies.

a hope of resurrection to eternal life through Jesus Christ our Lord. *Amen.*

Praised be the Lord daily.
Who holdeth our souls in life.
And suffereth not our feet to slip.

Concluding Prayer.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

THURSDAY.

THE DAY OF OUR BLESSED SAVIOUR'S ASCENSION, AND THE INSTITUTION OF THE HOLY EUCHARIST.

Morning Prayer.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.* (*See note p.* 81.)

HE is gone up on high, He hath led captivity captive, He hath received gifts for men. *Ps.* lxviii.

Jesus said, Go to my brethren and say unto them, I ascend unto my father and your father, and to my God and your God. *S. John* xx.

Look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him. *Ps.* ciii.

BLESSED are the merciful, for they shall obtain mercy. *S. Matth.* v.

¶ *The General Confession, to be said by the whole Family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices

and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

For Pardon.

ALMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto thee; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this

day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

¶ *Then may be said,*

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O thou who hast ascended into heaven, and there makest intercession for us,

Glory be to thee, O Lord.

¶ *Then all standing up.*

O come let us sing unto the Lord, let us heartily rejoice in the Strength of our salvation.

For the Lord is a great God, and a great King above all gods.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 8, 19, 23, 30, 42, 43, 68, 81, 84, *are appropriate. Proper Psalms for Fasts, Festivals, and other occasions are pointed out in the Second Part.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle, or a Hymn may be said or sung.*

Benedictus.

BLESSED be the Lord God of Israel: for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us : in the house of his servant David ;

As he spake by the mouth of his holy Prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hands of all that hate us ;

To perform the mercy promised to our forefathers : and to remember his holy Covenant ;

To perform the oath which he sware to our forefather Abraham : that he would give us ;

That we, being delivered out of the hand of our enemies : might serve him without fear ;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;

To give knowledge of salvation unto his people : for the remission of their sins

Through the tender mercy of our God : whereby the Day-spring from on high hath visited us ;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be ; world without end. *Amen.*

¶ *Then the Apostles' Creed, except when the Nicene or Athanasian Creed (pages 4 and 7) are said.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

¶ *Afterwards, all kneeling, the following Prayers; the Master first saying,*

The Lord be with you;
And with thy spirit.

Let us pray,

For Christ's Holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for those who are over us in the Lord, for ourselves, for all children, [especially those of this family,] for all absent* friends, for the poor and the * afflicted, for our enemies, for those that are in error, and for all sorts and conditions of men.

* *Here mention any who ask or specially need the prayers of the family.*

O Lord, save thy servants;
Who put their trust in thee.
O Lord, send them help from thy holy place;
And evermore mightily defend them.
Be unto them a tower of strength,
From the face of their enemy.
O Lord, hear our prayer;
And let our cry come unto thee.

¶ *Then the Collect for the Day, and afterwards the Collects following.*

¶ *It would be well to omit the first of these Collects during Lent or on those days during which some other special subject is remembered.*

GRANT we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

For the Holy Ghost.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

For Direction.

O ALMIGHTY Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments: that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

Lord, have mercy upon us, and incline our hearts to keep thy law.

Lord, have mercy upon us, and write all thy laws in our hearts, we beseech thee.

¶ *If there are any Prayers or Thanksgivings proper for the day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *A short general form of intercession will be found at p.* 147.

¶ *Family and occasional intercessions and Prayers are in the Second Part.*

For the Universal Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord; And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant Victoria our Queen; that under her we may be godly and quietly governed; And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, [especially to those of this Diocese and Place,] that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy

Sacraments: And to all thy people give thy heavenly grace; and especially to us here present [and to all that are dear to us]; that, with meek heart and due reverence, we may hear, and receive thy holy Word, truly serving thee in holiness and righteousness all the days of our life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity *. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear ‡, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

**Here mention any who ask or specially need the prayers of the family, ‡ and here any lately removed by death.*

THE THANKSGIVINGS.

Let us praise the name of the Lord.
And offer unto God thanksgivings.
Unto thee do we give thanks, O Lord.
Yea, unto thee, O God, do we give thanks.
We bless thee, O Lord.
We render thanks unto thee, O God.

For all thy mercies; for thy fatherly care and preservation of us during the past night; [for*]

**Here mention particular mercies.*

But most of all we give thee thanks, O God, for Jesus Christ thy Son our Lord.

Worthy is the Lamb that was slain, to receive

power, riches, wisdom, and strength, and honour, and glory, and blessing.

Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and to the Lamb for ever. Amen.

Praised be the Lord daily.
Even the God who helpeth us.
And poureth his benefits upon us.

Concluding Prayer.

O GOD, the strength of all those that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

MAY the peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst us, and remain with us always. *Amen.*

¶ *Or instead of the Benedictory Prayer may be used the Family Benediction; see page* 33, *and note, page* 17.

NOTE. *The events of Thursday make it a proper day for the use of Prayers for Unity and Charity, (S. John xiii. and xvii.) For Texts and Additional Prayers see pages* 14, 22, 111, *and "Maunday Thursday," among the "Seasons of the Year." Part II., p.* 172.

Thursday Evening.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the day, from Part II.*

WHAT shall I render unto the Lord for all the benefits that he hath done unto me? I will receive the cup of salvation, and call upon the name of the Lord. *Ps.* cxvi.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *S. Luke* xv.

Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

He hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

BLESSED are they that hunger and thirst after righteousness: for they shall be filled. *S. Matth.* v.

¶ *During the week before Communion Sundays, either on this or on one of the two following evenings, it would be well to substitute the Confession from the Communion Service (in the Appendix, Part II.) for the following.* (See page 267.)

¶ *General Confession, to be said by the whole family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

For Pardon.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then may be said,*

O Lord, open thou our lips;
And our mouth shall shew forth thy praise.

O thou, who, on the evening before thy passion, didst institute the mysteries of thy body and blood:
Glory be to Thee, O Lord.

¶ *Then all standing up,*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 4, 31, 91, 121, 132, 134, *are appropriate.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle, or else a Hymn, may be said or sung.*

Magnificat.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath

scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now and ever shall be : world without end. *Amen.*

¶ *Then, all kneeling, the following Prayers ; the Master first saying,*

The Lord be with you;
And with thy spirit.

Let us pray.

The eyes of all wait upon thee, O Lord,
And thou givest them their meat in due season.
Unto thee we lift up our eyes;
O thou that dwellest in the heavens.
So teach us to number our days;
That we may apply our hearts unto wisdom.
Let thy merciful kindness, O Lord, be upon us.
Like as we do put our trust in thee.

¶ *Then the Collect for the day, after which the Collects following.*

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward

thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

For the Holy Spirit.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

For Spiritual Nourishment.

LORD of all power and might, who art the Author and Giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

For Providential Care.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us [and all who are dear to us] all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the day, they may be inserted here, or substituted for one or more of those that follow.* (See page 271.)

¶ *A short general form of Intercession will be found at p.* 147.

¶ *Family and occasional Intercessions and prayers are in the Second Part.*

For the Communion and following of the Saints.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship,

in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

For the benefits of the Eucharist.

ALMIGHTY God, the Father of our Lord Jesus Christ, who hast purchased to thyself an universal Church by the most precious Blood of this thy dear Son, and hast established therein holy mysteries, as sure and visible pledges of the exceeding great love of this our Master and only Saviour, and for a continual remembrance of this his meritorious death; keep us, we humbly beseech thee, stedfast in the true fellowship thereof, the Communion of Saints. Fix our eyes and adoration on that open hand which graciously gives us our daily bread; and grant that the wonderful feast of thy dear Son's Body and Blood may duly sanctify our tastes to all other thy bounties, and that we may daily feed our adoration and love of him, and day by day may grow in our desires of seeing eternally his glorious face, and so pass through all Sacramental veils to him, who, with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

THE THANKSGIVINGS.

Let us speak good of the Lord,
And praise his holy name.

Let us give thanks unto our God,
And forget not all his benefits.
It is a good thing to give thanks unto the Lord,
And to sing praises unto thy name, O most High.
To shew forth thy loving-kindness in the morning,
And thy faithfulness every night.

Accept we pray thee, this our evening thanksgiving, O thou giver of every good gift, who hast led us in safety through the length of the day and brought us to the beginning of this night [who*, &c.] and given us a hope of resurrection to eternal life through Jesus Christ our Lord. *Amen.*

**Here mention particular mercies.*

Praised be the Lord daily.
Who holdeth our souls in life.
And suffereth not our feet to slip.

Concluding Prayer.

O GOD, our refuge and strength, who art the Author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church: and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

THE Blessing of God the Father, the Son, and the Holy Ghost, be with us all evermore. *Amen.*

FRIDAY.

THE DAY OF THE PASSION AND SACRIFICE OF OUR SAVIOUR AND REDEEMER JESUS CHRIST.

Morning Prayer.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.*

COME unto me, all that travail and are heavy laden, and I will refresh you. *S. Matth.* xi.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *S. John* iii.

Christ himself went not up to joy, but first he suffered pain; he entered not into his glory before he was crucified.

Truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life.

BLESSED are they that are persecuted for righteousness' sake; for theirs is the kingdom of heaven. *S. Matth.* v.

BLESSED is he that considereth the poor and needy; the Lord shall deliver him in the time of trouble. *Ps.* xli.

¶ *The following Confession may then be said by the whole Family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold

sins, to the end that we may obtain forgiveness of the same.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy: to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.*

For Pardon.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. *Amen.*

¶ *Then may be said,*

O thou, who on the sixth day madest man in thine own image:

Make speed to save us.

O thou, who on the same day enduredst thine holy passion:

Make haste to help us.

¶ *In those places where there are public prayers on Litany days, the Compiled Litany in Part II. or the short Service at page* 145 *might be used instead of the remainder of this day's service; otherwise,*

¶ *Then all standing up.*

O come, let us sing unto the Lord, let us heartily rejoice in the Rock of our salvation.

O come let us worship and fall down, and kneel before the Lord our Maker.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 2, 22, 40, 55, 69, 88 *are appropriate.*

¶ *Proper Psalms for Fasts, Festivals, and other occasions, are pointed out in the Second Part.*

¶ *After the Psalm a Lesson.*

¶ *Then on Festivals or special occasions one of the Canticles or a Hymn may be said or sung.*

¶ *Then the Apostles' Creed, except when the Nicene or Athanasian Creed, pages 4 and 7, are said.*

I BELIEVE in God the Father, &c.
And in Jesus Christ, &c.
I believe in the Holy Ghost; &c.

Printed at full in pages 28, 44, &c.

¶ *Afterwards, all kneeling, the following Prayers; the Master first saying,*

The Lord be with you.
And with thy spirit.

Let us pray.

For Christ's Holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for those that are over us in the Lord, for ourselves, for all children, [especially those of this family,] for all absent friends*, for the poor and afflicted*, for our enemies, for those that are in error, and for all sorts and conditions of men.

**Here mention any who ask or specially need the prayers of the family.*

¶ *Then the Collect for the Day, and afterwards the Collects following.*

For following Christ.

ALMIGHTY and everlasting God, who of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be

made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

For the Grace of Abstinence.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Litany.

O God the Father, of heaven: have mercy upon us miserable sinners. *O God the Father, &c.*

O God the Son, Redeemer of the world: have mercy upon us miserable sinners. *O God the Son, &c.*

O God, the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners. *O God the Holy Ghost, &c.*

O holy, blessed, and glorious Trinity, three Persons, and one God: have mercy upon us miserable sinners. *O holy, blessed, &c.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death, *Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord, *We beseech thee, &c.*

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments; *We beseech thee, &c.*

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit; *We beseech thee, &c.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation; *We beseech thee, &c.*

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men; *We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts; *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them; *We beseech thee, &c.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word; *We beseech thee, &c.*

O Lamb of God, that takest away the sins of the world;

Have mercy upon us.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let thy mercy be shewed upon us;

As we do put our trust in thee.

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us, Save us, and help us, we humbly beseech thee, O Lord. *Amen.*

THANKSGIVINGS.

Let us praise the name of the Lord.

And offer unto our God thanksgivings.

Unto thee do we give thanks, O Lord,

Yea, unto thee, O God, do we give thanks.

For all thy mercies, for thy fatherly care and preservation of us during the past night, [for*]; but most of all we give thee thanks, O Lord, lover of mankind, who didst so love the world, that thou gavest thine only-begotten Son to die for our sins.

* *Here mention particular mercies.*

WORTHY is the Lamb that was slain to receive power, riches, wisdom and strength, and honour and glory, for he was slain and hath redeemed us to God by his blood out of every kindred, and tongue, and people, and nation.

Glory be to thee, O God.

Praised be the Lord daily.
Even the God who helpeth us.
And poureth his benefits upon us.

Concluding Prayer.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Benedictory Prayer.

THE Lord bless us and keep us, the Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

Friday Evening.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day, from Part II.*

ENTER not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Ps.* cxliii.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i.

He did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

BLESSED is he whose unrighteousness is forgiven; and whose sin is covered. *Ps.* xxxii.

¶ *The General Confession, to be said by the whole family, kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins and wickedness, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we

have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

For Pardon.

THE gracious Lord have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then may be said,*

Be not far from us, O Lord,
Thou art our succour, haste thee to help us.

¶ *Then all standing up,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 4, 31, 91, 134, 139, *are appropriate.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle or a Hymn may be said or sung.*

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.

O let thine ears consider well : the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

For there is mercy with thee : therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him : in his word is my trust.

My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end *Amen.*

¶ *Then all kneeling, the following Prayers; the Master first saying,*

The Lord be with you;
And with thy spirit.

Let us pray.

Spare us, good Lord, spare thy people,
Whom thou hast redeemed with thy most precious blood.
O teach us to number our days,
That we may apply our hearts unto wisdom.
Into thine hands we commend our spirits,
For thou hast redeemed us, O Lord, thou God of truth.

¶ *Then the Collect for the Day and afterwards the Collects following.*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us [and all who are dear to us] from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

For Grace.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here or substituted for one or more of those that follow.*

¶ *A shorter general form of Intercession will be found at page* 147.

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

For the Queen.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen Victoria; and so replenish her with the grace of thy Holy Spirit, that she may alway incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally, after this life, she may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

For the Clergy and People.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thine holy Apostle many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

For the Heathen.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and

contempt of thy Word; and so fetch them home blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

For Conformity to the Image of Christ.

ALMIGHTY God, who by the Passion of our Lord Jesus Christ thy Son, and by his bitter and meritorious death upon the cross, hast dissolved the death of sin, whereto the whole race of mankind had succeeded; Grant that we being made conformable to his death by faith and patience, as by necessity we have borne the image of the earthly nature, so by sanctification we may also bear the image of thy heavenly grace, and so pass into that glory which thou hast prepared for all thy faithful ones that follow his steps; through the same Jesus Christ our Lord. *Amen.*

¶ *The Prayer "for Resignation to the Cross," in the 2nd Part, (see Prayers for times of affliction, p. 252.) would be very appropriate here, especially at such seasons.*

THE THANKSGIVINGS.

It is good to give thanks unto the Lord;
And to sing praises unto thy name, O Most High.
To shew forth thy loving kindness in the morning,
And thy faithfulness every night.

Accept we pray thee this our Evening thanksgiving, O thou, the hope of all the ends of the earth, our Saviour, who hast led us in safety

through the length of the day, and brought us to the beginning of this night, [who hast* &c.]

* *Here mention particular mercies.*

who didst offer up thyself for us, and didst bear our sins in thine own body on the cross;

Praised be the Lord daily;

Who redeemeth our life from destruction;

Let them give thanks whom the Lord hath redeemed. *Amen.*

Concluding Prayer.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

GOD the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. *Amen.*

SATURDAY.

THE DAY ON WHICH CHRIST OUR SAVIOUR LAY IN THE GRAVE FOR US—WITH WHOM WE ARE BURIED BY BAPTISM INTO HIS DEATH.

Morning Prayer.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.*

RECKON ye yourselves to be dead indeed unto sin; but alive unto God, through Jesus Christ our Lord. *Rom.* vi.

We are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. *Ib.*

And as for us, who have by baptism put on Christ, it is our part and duty also, being the children of God and of the light, by faith in Jesus Christ, to walk answerably to our Christian calling, and as becometh the children of light; remembering always that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us; so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortify-

ing all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

BLESSED are the Peacemakers, for they shall be called the children of God. *S. Matt.* v.

¶ *The General Confession, to be said by the whole Family kneeling, the Master first saying,*

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

For Pardon.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who

liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *Then may be said,*

O Thou, who on the seventh day didst rest from thy labours;
Glory be to thee, O Lord.
O Thou, who didst rest in the silent grave,
Thy peace be upon us.

¶ *Then all standing up.*

O come, let us sing unto the Lord; let us heartily rejoice in the God of our salvation.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 16, 23, 30, 39, 42, 65, 90, 146, *are appropriate. Proper Psalms for Fasts, Festivals, and other occasions, are pointed out in the Second Part.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle or a Hymn may be said or sung.*

O BE joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then the Apostles' Creed, except when the Nicene or Athanasian Creed (pages* 4 *and* 7*) are said.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day he rose again from the dead;

He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen.

¶ *Afterwards all kneeling, the following Prayers; the Master first saying,*

The Lord be with you.
And with thy spirit.

Let us pray

For Christ's Holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for those who are over us in the Lord, for ourselves, for all children, [especially those of this family, and all whom any of us have pledged in Holy Baptism,] for all absent friends*, for the poor and afflicted*, for our enemies, for those that are in error, and for all sorts and conditions of men.

* *Here mention any who ask or specially need the prayers of the family.*

Send us help from thy holy place.
And evermore mightily defend us.
Be unto us, O Lord, a strong tower,
From the face of our enemies.
Teach us thy ways, O Lord,
And lead us in thy paths.
Our help is in the name of the Lord.
Who hath made heaven and earth.
O Lord, hear our prayer,
And let our cry come unto thee.

¶ *Then the Collect for the Day, and afterwards the Collects following.*

¶ *It would be well to omit the first of these Collects between Christmas and Epiphany, or on those days on which some other special subject is remembered.*

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

For Guidance.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day. Defend us in the same with thy mighty power; and grant that this day we [and all that are dear to us may] fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

For the strength of the Spirit.

GRANT that all carnal affections may die in us, and that all things belonging to the Spirit may live and grow in us. *Amen.*

GRANT that we may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

GRANT that we, and all who are dedicated to thee, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *A general form of intercession will be found at p.* 147.

¶ *Family and occasional Intercessions and Prayers are in the Second Part.*

For the Unity of the Church.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

For the Faithfulness of its Members.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

For those in Error.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent

that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

THE THANKSGIVINGS.

Let us praise the name of the Lord.
And offer unto God thanksgivings.
Unto thee do we give thanks, O Lord.
Yea, unto thee, O God, do we give thanks.

WE yield thee hearty thanks, most merciful Father, [as for all thy mercies day by day vouchsafed unto us, for thy Fatherly care and preservation of us during the past night, so especially*] that it hath pleased thee to regenerate us with thy Holy Spirit, to receive us for thine own children by adoption, and to incorporate us into thy holy Church. And humbly we beseech thee to grant, that we being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man and utterly abolish the whole body of sin, and that, as we are made partakers of the death of thy Son, we may also be partakers of his resurrection; so that finally, with the residue of thy holy Church, we may be inheritors of thine everlasting kingdom; through Christ our Lord. *Amen.*

* *Here mention particular mercies.*

Praised be the Lord daily.
Even the God who helpeth us.
And poureth his benefits upon us.

Concluding Prayer.

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

The Benedictory Prayer.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst us, and remain with us always. *Amen.*

¶ *Or, instead of the Benedictory Prayer may be used the Family Benediction; (see page* 33) *and note, page* 17.

Saturday Evening.

¶ *The Master of the Family may begin by reading one or more of the following Sentences, adding any proper for the Day from Part II.*

IT is appointed unto men once to die, but after this the Judgment. *Heb.* ix.

We shall all stand before the Judgment seat of Christ. *Rom.* xiv.

Judge therefore yourselves that ye be not judged of the Lord.

O Death, where is thy sting? O Grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, who giveth us the victory through our Lord Jesus Christ. 1 *Cor.* xv.

BLESSED are the dead which die in the Lord: even so saith the Spirit, for they rest from their labours. *Rev.* xiv.

The General Confession, to be said by the whole family, kneeling, the Master first saying,

Let us acknowledge and confess our manifold sins, to the end that we may obtain forgiveness of the same.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we

ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

For Pardon.

GRANT we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then may be said,*

Blessed be the Name of the Lord.
From this time forth for evermore.

¶ *Then all standing up.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then may be said or sung a Psalm. Psalms* 4, 31, 91, 121, 144, *are appropriate.*

¶ *After the Psalm a Lesson.*

¶ *Then the following Canticle or a Hymn may be said or sung.*

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Then all kneeling, the following Prayers; the Master first saying,*

The Lord be with you.

And with thy spirit.

Let us pray.

Enter not into judgment with thy servants, O Lord,

For in thy sight shall no man living be justified.

O teach us to number our days,

That we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last,

And be gracious unto thy servants.

O satisfy us with thy mercy, and that soon;

So shall we rejoice and be glad all the days of our life.

Shew thy servants thy work,

And their children thy glory.

And the glorious Majesty of the Lord our God be upon us.

Prosper thou the work of our hands upon us, O prosper thou our handy work.

¶ *Then the Collect for Sunday Morning, and afterward the Collects following.*

For Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

For the Ministry of Angels.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant, that as thy holy Angels alway do thee service in heaven,

so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

For Deliverance in Death, and Judgment.

O LORD God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

[Help us, Lord, that accusing and condemning ourselves for our own faults, we may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in *that* fearful judgment.]

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee. *Amen.*

¶ *If there are any Prayers or Thanksgivings proper for the Day, they may be inserted here, or substituted for one or more of those that follow.*

¶ *A general form of intercession will be found at p.* 147.

¶ *Family and occasional Prayers and Intercessions are in the Second Part.*

Remembrance of the Faithful departed.

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks for that it hath pleased thee to deliver many of our brethren

out of the miseries of this sinful world, [especially this day &c.] We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is these our brethren do; and that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom: that we, with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

Here on anniversaries (see Part II.) mention the name or relationship of the person remembered.

The Thanksgiving.

ACCEPT, we pray thee, this our evening thanksgiving, O thou, the creator of men, the author of life, the supplier of all our wants, the giver of laws, the rewarder of those who keep them, the avenger of those who transgress them; who hast led us safely through the week past, and brought us to the eve of thine own holy day, in which to serve, and praise, and love thee, and given us the hope of an everlasting sabbath with thy saints.

Praised be thy Name, O Lord.
From the rising up of the sun to the going down thereof.
Who holdest our souls in life.
And sufferest not our feet to slip.

Who takest pleasure in thy people.
And beautifiest the meek with salvation.
The Lord is their everlasting light.
And the days of their mourning are ended.
The Throne of God and the Lamb is there.
And they shall reign for ever and ever. Amen.

Concluding Prayer.

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

Benedictory Prayer.

GOD the Father, the Son, and the Holy Ghost, bless us; and the Almighty Lord, who is a most strong tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore our defence; and make us know and feel, that there is none other name under heaven given to man, in whom, and through whom we may receive health and salvation, but only the Name of our Lord Jesus Christ. *Amen.*

THE COLLECTS

TO BE USED THROUGHOUT THE YEAR.

¶ *The Collect appointed for every Sunday or for any Holyday that hath a Vigil or Eve shall be said at the Evening Service next before.*

¶ *The pages referred to in the Second Part contain appropriate Sentences, Prayers, &c.*

The first Sunday in Advent. (p. 157, 159.)

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through him, who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every day, with the other Collects in Advent, until Christmas Eve.*

The second Sunday in Advent.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The third Sunday in Advent. (p. 158.)

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

The fourth Sunday in Advent.

O LORD, raise up (we pray thee) thy power, and come among us; and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

The Nativity of our Lord, or the Birth-day of CHRIST, commonly called Christmas-day. (p. 161.)

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee

and the same Spirit, ever one God, world without end. *Amen.*

Saint Stephen's Day. (p. 189.)

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Then shall follow the Collect of the Nativity, which shall be said continually until New-year's Eve.*

Saint John the Evangelist's Day. (p. 188.)

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

The Innocents' Day. (p. 192.)

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives,

and constancy of our faith even unto death. we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

The Sunday after Christmas Day.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Circumcision of Christ. (p. 163.)

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

¶ *The same Collect shall serve for every day unto the Epiphany.*

The Epiphany, or the Manifestation of Christ to the Gentiles. (p. 165.)

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

The first Sunday after the Epiphany.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

The second Sunday after the Epiphany.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The third Sunday after the Epiphany.

ALMIGHTY and everlasting God, mercifully look upon our infirmities. and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

The fourth Sunday after the Epiphany.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

The fifth Sunday after the Epiphany.

O LORD, we beseech thee to keep thy Church and Household continually in thy true religion;

that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

The sixth Sunday after the Epiphany.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Sunday called Septuagesima, or the third Sunday before Lent. (p. 166.)

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Sunday called Sexagesima, or the Second Sunday before Lent. (p. 166.)

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

The Sunday called Quinquagesima, or the next Sunday before Lent. (p. 166.)

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. *Amen.*

The first Day of Lent, commonly called Ash-Wednesday. (p. 167.)

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ *This Collect is to be read every day in Lent after the Collect appointed for the Day.*

The first Sunday in Lent.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The second Sunday in Lent.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

The third Sunday in Lent.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

The fourth Sunday in Lent, (or Midlent Sunday.)

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

The fifth Sunday in Lent.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

The Sunday next before Easter, (or Palm Sunday.) (p. 169.)

ALMIGHTY and everlasting God, who of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that

all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

GOOD FRIDAY. (p. 173.)

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy Holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be

made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Easter Even. (p. 174.)

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

EASTER DAY. (p. 175.)

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *This Collect serves for Monday and Tuesday in Easter-week.*

The first Sunday after Easter. (p. 176.)

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for

our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The second Sunday after Easter.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

The third Sunday after Easter.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

The fourth Sunday after Easter.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so among the sundry and manifold changes of the world, our

hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

The fifth Sunday after Easter. (p. 177.)

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

Ascension-Day, or HOLY THURSDAY. (p. 178.)

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Sunday after Ascension-Day.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

WHIT-SUNDAY. (p. 180.)

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same

Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

¶ *This Collect serves for Monday and Tuesday in Whitsun-week.*

TRINITY-SUNDAY. (p. 182.)

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

The first Sunday after Trinity.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

The second Sunday after Trinity.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us we beseech thee, under the protection of thy good providence, and

make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

The third Sunday after Trinity.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given a hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

The fourth Sunday after Trinity.

O GOD, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The fifth Sunday after Trinity.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

The sixth Sunday after Trinity.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

The seventh Sunday after Trinity.

LORD of all power and might, who art the Author and Giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

The eighth Sunday after Trinity.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

The ninth Sunday after Trinity.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

The tenth Sunday after Trinity.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

The eleventh Sunday after Trinity.

O GOD, who declarest thy Almighty power most chiefly in shewing mercy and pity; Mer-

cifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

The twelfth Sunday after Trinity.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

The thirteenth Sunday after Trinity.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The fourteenth Sunday after Trinity.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

The fifteenth Sunday after Trinity.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

The sixteenth Sunday after Trinity.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

The seventeenth Sunday after Trinity.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

The eighteenth Sunday after Trinity.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

The nineteenth Sunday after Trinity.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The twentieth Sunday after Trinity.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen.*

The one and twentieth Sunday after Trinity.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace. that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

The two and twentieth Sunday after Trinity.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

The three and twentieth Sunday after Trinity.

O GOD, our refuge and strength, who art the Author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church: and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

The four and twentieth Sunday after Trinity.

O LORD, we beseech thee, absolve thy people from their offences; that through thy boun-

tiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The five and twentieth Sunday after Trinity.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

¶ *If there be any more Sundays before Advent-Sunday, the Service of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted: Provided that this last Collect shall always be used upon the Sunday next before Advent.*

The mark + is affixed to those Saints' Days that have Vigils.

+ (NOV. 30.) *St. Andrew's Day.* (p. 188.)

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments: through the same Jesus Christ our Lord. *Amen.*

+ (DEC. 21.) *St. Thomas the Apostle.* (p. 188.)

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy

holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

(JAN. 25.) *The Conversion of St. Paul.* (p. 187.)

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

+ (FEB. 2.) *The Presentation of Christ in the Temple, or The Purif. of Saint Mary the Virgin.* (p. 185.)

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord. *Amen.*

+ (FEB. 24.) *Saint Matthias's Day.* (p. 187.)

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and

guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

+ (MAR. 25.) *The Annunc. of the Bl. Virg. Mary.* (p. 185.)

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

(APRIL 25.) *Saint Mark's Day.* (p. 187.)

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

(MAY 1.) *S. Philip and S. James's Day.* (p. 187.)

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the Way, the Truth, and the Life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

(JUNE 11.) *Saint Barnabas the Apostle.* (p. 187.)

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of

the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

+ (JUNE 24.) *Saint John Baptist's Day.* (p. 186.)

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

+ (JUNE 29.) *Saint Peter's Day.* (p. 187.)

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thine Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

+ (JULY 25.) *Saint James the Apostle.* (p. 187.)

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy

holy commandments; through Jesus Christ our Lord. *Amen.*

+ (AUG. 24.) *S. Bartholomew the Apostle.* (p. 187.)

O ALMIGHTY and everlasting God, who didst give thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

+ (SEP. 21.) *Saint Matthew the Apostle.* (p. 188.)

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an apostle and evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

(SEP. 29.) *Saint Michael and all Angels.* (p. 194.)

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

(OCT. 18.) *Saint Luke the Evangelist.* (p. 187.)

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medi-

cines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

+ (OCT. 28.) *S. Simon and S. Jude, Apostles.* (p. 187.)

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

+ (NOV. 1.) *All Saints' Day.* (p. 193.)

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

SHORT MORNING PRAYERS,

INTENDED FOR USE WHEN THE FAMILY HAVE THE OPPORTUNITY OF ATTENDING THE PUBLIC SERVICES OF THE CHURCH, OR ON OTHER OCCASIONS. (See Part II.)

¶ *The Master of the Family may begin by reading one or more of the Sentences proper for the Day, from the foregoing Services, or from the Second Part, or else the following.*

I LAID me down and slept, and rose up again, for the Lord sustained me. *Ps.* iii.

My voice shalt thou hear betimes, O Lord, early in the morning will I direct my prayer unto thee, and will look up. *Ps.* v.

¶ *When there is time to read a Psalm, any of the following are appropriate Morning Psalms. Psalms* 23, 25, 63, 67, 93, 100, 145, 146, 148.

¶ *Then all kneeling, may be said either the General Confession, or that in the Wednesday and Friday Services, or else the following Prayers.*

I acknowledge my faults,
And my sin is ever before me.

¶ *To be said by all.*

We have sinned with our fathers, we have done amiss, and dealt wickedly. For thy name's sake, O Lord, be merciful unto our sin, for it is great.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Lord's Prayer, to be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will

be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

¶ *Then may be said the Invocations proper for the Day, together with the following sentences in place of the Apostles' Creed.*

O God the Father, who hast made us and all the world,

Glory be to thee, O Lord.

O God the Son, who hast redeemed us and all mankind,

Glory be to thee, O Lord.

O God the Holy Ghost, who sanctifiest us, and all the elect people of God.

Glory be to thee, O Lord.

¶ *To be said by all.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. *Amen.*

¶ *Afterwards the following Prayers, the Master first saying*

Let us pray.

For Christ's holy Catholic Church, for the Queen and all in authority, for all Bishops, Priests, and Deacons, for those who are over us in the Lord, for ourselves, for all children, [especially those of

this family,] for all absent friends *, for the poor and afflicted *, for our enemies, for those that are in error, and for all sorts and conditions of men.

* *Here mention any who ask or specially need the prayers of the family.*

O Lord, shew thy mercy upon us.
And grant us thy salvation.
Cast us not away from thy presence.
And take not thy Holy Spirit from us.
O Lord, hear our prayer.
And let our crying come unto thee.

¶ *Here may be used any special Collect proper for the Day, or on Friday the Prayer* "O Saviour of the World," p. 96.

For Help.

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

Intercessory Prayer.

(From the Com. Pr. B. and Bp. Wilson.)

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; and we beseech thee, the Creator and Redeemer of all, to have mercy upon all whom thou hast made and redeemed, and to give grace and help according to the necessities

they labour under, [especially*] and all that have desired our prayers. And together with us remember, O God, for good the whole mystical body of thy Son Christ our Lord, that such as are alive may finish their course with joy; and that we, with all such as are dead in the Lord, may rest in hope and rise in glory, for thy dear Son [Jesu's] sake. *Amen.*

* *Here mention, according to circumstances, "children," "household," "friends," persons in trial, affliction, doubt, temptation, &c.*

THANKSGIVINGS.

Let us praise the name of the Lord.
And offer unto our God thanksgivings.
Unto thee do we give thanks, O Lord.
Yea, unto thee, O God, do we give thanks.

Receive, we pray thee, our morning thanksgiving, O God, who hast watched over us during the night past, hast brought us safely to the beginning of this day, and given us our being and well-being through Christ. *Amen.*

Praised be the Lord daily.
Even the God who helpeth us.
And poureth his benefits upon us. *Amen.*

Benedictory Prayer.

The grace of our Lord, &c.

Note. A valuable ancient form of General Thanksgiving is placed among the Prayers for Journeys, Part II.

SHORT NIGHT PRAYERS,

INTENDED FOR USE WHEN THERE HAS BEEN FAMILY INSTRUCTION AND PRAYER IN THE AFTERNOON OR EVENING[a], OR ON OTHER OCCASIONS.

¶ *The Master of the Family may begin by reading the following Sentences.*

Be sober, be vigilant, because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour, whom resist stedfast in the faith. 1 *Pet.* v.

Them which sleep in Jesus, will God bring with him. 1 *Thess.* iv.

¶ *After which may be said either the* 130*th Psalm, "Out of the deep," &c., or the* 90*th Psalm, verse* 12 *to the end, "O teach us," &c., or else the following.*

¶ *The* 4*th,* 31*st, and* 91*st, are also appropriate.*

Ps. 134.

BEHOLD now, praise the Lord : all ye servants of the Lord.

Ye that by night stand in the house of the Lord : even in the courts of the house of our God.

Lift up your hands in the sanctuary : and praise the Lord.

The Lord that made heaven and earth : give thee blessing out of Sion.

Glory be to the Father, and to the Son : and to the Holy Ghost;

[a] This seems a desirable habit during Lent or on Vigils, especially where there are children too young to attend ordinary night Prayers.

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then all kneeling down.*

Remember not, O Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *To be said by all.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

¶ *After which the following Prayers.*

Thou, O Lord, art in the midst of us; leave us not, neither forsake us, O Lord.

Into thine hands we commend our spirits.

For thou hast redeemed us, O Lord thou God of truth.

Keep us, O Lord, as the apple of an eye.

Hide us under the shadow of thy wings.

I will lay me down in peace and take my rest.

For it is thou Lord only that makest us to dwell in safety.

For Protection.

O THOU who inspirest thy saints with songs in the night, and givest wholesome sleep to thy beloved, make us to think of thy name in the night season, and to keep thy law. Let thy protection and mercy be upon us, and preserve our lying down and our rising up from this time forth even for evermore.

Visit also, O Lord, this habitation, and drive far from it all the snares of the enemy. Let thy holy angels dwell herein to preserve us in peace, and let thy blessing be upon us for ever; through Jesus Christ our Lord. *Amen.*

THE THANKSGIVINGS.

Blessed art thou, O Lord God of our fathers;
Greatly to be praised and glorious for ever.
We bless thee, O Lord, for all thy mercies;
We render thanks unto thee, O God.

Accept we pray thee our thanksgiving, O Lord, thou giver of every good gift, the hope of all the ends of the earth, our Saviour, who hast led us in safety through the past day, and brought us to the hour of rest and sleep, and given us the hope of resurrection to eternal life; through Jesus Christ our Lord. *Amen.*

Praised be the Lord daily;
Who holdeth our souls in life:
And suffereth not our feet to slip. *Amen.*

Concluding Prayer.

UNTO thy gracious mercy and almighty protection, O God, the Father, the Son, and the Holy Ghost, we humbly commit ourselves. The Lord bless us and keep us. The Lord make his face to shine upon us and be gracious unto us. The Lord lift up the light of his countenance upon us, and give us peace, both now and evermore. *Amen.*

END OF PART I.

Liturgia Domestica.

Part II.

THE SEASONS OF THE CHURCH.

THE FASTS AND FESTIVALS.

DOMESTIC AND OTHER OCCASIONS.

TIMES OF SICKNESS AND AFFLICTION.

APPENDIX.

PREPARATION.—LITANY.—CALENDAR.

INDEX.

IF SUCH AN ARRANGEMENT WERE PROPER, THIS SECOND PART, OF WHICH SO LARGE A PORTION RELATES TO THE JOYS AND SORROWS OF DOMESTIC LIFE, MIGHT WELL BE DEDICATED TO ONE TO WHOSE ASSISTANCE MUCH THANKS ARE DUE FOR WHATEVER THERE IS OF GREATER CORRECTNESS AND UNIFORMITY IN THIS THAN IN THE FORMER EDITIONS, AND TO THOSE, TO WHOM WITH HER, THE EDITOR OWES, UNDER THE DIVINE BLESSING, HIS OWN EXPERIENCE OF DOMESTIC HAPPINESS AND FAMILY DEVOTION. IT WOULD BE NO SMALL KINDNESS THAT HIS FAMILY AND HOUSEHOLD, FOR WHOM THIS BOOK WAS FIRST COMPILED, MIGHT OCCASIONALLY BE REMEMBERED BY ANY TO WHOM IT IS OF THE LEAST SERVICE.

Budehaven, Sept. 15, 1848.

LITURGIA DOMESTICA. PART II.

NOTICE.

In the following Part, the Sentences from Holy Scripture are intended to be substituted for those which are at the beginning of Morning and Evening Prayer. They are chiefly taken from the Epistles and Gospels, or Lessons of the seasons to which they are appended.

The Invocations, "O Thou who," &c., followed by the words "Glory be to Thee, O Lord," are intended to be substituted for, or added to, the invocation which follows the Lord's Prayer in each of the Morning Services.

The Prayers are taken partly from the Common Prayer Book, partly from the compilations of devotional writers. They are intended to be inserted amongst the latter prayers of the Daily Services, or in those cases in which there is an opportunity of attending the Public Service, these can be interwoven with the shorter Morning Service, page 145, *according to the discretion of the Master of the Family. Where there is no such opportunity, and the Festivals are not observed in any neighbouring church, if the Family desire to mark the day, it can be done, as has been found by experi-*

ence, with comfort to the Family, by using the shorter Morning Prayers at the usual hour, and then at the ordinary hour of Public Service re-assembling the Family, and either using the whole of the appointed Services of the day, or at least some such abbreviation of them as follows.

The General Confession,
The Lord's Prayer.
One of the Daily or Proper Psalms;
One of the Lessons *or* the Epistle and Gospel.
Canticle or Hymn (to be sung).
One of the Three Creeds.
Suffrages and Collects;
The Collect "Almighty God unto whom all hearts be open," with the two "Kyrie Eleeisons."
The Prayer for the Church Militant.
The General Thanksgiving, "Gloria in Excelsis,"
or, on Saints' days,
"With Angels and Archangels."
Collect and Grace.

In the same manner the Litany days may be observed, by the use of the shorter Morning Service at the usual hour, and the Litany with other special prayers said in the middle of the day, by all who are able to re-assemble at that time.

THE SEASONS OF THE YEAR.

¶ *By attention to the construction of the Daily Services, additional Prayers and Collects will be readily found in each, adapted to those seasons of the year which each day in part commemorates.*

Advent.

¶ *The 3rd or 4th week in Advent is an Ember Week.*

NOW it is high time to awake out of sleep; for now is our salvation nearer than when we believed. *Rom.* xiii.

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. *Rom.* xiii.

Let your moderation be known unto all men; the Lord is at hand. *Phil.* iv.

We look for the Saviour the Lord Jesus Christ, who shall change our vile body that it may be fashioned like unto his glorious body. *Phil.* iii.

The Lord my God will come, and all the saints with thee. *Zech.* xiv.

This is his name, whereby he shall be called, The Lord Our Righteousness. *Jer.* xxiii.

The Grace of God that bringeth salvation hath appeared to all men; Teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world; Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ. *Titus* ii.

Take ye heed, watch and pray; for ye know not when the time is. *S. Mark* xiv.

Behold I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him and he with me. *Rev.* iii.

Behold I come quickly; and my reward is with me, to give every man according as his work shall be. *Ib.* xxii.

He which testifieth these things saith, Surely I come quickly; Amen. Even so, come, Lord Jesus. *Ib.*

The following Sentences are translations of Seven Ancient Anthems, alluded to on December 16, in the Calendar, under the words "O Sapientia," which were formerly sung on seven days preceding Christmas day.

They may be used immediately before the Invocation.

Dec. 16 or 17. *O Sapientia.*

O WISDOM, which camest out of the mouth of the Most High, reaching from one end to another, mightily and sweetly ordering all things; Come, and teach us in the way of understanding.

Dec. 18. *O Adonai.*—O Lord and Ruler of the house of Israel, who appeaedst to Moses in a flame of fire in the bush, and gavest him the law in Sinai; Come and deliver us with an outstretched arm.

Dec. 19. *O Radix Jesse.*—O Root of Jesse, which standest for an ensign of the people, at whom kings shall shut their mouths, thou to whom the Gentiles shall seek; Come, and deliver us now, tarry not.

Dec. 20. *O Clavis David.*—O Key of David, and sceptre of the House of Israel, thou that openest and no man shutteth, and shuttest and no man openeth; Come and bring the prisoner out of the prison house, and him that sitteth in darkness, and in the shadow of death.

Dec. 21. *O Oriens.*—O Orient, Brightness of the Everlasting Light, and Sun of Righteousness; Come and enlighten them that sit in darkness, and in the shadow of death.

Dec. 22. *O Rex Gentium.*—O King and Desire of all Nations, Thou Corner-stone, who hast made both one! Come and save man, whom thou formedst from the clay.

Dec. 23. *O Emmanuel.*—O Emmanuel, our King and Lawgiver, Hope of the Gentiles, and their Saviour; Come and save us, O Lord our God.

THE ADVENT INVOCATION.

O Thou who didst come down in the form of sinful men, who shalt come again in glory to judge the world.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

2, 19, 47, 50, 85, 93, 96, 97, 98.

PRAYER IN ADVENT.

O GOD, who by thy Church hast appointed this holy time as a preparation for the great solemnity of thy mercy in the birth of our Redeemer, grant that we may make a right use there-

of, and so employ this Advent as to prepare our souls for meeting him, and may search into all our sins, and enter upon such means as may be necessary to overcome them, that having a memory of thy judgments, we may be watchful over all our ways, and calling over the account of our whole lives may accuse and condemn ourselves, and laying hold of the mediation of thy blood, O Blessed Jesus, and looking for none other but thee, and placing our whole confidence in thee, may find mercy with thee, and acceptance in the last great day. *Amen.*

Christmas-tide.

GLORY to God in the highest; and on earth peace, good will towards men. *S. Luke* ii.

The Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth. *S. John* i.

God, who at sundry times, and in divers manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the world. *Heb.* i.

THE CHRISTMAS INVOCATION.

O Thou who to save sinners tookest upon thee the frail nature of man, who wast incarnate of a pure virgin.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

19, 45, 85, 89, 110, 132.

PRAYER AT CHRISTMAS.

O ETERNAL God, Father Almighty, who, in compassion to lost man, didst send thy only Son to become his Redeemer, have mercy upon us. And thou, O Blessed Jesus, who wast born in the form of an helpless infant, and subject to all our infirmities, who wast born in poverty and want, that we might learn to renounce all pride, and follow thy great humility; look down, we beseech thee, and vouchsafe to give us thy grace, that we

may make thee our pattern, and become thy disciples. Have compassion on us, and perfect in us the work of our redemption; We have no help nor hope but from thee, no redemption of sin but by thee, no peace with God but through thee, no expectation of blessing, nor hopes of life but in thee. Be thou our God to protect us, our Master to teach us, our Light to direct us, our Redeemer to save us; and help us to give thee glory, and praise henceforth and for ever. *Amen.*

¶ *During the Thanksgivings may be introduced the following special Sentences, upon* Christmas-day, *and seven days after.*

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

Or, the "Let us lift up our hearts," &c. (see Thanksgivings after the Communion in the Appendix) *may be used during this season, and the Doxology,*

"Therefore with angels," &c. p. 280.

follow as in the Communion Service, to be said by all. The Prefaces and Doxology are so used in Nelson's Fasts and Festivals.

Circumcision.

FAITH was reckoned to Abraham for righteousness—the father of all them that believe, though they be not circumcised. *Rom.* iv.

Circumcision is that of the heart, in the spirit, and not in the letter, whose praise is not of men, but of God. *Rom.* ii.

He hath given him a name which is above every name, that at the name of JESUS every knee should bow, of things in heaven, and things in earth, and things under the earth. *Phil.* ii.

THE INVOCATION.

O Thou who wast made obedient to the law for man.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

2, 19, 40.

PRAYER FOR THE CIRCUMCISION.

(?) Dr. Hickes and Bp. Wilson, (for the New Year.)

O GOD, who for our example didst command thy beloved Son to submit his pure and innocent flesh to the rigour of the law, and for the encouragement of our hope gavest him the name of JESUS; teach us, we beseech thee, with readiness and humility to obey thy sacred laws, how contrary soever to our unmortified passions; and in all our necessities to call with joy and confidence on thy holy name, in which whatever we ask thou hast promised to grant.

Lord, pardon all our mispent time, and make us more careful and diligent to redeem it for the time to come. Grant that we may begin this new year with new resolutions of serving thee more faithfully. Our heart is in thy hands, O God, as well as our time; O make us wise unto salvation, that we may consider in this our day the things that belong to our peace, and pass this and all the years we have yet to live in the comfortable hope of a blessed eternity, for the Lord Jesu's sake. *Amen.*

Epiphany.

BEHOLD the Lamb of God, which taketh away the sin of the world. *S. John* i.

The Gentiles shall come to thy light, and kings to the brightness of thy rising. *Is.* lx.

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. *Ib.*

Sing, O ye heavens, for the Lord hath done it; shout, ye lower parts of the earth, break forth into singing, ye mountains, O forest and every tree therein, for the Lord hath redeemed Jacob, and glorified himself in Israel. *Is.* xliv.

Thy sun shall no more go down, neither shall thy moon withdraw itself, for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended. *Is.* lx.

THE EPIPHANY INVOCATION.

O Thou who of thy grace didst manifest thyself unto the Gentiles.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

29, 46, 72.

PRAYER FOR THE EPIPHANY.

O GOD, we come this day before thee to acknowledge thy infinite mercy towards us, in that thou didst as at this time manifest thy goodness to the Gentiles, and didst open a gate to all to come into the fold of Christ, to become his members, and partake of the redemption wrought by him. We confess thee to be our Lord, and that in love to our souls thou hast undertaken our redemption.

Grant us, we beseech thee, a spirit like those holy men of old, that, like them, we may obey thy call, may lay before thee whatsoever we have, may offer thee the incense of our hearts in prayer, and receive with patience all the troubles of this life. And accept thou this our offering, and confirm us by thy grace, that we may abide faithful to thee all our lives; through Jesus Christ our Lord. *Amen.*

Septuagesima, or the Season before Lent.

KNOW ye not, that they which run in a race run all, but one receiveth the prize? 1 *Cor.* ix. So run that ye may obtain. *Ib.*

SEXAGESIMA.

Every man that striveth for the mastery is temperate in all things; now they do it to obtain a corruptible crown, but we an incorruptible. *Ib.*

QUINQUAGESIMA.

Now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 *Cor.* xiii.

For this season many of the Prayers for Fast-Days, Vigils, Ember-Days, and Rogation-Days are applicable, with slight alteration; this season not being one of actual fasting, but intended as a gradual preparation for the fast of Lent.

LENT.

¶ *The week following the first Sunday in Lent is an Ember week.*

TURN ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. *Joel* ii.

Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Ib.*

Be ye sober, and watch unto prayer—and above all things have fervent charity among yourselves. 1 *Pet.* iv.

Seek ye the Lord while he may be found; call ye upon him while he is near. *Is.* lv.

When ye fast, be not as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly. *S. Matth.* vi.

It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.—It is written, Thou shalt not tempt the Lord thy God.—It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. *S. Matth.* iv.

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy bur-

dens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? *Is.* lviii.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tob.* iv.

Be merciful after thy power. If thou hast much, give plenteously: if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tob.* iv.

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. *Prov.* xix.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psal.* xli.

THE LENT INVOCATION.

O thou who for our sakes didst fast forty days and forty nights.

Glory be to thee, O Lord.

The Penitential Psalms may be read through during each week in Lent as follows: Monday, Ps. 6; Tuesday, Ps. 32; Wednesday, Ps. 38; Thursday, Ps. 102; Friday, Ps. 130; Saturday, Ps. 143. Ps. 51 *may be used instead of the confession both on Wednesday and Friday. See page* 198, *as to the daily use of the Penitential Psalms.*

For this Season, as well as in Holy Week, the Prayers for Fast-Days, Vigils, Ember-Days, and Rogation-Days, are in part applicable.

Palm-Sunday.

BEHOLD thy king cometh unto thee; he is just and having salvation, lowly and riding upon an ass, and upon a colt the foal of an ass. *Zech.* ix.

This is our God, we have waited for him, and he will save us. *Is.* xxv.

APPROPRIATE PSALMS.

8, 145.

THE INVOCATION.

To thee the King of Glory; the Just one, our Saviour.

Hosanna, Hosanna, Hosanna in the Highest.

THE PRAYER.

(Dean Hickes.)

O GOD, who this day revivest to us the remembrance of our Saviour's triumph, ushering in his Passion; teach us, we beseech thee, the fickleness of this world's glories, mortify in us our esteem of all its applauses, and bring our hearts cheerfully to expect a cross after them as the highest way to our eternal glory with thee, through the same our Lord Jesus Christ, to whom with thee and the Holy Ghost, be honour and glory, henceforth and for evermore. *Amen.*

PASSION-TIDE.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. *Phil.* ii.

In all their affliction he was afflicted, and the angel of his presence saved them: in his love, and in his pity, he redeemed them, and he bare them, and carried them all the days of old. *Is.* lxiii.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. *Is.* l.

He was wounded for our transgressions—He was bruised for our iniquities—with His stripes we are healed. *Is.* liii.

Now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. *Heb.* ix.

And as it is appointed unto men once to die, but after this the Judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. *Ib.*

THE INVOCATION.

O Thou who for us sinners didst humble thyself and become obedient unto death, even the death of the cross.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.
22, 40, 54, 69, 88.

PRAYER FOR HOLY WEEK.

O GOD, who hast brought us to this holy time, wherein we renew the memory of our Redeemer's passion; hear us, we beseech thee, and enable us to distinguish it from all other times, in the spirit of holiness and piety, of recollection and penitence, of love and adoration, and gratitude. And since all our hopes are from the passion of Christ, since by his blood we are purchased, and alone obtain pardon of sin, give us thy grace, that our abomination of sin may be the greater, and that we may learn to crucify it in ourselves. Strengthen us in this, O God, for our nature is both weak and unwilling, and thy grace alone can work it in us. Grant that his wonderful sufferings may shew us the grievousness of sin, and the punishment due to them, while they give us comfort in shewing to us the ground of our hope; that so, putting our whole trust in him, who is the sacrifice and ransom for our sin, we may enter into the fellowship of his sufferings, and dying unto the world, may live evermore with him, our Redeemer and Saviour Jesus Christ. *Amen.*

The Invocations for Maunday Thursday, and other days of this week, may be taken from the daily events and discourses, as "O Thou the Good Shepherd," &c.

MAUNDAY THURSDAY.

It would be well to let some part of the devotions of this day be directed to the subject of Christian UNITY *and love, in remembrance of the example and precepts and prayer of our Lord.* (*See the foot of the last page.*)

From time to time the following sentences and prayers might be incorporated into the Service of Thursday morning.

I AM the Good Shepherd: the good shepherd giveth his life for the sheep. *S. John* x.

The bread that I will give is my flesh, which I will give for the life of the world. *Ib.* vi.

A new commandment I give unto you, that ye love one another.—By this shall all men know that ye are my disciples. *Ib.*

I have given you an example that ye should do as I have done to you. *Ib.* xiii.

Neither pray I for these alone, but for them also which shall believe on me through their word. That they all may be one, even as we are one. *Ib.* xvii.

APPROPRIATE PSALMS.

80, 46, 48, 102, 122, 132, 133.

The following Collects and Prayers are also appropriate.

The Collects for, *Quinquagesima*, p. 127; *SS. Simon and Jude*, 144; *All Saints' Day*, *Ib.*

The first parts of the Prayer for "all conditions of men," p. 70, and for "the Church militant," p. 86.

THE PRAYERS.

"O God the Father," (*Accession Service*,) p. 14.

"O Holy Jesus," (*Jer. Taylor*,) p. 22.

GOOD FRIDAY.

BEHOLD, and see if there be any sorrow like unto my sorrow. *Lam.* i.

He is brought as a lamb to the slaughter. *Is.* liii.

They shall look on him whom they pierced. *S. John* xix.

It is so impossible to make a short selection for the devotions of this day at all adequate to its awful solemnity, or to the necessities and aspirations of earnest-minded Christians, that the best service will be to refer to some of those devotional works in which the Passion of Christ is much dwelt upon. From these, using proper caution, *some help may be gained for family and private observance of the day.*

S. Ambrose and S. Gregory's Prayers on the Passion of our Lord. (*Sherlock's Practical Christian.*)

Bishop Andrewes' Prayer upon the Life and Death of our Saviour Jesus Christ. (*Andrewes' Devotions. It is also reprinted in R. Brett's Devotions for the sick Room.*)

Pleading of the merits of Christ's Passion. (*Instructions for Afflicted Christians.* R. B.)

S. Bernard and others. (*Devotions on the Passion,*) *in which are many Psalms, Scriptures, and Litanies for this Season.*

The Life and Passion of our Lord Jesus Christ. (*Part* vi. *of the Paradise of the Soul.*) (*Jer. Taylor's Life of Christ.*)

Prayers for conformity to the Image and Cross of Christ. (*See pp.* 103 *and* 252.) See also the Prayer for Holy Week, p. 171.

For those who have not access to the above works it may be a help to suggest that with the Gospel in their hands, they may at least form a Litany in which each step of our Master's sufferings and His words upon the Cross may be made the plea for the common prayer,

O Thou who, &c.	Lord have mercy upon us. Good Lord deliver us.
By Thy Cross, &c.	We beseech thee to hear us, and save us.

HOLY SATURDAY.

THOU shalt not leave my soul in hell, neither shalt thou suffer thine Holy One to see corruption. *Ps.* xvi.

Turn you to the stronghold, ye prisoners of hope. *Zach.* ix.

THE INVOCATION.

O thou who by the Cross didst descend into hell.

Glory be to thee, O Lord.

APPROPRIATE PSALM.—16.

O MOST Merciful and Blessed Lord God, enable us, thy humble servants, on this Holy Day to enter in thought and affection into the awful sanctuary of the grave of thy dear Son. That as we have followed him in heart and mind, step by step through his passion and most precious death, so we being buried with him may live a life dead unto the world and all its vanities. Strengthen our faith, confirm our hopes, and fill us with heavenly charity, that when our bodies shall lie down in their bed of darkness, our souls may pass into the regions of light; for his sake, who descended into hell, and vanquished death and the spirits of darkness, and hath taken away the sting of death, even Jesus Christ our Lord and only Saviour. *Amen.*

Easter-tide.

CHRIST our passover is sacrificed for us : therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth. 1 *Cor.* v.

CHRIST being raised from the dead, dieth no more : death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God, through Jesus Christ our Lord. *Rom.* vi.

CHRIST is risen from the dead : and become the first-fruits of them that slept.

For since by man came death : by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive. 1 *Cor.* xv.

Glory be, &c. *As it was*, &c.

THE EASTER INVOCATION.

O thou, who didst die for our sins and rise again for our justification.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

2, 57, 111, 113, 114, 118

PRAYER FOR EASTER.

MOST Blessed Redeemer, we come to meet thee with joy this day; thou who wentest through

so many sorrows in thy sacred passion, and gavest up thy life upon the cross, who art risen to a life of glory, who hast burst the bands of death, who art victorious over death and hell, who hast redeemed thy people—thou, the Lord our strength, our praise, our Saviour. We from our hearts return thee the homage of thanksgiving, we sing hallelujahs to thee the King of Glory. *Amen, Amen.*

IN THE THANKSGIVINGS UPON EASTER-DAY, AND SEVEN DAYS AFTER. (See p. 280.)

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

To be said by all.

Therefore with Angels, &c.

The Scripture Reading of the days between this and Ascension day may most usefully be directed to the Events of that period which bear so much upon the gifts and powers bequeathed by our Lord to His Church. (See some remarks on the Calendar and on Family Scripture Reading at the end of the Appendix.)

ROGATION DAYS.

IF ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. *S. John* xv.

Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my Name, he will give it you. Hitherto have ye asked nothing in my Name: ask, and ye shall receive, that your joy may be full. *S. John* xvi.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. *S. Matth.* vii.

THE INVOCATION.

O Thou that hearest prayer. *Glory be*, &c.

APPROPRIATE PSALMS.

3, 4, 34.

THE PRAYER.

(Dean Hickes.)

O GOD, who by thy Church hast ordained this solemn time of supplication for all our necessities; open, we beseech thee, thy gracious ears to the prayers thou inspirest and drawest from our hearts; and by granting us those good things which thy children with humility and resignation ask of thee, their Heavenly Father, so encourage our devotion and obedience, and so increase our hope and love, that looking above and beyond all earthly goods as safely to be trusted in the hands of thy Providence, our whole souls may thirst after thee, and trust in thee, who art our all in all for ever, through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

Ascension.

THESE things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world. *John* xvi.

He ascended up on high, he led captivity captive, he received gifts for men. *Ps.* lxviii.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. *John* xiv.

THE INVOCATION.

O Thou who hast ascended up on high, who sittest upon the right hand of the Father, and there makest intercession for us.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

8, 15, 21, 24, 47, 108.

PRAYER FOR THE ASCENSION.

O BLESSED Jesus, on this day we bow down and give thee thanks for all thou hast suffered for the redemption of man, for the poverty and humiliation of thy birth, thy fasting, thine agony, thy scourging, thy persecutions, thy passion, thy death and burial. For all these, O Lord Jesus, be thy Name blessed, adored, and sanctified. And now we join our joys with thine, for that thou art ascended on high, and hast overcome sin, and death, and hell, and hast entered victorious into heaven, there to be adored by the angels, and to be glorified

by all the blessed for all eternity. Raise our hearts, we beseech thee, above all that is sinful, above all worldly cares and sorrows, and fears, and joys, and vouchsafe to remember us who remain in this vale of tears, this day, and to give us thy blessing, the blessing of faith and of patience, the blessing of a sincere and humble heart, the blessing of purity and charity, and the blessing of peace. *Amen.*

IN THE THANKSGIVINGS UPON ASCENSION DAY AND SEVEN DAYS AFTER. (See p. 280.)

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

To be said by all.

Therefore with Angels, &c.

Whitsuntide.

¶ *The Week following Whit-Sunday is an Ember Week.*

THE Comforter, which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. *John* xiv.

Quench not the Spirit. 1 *Thess.* v.

Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. *Ephes.* iv.

If we live in the Spirit, let us also walk in the Spirit. *Gal.* v.

The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. *Ib.*

THE INVOCATION.

O Thou who didst send down the Holy Ghost upon thine Apostles, and gavest him unto thy Church.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

48, 68, 104, 145.

PRAYER FOR WHITSUNTIDE.

O GOD of infinite goodness, behold we bow down and give thanks for thy wonderful mercy of this day, in sending down thine Holy Spirit upon the Apostles, to be their comforter and peace, and to prepare them for preaching the faith of thy dear Son; for that by this mercy thou hast established thy Church, and made it the pillar and ground of

truth, and thou thyself its everlasting light. May it daily bring forth children to thee, walking here by the Gospel, and Spirit of thy Son our Lord Jesus, and hereafter translated from this his mystical body on earth, to thy heavenly choirs above. Send forth thy Holy Ghost, O God, as thou hast promised, that he, dwelling in our hearts, may form our whole inward man, and make us one with thee in charity. And thou, O Holy Ghost, receive and hear our prayers, thou best of comforters, thou author of all good, for Jesus' sake. *Amen.*

Prayers for the Clergy should be especially used at this time, such as those scattered throughout the Daily Services.

IN THE THANKSGIVINGS UPON WHIT-SUNDAY, AND SIX DAYS AFTER. (See p. 280.)

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

To be said by all.

Therefore with Angels, &c.

Trinity.

THEY rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv.

And he saw the Spirit of God descending like a dove, and lighting upon him; and lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. *Matt.* iii.

There are three that bear record in heaven, the Father, the Word, and the Holy Ghost; and these three are one. 1 *John* v.

THE INVOCATION.

O Holy, Holy, Holy, Lord God of Hosts, Eternal Father, Son, and Holy Ghost.

Glory be to thee, O Lord Most High.

APPROPRIATE PSALMS.

148, 149, 150.

PRAYER FOR TRINITY.

BEFORE thee, O sacred Trinity, Father, Son, and Holy Ghost, three persons and one God, we bow down. To thee be praise, eternal Father, who madest us out of nothing, and preparest us for thyself. To thee be praise, O uncreated Son, who hast redeemed us by thy blood, and opened for us the gates of heaven. To thee be praise, O Holy Ghost, who hast sanctified us by thy grace, and consecrated us as temples to our God. Glory, glory, glory, be to thee O God most high. *Amen.*

IN THE THANKSGIVINGS UPON THE FEAST OF TRINITY ONLY. (See p. 280.)

Or it may be said at other times when confession of this glorious doctrine is desired to be made, but is not intended, as the other prefaces, for a whole week.

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality.

To be said by all.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying, Holy, Holy, Holy, Lord God of hosts; heaven and earth are full of thy glory; Glory be to thee, O Lord most High. *Amen.*

¶ *During the weeks following the Feast of Trinity, one of the weeks near to the Festival of St. Matthew is an Ember Week.*

OTHER SPECIAL DAYS.

Sentences and Psalms, &c., relating to the Offices, Sufferings, and Glory of Christ, alluded to on days mentioned in the Calendar, as "The Transfiguration," "The Name of Jesus," "Holy Cross," &c.

FOR our conversation is in heaven, from whence we also look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be made like unto his glorious body, according to the working whereby he is able to subdue all things unto himself. *Phil.* iii.

God hath highly exalted him, and given him a Name which is above every name; that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Phil.* ii.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles. *Mal.* i.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. *Gal.* vi.

Whosoever will come after me, let him deny himself, and take up his cross, and follow me. *S. Mark* viii.

APPROPRIATE PSALMS.

29, 76, 84.—54, 72.—22, 38.

THE FESTIVALS.

The Sentences and Prayers following are intended to be inserted in the Daily Services in the same manner as those in the foregoing pages for the Seasons.

The Annunciation, &c. of the Blessed Virgin Mary.

BLESSED is she that believed; for there shall be a performance of those things which were told her from the Lord. *Luke* i.

And the Angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee; blessed art thou among women. *Ib.*

THE INVOCATION.

O thou who wast born of a pure Virgin.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

18, 123, 126, 131.

On these days the "Magnificat" should be always said.

THE PRAYER.

(Dean Hickes.)

On the Annunciation.

O God, who didst send thine Angel Gabriel from heaven to the Virgin mother of our Lord to manifest the Incarnation of thy eternal Son.

On the Purification.

Who permittest us this day to commemorate the blessed Virgin presenting in the temple herself to be purified and her Son to be redeemed according to the law.

Give us grace, we beseech thee, to adore and praise the condescension of thy providence; give us all her purity, modesty, and piety, prudence

and obedience, that we may receive our Blessed Saviour into our souls, nourish him with ardent affections, bring him forth in a life of piety and obedience, and confess him to be our light and glory, that he may dwell in us and we in him for ever, through the same thy Son Jesus Christ our Lord. *Amen.*

IN THE THANKSGIVINGS.

From Bishop Andrewes (ancient.)

Neither do we forget to bless and praise thy name for that holy, immaculate, and blessed Virgin Mary, the mother of JESUS CHRIST, and for all thy saints, after whose example we commend ourselves, and one another, and our whole life unto Christ our God. For to thee, O Lord, belong glory, and honour, and worship, now and for ever. *Amen.*

St. John Baptist.

THE voice of one crying in the wilderness, Prepare ye the way of the Lord. Make straight in the desert an highway for our God. *S. Matth.* iii.; *Is.* xl.

THE INVOCATION.

O Thou, who didst fulfil all righteousness.
Glory be to thee, O Lord.

APPROPRIATE PSALMS.

1, 15, 24.

On this day the "Benedictus" (p. 75.) *should be said or sung.*

THE PRAYER.

O Almighty God, &c. (p. 188.), or that at p. 201. is especially suitable.

Apostles, Evangelists, &c.

NOW therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God. And are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone. *Eph.* ii.

FOR AN EVANGELIST

Or one of the Inspired Writers.

All Scripture is given by inspiration of God—and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2 *Tim.* iii.

No prophecy of Scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost. 2 *S. Pet.* i. Take heed thereto as unto a light that shineth in a dark place. *ib.*

THE INVOCATION.

O Thou who art the Joy of Angels, the King of Patriarchs, the Inspirer of Prophets, the Master of the Apostles, the Teacher of Evangelists, the Strength of Martyrs, the Light of Confessors, the Spouse of Virgins, the Crown of Saints.

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

19, 47, 99.

(Or if an Evangelist) Ps. 45. instead of 47.

On these days the "Te Deum" (pp. 28, 43), *and one of the following Prayers for Festivals, should be always said.*

THANKSGIVING FOR APOSTLES' DAYS.

(Bp. Cosin, Dean Hickes.)

O ALMIGHTY and everlasting God, we beseech thee of thy goodness to accept of the high praise, and hearty thanks which we offer to thee for all thy graces and virtues, which thou hast declared in all thy saints, and by them bestowed upon thy holy Church from the beginning of the world, who have shined forth as lights in the several generations of the world; such as were the Holy Patriarchs, and Prophets, the Blessed Virgin Mary, the Holy Baptist, the Apostles, Evangelists, Martyrs, Confessors, and Virgins, whom we remember with honour, and commemorate with joy*, and for whom, as also for all other thy happy servants, our fathers and brethren, who have departed this life with the seal of faith, [and do now rest in the sleep of peace,] we praise and magnify thy glorious Name, most humbly desirous that we may still continue in their holy communion, and enjoy the comforts thereof while we are on earth, and have grace to follow their blessed examples of godliness of life, and stedfastness of faith; and that at the last day, we with them, and they with us, may attain to the resurrection of the just, and have our perfect consummation of bliss, both in body and soul, in thine eternal kingdom, through Jesus Christ our Lord. *Amen.*

* Especially thy servant, for whose Apostleship, Inspiration, [*or* preaching of repentance, witness, confession, suffering, for thy sake, &c.] we yield thee thanks this day.

To be used as the case may be.

ON EVANGELISTS' DAYS.

Or on those of S. Paul, S. James, S. Peter, S. John, S. Jude.

(From N. Spinckes.)

O ALMIGHTY God, who in the Holy Scriptures hast graciously revealed whatever is necessary for us to believe and practise in order to our salvation, [and by thy Holy Spirit didst inspire thy servant (S. —) to write, and thy church to receive, the truths of thy Gospel, through him delivered to the saints.] Do thou open our eyes that we may see the wondrous things of thy law; give us grace entirely to submit our understanding to thy divine authority, and govern our lives by the rules of thy Gospel; obeying and submitting to thy blessed will in all things. Teach us to obey all thy commandments, to believe all thy revelations, and make us partakers of all thy gracious promises; through Jesus Christ our Lord. *Amen.*

Martyrs, &c.

BLESSED is the man that endureth temptation; for when he is tried he shall receive the crown of life, which the Lord hath promised to them that love him. *James* i.

Though he was punished in the sight of men, yet was his hope full of immortality. How is he numbered with the children of God, and his lot is among the saints! *Wisd.* iii. and v.

If any man serve me, let him follow me; and where I am, there shall also my servant be. *John* xii.

Whosoever shall confess me before men, him will I confess also before my Father which is in heaven. *Matt.* x.

THE INVOCATION.

O Thou who art &c. (p. 187.) *Glory be, &c.*

APPROPRIATE PSALMS.

4, 11, 21, 33, 34, 46.

A PRAYER TO BE SAID UPON THE DAYS OF THE MEMORY OF MARTYRS, &c. AND OTHER HOLY PERSONS. (*See Appendix—On the Calendar.*)

(Jeremy Taylor, Bp.)

O ETERNAL God, to whom do live the spirits of them that depart hence in the Lord, and in whom the souls of them that be elected after they be delivered from the burden of the flesh, be in peace, and rest from their labours, and their works follow them, and their memory is blessed; We bless and magnify thy holy and ever-glorious Name, for the great grace and blessing manifested to thy Apostles and Martyrs, and other holy persons, who have glorified thy Name in the days of their flesh, and this day we have thy servant [*name the Apostle, &c.*] in remembrance; whom thou didst lead through the troubles and temptations of this world; and hast lodged in the bosom of a certain hope and great beatitude until the day of restitution of all things. Blessed be thy mercy and eternal goodness, O God; and the memory of all thy saints is blessed. Teach us to practise their doctrine, to imitate their lives, following their example, and being united as

a part of the same mystical body by the band of the same faith, and a holy hope, and a never-ceasing charity. And may it please thee of thy gracious goodness shortly to accomplish the number of thine elect, and to hasten thy kingdom, that we with this thy servant, and all others departed in the true faith and fear of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting kingdom; through Jesus Christ our Lord. *Amen.*

OR THIS ON MARTYRS' DAYS ONLY.

(Serv. for K. Charles the Martyr.)

¶ *This only to be used when it accords with the actual record of the martyrdom.*

BLESSED Lord, in whose sight the death of thy saints is precious; We magnify thy Name for thine abundant grace bestowed upon thy servant; by which *he* was enabled to follow the steps of *his* blessed Master and Saviour, praying for *his* murderers. Let *his* memory, O Lord, be ever blessed among us; that we may follow the example of *his* courage and constancy, his meekness and patience, and great charity; and according to the example of this thy blessed Martyr, may press forward to the prize of the high calling that is before us, in faith and patience, humility and meekness, mortification and self-denial, charity and constant perseverance unto the end: And all this for thy Son our Lord Jesus Christ his sake: to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

Holy Innocents' Day.

THESE are they which follow the Lamb whithersoever he goeth; these were redeemed from among men, being the first-fruits unto God and to the Lamb. *Rev.* xiv.

THE INVOCATION.

O Thou the Virgin-Born,
Glory be to thee, O Lord.

APPROPRIATE PSALMS.

1, 4, 8, 15. (See Rev. vii. 14, &c.)

THE PRAYER.

(Dean Sparkes, M. Spinckes.)

O GOD, who by the death of the Holy Innocents hast taught thy Church that no age or occasion of suffering for our Saviour is without its reward; Grant, we beseech thee, that our celebration of this festival may make us adore the gracious dispensations of thy providence, that our hearts may be confirmed in an entire resignation to thy will, and assured that all our sufferings shall conduce to our eternal advantage.

Make us, we beseech thee, [and the children of this family,] to be as becomes Christ's little ones, children in humility and teachableness, in cheerfulness, in obedience, and in reverence, in gratitude for thy bounty, and in all dependance on thee, that so at last thou mayest embrace us in the arms of thy mercy, and invite us to the everlasting habitations of thy Father's house. *Amen.*

All Saints' Day.

THE Lord my God shall come, and all the saints with thee. *Zech.* xiv.

And another angel came, and stood at the altar, having a golden censer, and there was given unto him much incense, that he should offer it with the prayers of all saints, upon the golden altar which was before the throne. *Rev.* viii.

Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of Saints. *Rev.* xv.

THE INVOCATION.

O Thou who art &c. (p. 187.)
Glory be to thee, O Lord.

APPROPRIATE PSALMS.

15, 32, 34, 97, 145, 149.

IN THE THANKSGIVINGS.

Praise, glory, adoration, and thanksgiving be to thee, O Father of infinite mercies and goodness, for thine incomprehensible graces and mercies bestowed on all thy servants, whom thou hast chosen from every tribe and nation of the earth, and raised them from this vale of misery and banishment and sin, and fitted them for the life of the blessed in heaven. For all thy mercies to the Patriarchs and Prophets, Apostles and Martyrs, Confessors, Virgins, and Widows, whom thou madest faithful observers of thy laws, devoted to the preaching of thy faith, and conquerors even unto death, crucified to the world, and seeking above all things

thy kingdom. So also for thy mercies to all other thy servants of whatsoever state or age or condition, who have walked worthy of their vocation and calling, and being found watching at the coming of their Lord, have been fitted for the life of the blessed, through the same thy Son Jesus Christ our Lord. *Amen.*

St. Michael and All Angels.

THE chariots of God are twenty thousand, even thousands of angels, and the Lord is among them, as in the Holy Place of Sinai. *Ps.* lxviii.

I say unto you, that in heaven their Angels do always behold the face of my Father which is in heaven. *S. Matth.* xviii.

Are they not all ministering Spirits, sent forth to minister for them who shall be heirs of salvation. *Heb.* i.

THE INVOCATION.

O Thou who art &c. (p. 187.)
Glory be to thee, O Lord.

APPROPRIATE PSALMS.
8, 24, 34, 97, 103, 148.

THE PRAYER.
For the Ministration of Angels.
(Dean Hickes, M. Spinckes.)

O ETERNAL God, who in thy wonderful providence hast made the angels ministering spirits, and sendest them forth to minister to them who are the heirs of salvation [and who this day

callest us by the voice of thy Church to commemorate all the glorious host of heaven, who by thine appointment assist thine elect against the powers of darkness]; behold with pity the temptations and dangers to which the frailty of our nature is exposed; give thine angels charge to bear us in their hands, that we fall not, to succour and defend us in this our pilgrimage on earth, and to shield us from all the violence of the powers of darkness. Give us grace to adore and praise thee for their ministry and protection, that we may with firmer hope pursue the holy ways of increasing their joy by advancing our own bliss.

Give us grace to endeavour to do thy will with the same diligence and industry, with the same zeal and cheerfulness as thy blessed angels do it in heaven, that imitating their exemplary obedience and unspotted purity in our life, we may enjoy the advantage of their assistance in the hour of death, in that dismal conflict with the powers of darkness; and being by them conducted to the mansions of glory, may be advanced to a more intimate society with them in the life to come, through Jesus Christ thy Son our Lord, and there with Angels and Archangels, and with all the company of Heaven, evermore bless and praise thy Holy Name. *Amen.*

The Table of Vigils is given at the commencement of the Book, so also is the general List of Fasts and Days of Abstinence, although it is not specified what days belong to those two classes respectively. At the time that Table was given in the Common Prayer Book, the two first of the Rogation-Days, and all Fridays in the year, were Days of Abstinence; the rest were Fast-Days: the former being a limitation in the kind and quantity of food, the latter entire deprivation of food until late in the day.

In families where there are many who cannot observe any strict rule, it would conduce to an observance of the season of Lent and other Fast-Days to postpone the Evening meal until after Evening Prayer, which could be much earlier than is usual. The Children might then be present. Where either chanting or singing of Hymns form a part of the Family Service, these as well as all musical recreation might be discontinued.

¶ *On Vigils the Litany in the Appendix may be used instead of the ordinary Morning Prayers, and some of the following Prayers inserted between the Lord's Prayer and the concluding Prayer.*

VIGILS, FASTS, AND DAYS OF ABSTINENCE.

For appropriate Sentences, and Invocation for Lent and Fast-Days generally, see those for Lent in the Seasons of the Year.

ON EVES OF FESTIVALS RELATING TO OUR LORD.

CONSIDER him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood striving against sin. *Heb.* xii.

ON WHITSUN EVE.

IF ye through the Spirit do mortify the deeds of the body, ye shall live. *Rom.* viii.

ON EVES OF SAINTS' DAYS.

TAKE, my brethren, the prophets who have spoken in the name of the Lord, for an example of suffering, affliction, and patience. *S. James* v.

Continue in prayer, and watch in the same. *Col.* iv.

Watch and pray, that ye enter not into temptation. *S. Matt.* xxvi.

I keep under my body and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway. 1 *Cor.* ix.

¶ *Instead of the usual Prayer for Pardon, may be said the following.*

FROM THE COMMINATION SERVICE.

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable

to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son, Jesus Christ our Lord. *Amen.*

THE INVOCATION.

O Thou who didst continue whole nights in prayer; and rising up a great while before day didst depart into a solitary place and pray:

Glory be to Thee, O Lord.

APPROPRIATE PSALMS.

6, 102, 130.

On Special Fast-Days the Penitential Psalms could be in part or wholly used in the course of the Day in private, and in the Family as follows.

As a morning Confession, Ps. 51.
For the Church and Unity, 102.
At the Third Hour, 143. *At the Sixth,* 32.
At the Ninth, 6.
In the Evening, 130. *At Night,* 38.

APPROPRIATE COLLECTS FOR FASTS GENERALLY.

"O Lord, who for our sakes." (*First Sunday in Lent.*)

"Almighty God, who madest." (*The Circumcision.*)

PRAYERS FOR THE SAME.

(Bp. Cosin, &c.)

O GOD, who didst command thy people Israel of old to fast, and afflict their souls, humbling themselves before thee, [and who, by the forty days' fast of thy dear Son in the desert hast both sanctified and taught the same,] and by whose divine inspiration thy Church hath in all succeeding ages appointed times of fasting and humiliation before thee; Help us now, O Lord, and [as thou hast shewn how powerfully prayer and fasting, when offered from sincere and contrite hearts, avail with thee,] give us grace rightly to use these blessed means, that as much as the body is mortified, by so much and more also may our souls be sanctified and refreshed in thee, O Blessed Jesus, to the glory of thy holy Name. *Amen.*

ON THE EVES OF FESTIVALS RELATING TO OUR LORD, AND ON WHITSUN EVE.

(Dean Hickes.)

O GOD, who inspirest thy Church to sanctify the year with festival memorials of our blessed Saviour and his most exemplary followers, and to excite and introduce our devotions to each feast by the wholesome discipline of a religious fast. Grant us thy servants, we most humbly beseech thee, brought again to the Eve of the Festival of * by this day's obedient mortification of our carnal appetites, to call in and purify our souls, and fitly dispose them for the fruitful celebration of the approaching festival; through our Lord Jesus Christ thy Son, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen.*

* *Here mention the Festival.*

Some of the words in the Collects, or Prayers for the Seasons may be adapted to it.

OR THIS.

O LORD Christ, who by thy Holy Doctrine hast taught us to fast, and watch, and pray, and by thy blessed example hast powerfully engaged us to follow thy steps; vouchsafe, we beseech thee, by thy grace so to mortify our bodies, that our minds may be better disposed by prayer and meditation devoutly to celebrate the Fasts and Festivals of thy Church, and eternally to rejoice with thee hereafter in the kingdom of thy glory, where with the Father and the Holy Ghost, thou livest and reignest, one God, world without end. *Amen.*

ON THE EVES OF SAINTS' DAYS.

In the Thanksgivings.

(Bp. Patrick and others.)

BLESSED be thy name, O Lord God, as for that glorious manifestation of thyself in the flesh, and the eternal redemption that the Lord Jesus Christ hath obtained for us by His blood, so also for those who have overcome the kingdom of darkness by the blood of the Lamb and by the word of their testimony, not loving their lives, even unto the death. Glory be to thee who didst commit thy heavenly treasure to earthly vessels, who approved themselves the ministers of God in much patience, in affliction, in necessities, in stripes, in labours, in watchings, in fastings. May we be followers of them even as they were of Christ, in pureness, in knowledge, in long-suffering, in love unfeigned, not with fleshly wisdom, but by thy grace, in simplicity and godly sincerity having our conversation in the world.

May we be willing to pass through evil report and through good report, shewing the same diligence that these thy saints have done, to the full assurance of hope unto the end, that we be not slothful, but followers of them, who through faith and patience inherit the promises; that so, by the assistance of thy Divine Spirit, being already come to the innumerable company of angels, and to the general assembly of thy saints, we may rest with them, and with them be glorified, through Jesus Christ our Lord. *Amen.*

ROGATION DAYS.

The Sentences and Prayers for these days are in their proper place among the Seasons of the Year immediately preceding Ascension day.

The following Prayer of Dean Hickes, for Friday, may be occasionally used on that day or during any of the foregoing Seasons.

O GOD, who by our great Master's example hast taught us what labour and suffering heaven deserves, and hast bid us take it by force; confound in us we humbly beseech thee, that nice tenderness of our nature which is averse to that discipline and hardship we ought to endure as soldiers of Jesus Christ, and since flesh and blood cannot enter into the kingdom of heaven, enable us by thy grace, to deny them even in their just cravings and contentments, in order to the highest degrees of perfection here; and to help us in our way thither, by self-denial and mortification; for the sake of our Lord Jesus Christ, who liveth and reigneth, with thee, and thy Holy Spirit, ever one God, world without end. *Amen.*

EMBER WEEKS.

AT THE FOUR SEASONS.

When any member of the family or near friend is to be ordained, the prayers at page 208 *should be used daily, with special mention of him.*

JESUS said unto his disciples: The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. *S. Matt.* ix.

As they ministered to the Lord and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they being sent forth by the Holy Ghost, departed. *Acts* xiii.

When they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. *Acts* xiv.

THE INVOCATION.

O Thou who sentest down the Holy Ghost upon thine Apostles and gavest him to thy Church,

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

90, 122, 132.

¶ *One of the two following Prayers is to be said every day during the Ember weeks for those that are to be admitted into Holy Orders. (The first may be said during the earlier, the second during the latter days of the week.)*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function give thy grace and heavenly benediction; that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men: through Jesus Christ our Lord. *Amen.*

OR THIS. (2).

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

The following Prayers, compiled from those of Bp. Cosin, may be used on Ember Wednesday, Friday, and Saturday, together with the Thanksgiving and Prayer which follows them.

PRAYER FOR EMBER DAYS.

ALMIGHTY God, from whom we have the beginning and continuance of life; Grant, we beseech thee, that we thy humble servants may so consecrate unto thy Divine Majesty the first-fruits of this time and season, beginning it as unto thee, with prayer and fasting, and find thereby such ghostly comfort and strength, that by thy grace we may spend all the remainder of our days on earth, as becometh those who are pilgrims and strangers here, and who look for an abiding city in the heavens, purchased for them by the alone merits of Christ our Lord.

Send thy blessing upon the fruits of the land, and to us withal hearts full of gratitude, and mouths filled with praise.

Send us such health of body, and strength of mind, as thou knowest to be needful for us.

Send us, we beseech thee, pardon for the past, and give us all those spiritual supplies which we so much need, for the riches of thy mercy in Christ Jesus. *Amen.*

Add also the following Prayers at their proper seasons.

FOR THE EMBER WEEK IN ADVENT.

GRANT, we most humbly beseech thee, O heavenly Father, that with holy Simeon and Anna, and all thy devout servants, who waited for the consolation of Israel, we may at this time so

serve thee with fasting and prayer, that by the advent and birth of our blessed Redeemer, we may with them be filled with true joy and consolation; through the same Jesus Christ our Lord. *Amen.*

FOR THE EMBER WEEK IN LENT.

O LORD Jesus Christ, the Son of God and Saviour of the world, who didst foretell to thine Apostles that at the time of thy sufferings they should weep and lament, while the world rejoiced; and that they should be sorrowful, but their sorrow should be turned into joy; Grant, that during this time wherein thou didst suffer, and wast afflicted with extreme sorrow and anguish for the sins of the whole world, we thine unworthy servants may so weep and lament, and be sorrowful for our sins, the cause of all thy sorrows and sufferings, that on the day of thy triumphant resurrection, we may rejoice with that joy which no man can take from us. Grant this, O blessed Lord and Saviour, who didst die for our sins and rise again for our justification, and now livest and reignest with the Father, in the unity of the Holy Ghost, world without end. *Amen.*

FOR THE EMBER WEEK AFTER PENTECOST.

O LORD Jesus Christ, the Eternal Son of the Father, who at the time of thy glorious ascension didst command thine Apostles to tarry in Jerusalem until they were endued with power from on high: and when in obedience to this thy

command they had continued with one accord in prayer and supplication, didst, according to thy promise, send down upon them the Holy Ghost the Comforter; Grant, we beseech thee, that we thy most humble servants, abiding in the unity of thy Holy Catholic Church, the mother of us all, and continually serving thee as thou hast commanded, may evermore be replenished with the heavenly grace of the Holy Ghost, through thy precious merits and most powerful intercession, who livest and reignest with the Father in the unity of the same Spirit. *Amen.*

FOR THE EMBER WEEK IN SEPTEMBER.

ALMIGHTY God, who givest to all life, and breath, and all things, and bringest forth food out of the earth for the use of man, keep us ever in mind that this world, with all the glory of it, fadeth, and the fashion thereof passeth away; and grant that we may so use the fruits of the ground which thou hast now given us, and all other temporal blessings wherewith thou crownest the year, that we abuse them not to the satisfying of our wanton and inordinate appetites, but may evermore serve thee in Christian temperance and sobriety as it becometh those who, living on earth, have their conversation in heaven, that at the last we may be admitted into thy heavenly kingdom, where we shall never hunger or thirst again, being satisfied with the plenteousness of thy house, and filled with the abundance of thy pleasures for evermore. Grant this, O heavenly Father, for Jesus Christ's sake, our Lord. *Amen.*

*Thanksgiving and Prayer for Ember days. To be used daily when any member of the family or near friend either is, or is about to be, ordained; mentioning them specially at * **

WE thank thee more especially at this time, dear Saviour, for thy great grace in ordaining a succession of men to bless us in thy name, to administer thy Sacraments and preach thy word. We pray thee gracious Father, by thy Holy Spirit inspire the Bishops and Pastors of thy Church with heavenly wisdom and discerning. Increase, O Lord, the number of faithful labourers; inspire likewise all who *shall be* admitted to that service * with a great zeal for thy glory, for the honour of Christ our Lord, and for the salvation of his people. Make them * apt to teach, skilfully dividing the word of truth, rightly and duly administering thy Holy Sacraments, catechizing the young, instructing the ignorant, convincing gainsayers, satisfying the doubtful, confirming the faithful, comforting those that mourn, [absolving the penitent,] and building up all thy people in their most holy faith. Hear us, gracious and ever-blessed Jesus, and stir up the faithful to send up their ardent cries and supplications with fasting and mourning, that the Pastors of thy flock now to be appointed by the spiritual Fathers of thy Church may be made the means of bringing thy people into one, and of bringing many souls to thy kingdom; where with the Father, and the Holy Ghost, thou livest and reignest one God, for ever and ever. *Amen.*

PRAYERS, &c.

FOR MEMBERS OF THE FAMILY

ON DOMESTIC OCCASIONS.

Parental Benediction,

Which may be given by Parents to their Children, laying their hands on their heads (see Gen. xlviii.) *The recorded practice of many Christian parents.*

GOD THE FATHER, GOD THE SON,

GOD THE HOLY GHOST, BLESS (OUR CHILDREN)

FOR JESUS CHRIST HIS SAKE, AMEN.

PRAYERS

FOR MEMBERS OF THE FAMILY

ON VARIOUS OCCASIONS.

Whenever a Domestic anniversary occurs on a Fast day or any solemn Festival, it may be desirable to postpone its observance to the first day which is not a Fast, or if that is a Sunday, then to the Monday following.

For the Children.

(Bp. Cosin.)

ALMIGHTY God, the Father and Maker of us all, who of thy goodness hast blessed this thy family with [that heritage that cometh of thee]; grant us thy heavenly grace and assistance so to train up our children in thy godly nurture and virtue, religion and discipline, that they may continually serve, honour, and obey thee, their heavenly Father; and thou, acknowledging and blessing them as thy children here, mayest bring them to the blessings prepared for thy children hereafter, through Jesus Christ our Lord. *Amen.*

OR THIS.

(Jer. Taylor, Bp.)

O ALMIGHTY and most merciful Father, bless the children of this family, we humbly beseech thee, with healthful bodies, and good understandings, with the graces and gifts of thy Holy Spirit, and with sweet dispositions and holy habits.

[Especially watch over those now far from us, and committed to the care and instruction of others.] *To be added when any of the children are at school, &c. (See also p. 233.)*

[Forgive each one of them all their sins, negligences, and ignorances, and endue them with the grace of thy Holy Spirit to amend their lives according to thy Holy word.]

To be added when any continue in a wayward disposition or in evil habits.

May thy mercy and providence lead them through all the dangers and temptations of this evil world, and sanctify them wholly in their bodies and souls and spirits, and keep them unblameable to the coming of our Lord Jesus Christ. *Amen.*

For a form of "Parental Benediction," see page 209.

The Collect, "Lord of all power and might," (*7th S. after Trinity*) *is also appropriate.*

For the Household.

(Jer. Taylor, Bp.)

O ALMIGHTY God, merciful and gracious, have mercy upon this whole household. Sanctify them with thy grace, preserve them with thy providence, guard them from all evil, [make them faithful and diligent in the discharge of their several duties, living, not as unto us, but unto thee,] direct them in the ways of peace and holy religion by the conduct of thy most Holy Spirit, and consign them all, with a full participation of thy blessings and graces in this world, with healthful bodies, with good understandings, and sanctified spirits, to a full fruition of thy glories hereafter, through Jesus Christ our Lord. *Amen.*

For a form of Family Benediction, see page 240.

The Collect, "Almighty and merciful God," (13*th S. after Trinity*) *is also appropriate.*

For Absent Members or Friends.

(Jer. Taylor, Bp.)

O GOD, merciful and gracious, who art everywhere present, let thy loving mercy and compassion descend upon the heads of thy servants, [*the master, mistress*, children, &c.*] now absent from amongst us or desiring our prayers: [especially remember ..... *those* in distant lands, dwelling (*or* whom thou hast called to labour) among the heathen and unconverted:] depute thine Angels to guard *their* persons, may thy Holy Spirit guide *their* souls, thy Providence minister to *their* necessities; let the hand of thy blessing be upon *them* night and day, sanctify *them* throughout in *their* bodies, souls, and spirits, keep *them* unblameable to the coming of the Lord Jesus, and make *them* and us to dwell with thee for ever in thy favour, in the light of thy countenance, and in thy glory, for Jesus' sake. *Amen.*

To be added for any in the colonies or other foreign parts, and see p. 108.

* *Here or in the daily Prayers it would be very proper to mention the parents or other aged relations still living.*

Before the Birth of a Child.

For the Mistress, during the hours of her travail.

(Bp. Cosin.)

O MERCIFUL Lord, who, when thou tookest upon thee to deliver man, didst not abhor the Virgin's womb, but when the fulness of time came, wast thyself made of a woman; we humbly beseech thee, for thy tender pity and goodness, to protect and strengthen (thy dear servant, the mistress of this family,) against all the dangers and pains of her labour and travail, that through thy most mighty aid, she may be safely delivered of the fruit which thou hast created in her womb. [Forsake her not when her strength faileth, when her spirits faint, but moderate her pain, if it be thy blessed will.] And when it is born and brought forth into the world, vouchsafe also that it may be born again by Baptism, and brought up in thy holy religion, till it be finally brought to thine everlasting kingdom, where, with the Father and the Holy Ghost, thou livest and reignest ever one God, world without end. *Amen.*

On the Birth of a Child.

To be used until the day of its Baptism.

HOW can man be justified with God? or how can he be clean that is born of a woman? *Job* xxv.

Behold I was shapen in wickedness, and in sin hath my mother conceived me. *Ps.* li.

Lo, children, and the fruit of the womb are an heritage and gift that cometh of the Lord. *Ps.* cxxvii.

APPROPRIATE PSALMS.
103, 127.

(From two Prayers of Jeremy Taylor, Bp.) *adapted.*

If it please God to call the mother to himself this prayer must be omitted.

O LORD God, Father of mercies, the Fountain of comfort and blessing, of life and peace, of plenty and pardon, who fillest heaven with thy glory and earth with thy goodness; We give thee most earnest, most humble, and enlarged returns of glad and thankful hearts, for that thou hast refreshed us with thy comforts, and enlarged us with thy blessing. Praised be the Lord daily, even the Lord that helpeth us, and poureth his benefits upon us. [We pray thee, O Lord, full of mercy and consolation, thyself born of a woman, graciously support, strengthen, and preserve thy servant, the mistress [and mother] of this family, in her present weakness, and if it seem good to thee restore her in health to us again with strength to discharge all the duties thou hast allotted to her.]

Let thy grace preserve this the fruit of her womb, and conduct it to the holy Sacrament of Baptism; that it being regenerated by thy Spirit and adopted into thy family, may live to the glory of God, to the comfort of its parents and friends, to the edification of thy Church, and the salvation of its own soul, through Jesus Christ our Lord. *Amen.*

If the infant does not live, this sentence must be omitted.

In case of the above affliction add the Prayer at page 262. The first return of the Mother to the family prayers should be specially mentioned in the daily Thanksgiving.

The Thanksgiving at page 237, or that after an escape from danger, page 239, would be proper.

FOR THE INFANT ONLY

In case of the removal of its mother, when the prayer (p. 262), *should also be used.*

Bp. Cosin, (adapted.)

GRACIOUS God, by whose providence all things are made; behold the helpless infant of this family which thy hands have fashioned, and grant that it, made by thy power [and already bereaved by thy wisdom,] may be preserved by thy goodness [all its wants supplied by thy mercy]; and enjoying the benefits of thy holy baptism, may be made a lively member of thy Church, and faithfully serve thee [in the communion of thy departed one and of all thy saints], through the merits of thy well-beloved Son Jesus Christ our Lord. *Amen.*

On the day of the Baptism

Of an Infant, to be used at the Morning Prayers, before it is taken to the Font.

JESUS said, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God. *S. Mark* x.

Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. *S. Matth.* vii.

THE INVOCATION.

O Thou, who calledst little children to come unto thee,

Glory be to thee, O Lord.

APPROPRIATE PSALM. 8.

THE PRAYER.

(Adapted from The Use of Salisbury, in a collection of Baptismal Offices.)

O GOD, the everliving protection of all who need, the deliverance of those who pray, the peace of those who ask, the life of them that believe, the resurrection of the dead; we pray thee in behalf of the *infant* of this thy family for whom we this day seek the gift of thy baptism, and long that *he* may attain eternal mercy by spiritual regeneration: accept *him*, Lord; and since thou hast deigned to say, Ask, and ye shall

receive; seek, and ye shall find; knock, and it shall be opened: so give now the reward to *him* that asketh, and open the door to *him* that knocketh; that by the eternal benediction of the heavenly washing, *he* may receive the promised kingdoms of thy gift: who livest and reignest with God the Father, in unity of the Holy Spirit, God throughout all ages. *Amen.*

ANOTHER PRAYER.

(Compiled from the Collection of Devotions, 1734.)

WE adore thee, O thou Lord God Almighty, and give thee thanks, who sentest thy Son to be made man for us, and for our salvation; and Thee, O thou only begotten, God the Son, who didst suffer death upon the cross for all men, and appointedst the baptism of regeneration as a symbol thereof; and thee the Holy Ghost, the Giver of all spiritual life, we praise and adore. And we pray that the Lord would vouchsafe to receive the infant of this family into his holy household, the true land of promise, his Church; and keep and govern him in the same, and at length bring him to everlasting life. *Amen.*

At Evening Prayers on this day, suitable thanksgivings may be taken from the Prayers for the Anniversary of Baptism, page 221, or from Saturday Morning.

On the Anniversary of the Marriage

Of the Master and Mistress of the Family, being the day of thanksgiving for the first establishment of its members as a Christian family, and for all consequent blessings.

AS for me and my house we will serve the Lord. *Josh.* xxiv.

Blessed are all they that fear the Lord, and walk in his ways. *Ps.* cxxviii.

APPROPRIATE PSALMS.
67, 103, 128.

THE PRAYER.

O GOD of Abraham, God of Isaac, God of Jacob, bless us thy servants and our household, and sow the seed of eternal life in our hearts; that whatsoever in thy holy Word we shall profitably learn, we may in deed fulfil the same. Look, O Lord, mercifully upon us from heaven and bless us. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessings upon us thy servants; that we obeying thy will, and always being in safety under thy protection, may abide in thy love unto our lives' end; through Jesus Christ our Lord. *Amen.*

BENEDICTORY PRAYER.

ALMIGHTY God, who at the beginning did create our first parents, Adam and Eve, and did sanctify them, Pour upon us the riches of his grace, sanctify and bless us, that we may please him both in body and soul, and live together in holy love unto our lives' end. *Amen.*

On the Anniversary of a Birthday.

A THOUSAND years in thy sight are but as yesterday, seeing that is past as a watch in the night. *Ps.* xc.

APPROPRIATE PSALMS.

90, 103, 121, 127.

(Jeremy Taylor, Bp.)

O BLESSED and eternal God, we give thee praise and glory for thy great mercy unto us, and especially thy servant, whose birth we this day commemorate, in causing us to be born of Christian parents, and bringing us to the light of the world and the illumination of baptism. We have indeed broken the promises then made for us, yet thou hast continued unto us life and time of repentance. We pray thee, pardon the errors and ignorances, the vices and vanities, of our past years; let us no more stain the whiteness of our baptismal robe; but, giving up our names to Christ, and glorying to be his disciples, and servants of Jesus, let us never fail of thy grace. Let our years be so many degrees of nearer approach unto thee, and forsake us not, O God, in our old age, when we are grey-headed. But when our strength faileth us, be thou our strength and our guide unto death; that we may reckon our years, and apply our hearts unto wisdom, and at last, after the spending a holy and a blessed life, we may be brought unto a glorious eternity, through Jesus Christ our Lord. *Amen.*

On the Anniversary of the Baptism

Of any Member of the Family.

On these days, the Sentences, Collects, and Prayers for Saturday morning, with the following alterations or additions, may be appropriately used instead of those for the day.

EXCEPT a man be born of water and of the Spirit, he cannot enter into the kingdom of God. *S. John* iii.

By one Spirit are we all baptized into one body. 1 *Cor.* xii.

As many of you as have been baptized into Christ have put on Christ. *Gal.* iii.

Instead of the usual prayer after the Confession may be used the following.

PRAYER FOR PARDON.

(Bp. Cosin.)

O LORD, heavenly Father, who of thine infinite goodness towards us when we were born in sin, and heirs of everlasting wrath, didst vouchsafe that we should be born again of water and of the Holy Ghost, in the blessed laver of Baptism, we most humbly beseech thee to pardon all our former breaches of that our solemn promise, and to endue us with the assistance of thy Holy Spirit, that henceforth we may walk in newness of life, and keeping ourselves unspotted from the world, the flesh, and the devil, may die daily unto sin, and live and reign with thee for ever, through the merits of Jesus Christ our Lord. *Amen.*

APPROPRIATE PSALM. 32.

*After the Lesson is read, those of the family who are not yet confirmed may be required to answer the subjoined questions from the Catechism on the day of their respective baptismal anniversaries.**

PRAYER.

(Compiled from Bps. Patrick and Cosin.)

O LORD, Heavenly Father, Almighty and everlasting God, who hast of thy great goodness caused us to be born of Christian parents, and hast received us into covenant with thee, and regenerated us with thy Holy Spirit in the blessed laver of Baptism, making us thereby members of Christ, thy children, and heirs of eternal life. Look down upon this thy family, and especially on [. . .], who was as on this day brought to that holy ordinance. Renew in thy servant, and in us, most

* *Question.* What is your name?
Answer. N. or M.
Question. Who gave you this name?
Answer. My Godfathers and Godmothers in my Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.
Question. What did your Godfathers and Godmothers then for you?
Answer. They did promise and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the articles of the Christian Faith. And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.
Question. Dost thou not think that thou art bound to believe, and so do, as they have promised for thee?
Answer. Yes verily; and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

merciful Father, whatever has been decayed by the fraud and malice of the devil, or by our own carnal will and frailty. Continue and preserve *him* in the unity of thy Holy Church, endue *him* with the assistance of thy Holy Spirit, that henceforth *he* may walk in newness of life, worthy of that blessed estate whereunto thou hast called *him*, and keeping *himself* unspotted from the world, the flesh, and the devil, *he* may die daily unto sin, for which cause *he* was baptized into the death of Christ.

And here, O Lord, we gratefully extol the abundant riches of thy grace, and pray thee, that as we have had our part in the first regeneration, so we may at the last great day have our part in the second and great regeneration, and live with thee for ever, through the merits of Jesus Christ our Saviour. *Amen.*

The Thanksgiving (*page* 225) *may be adapted or part of it incorporated into the Saturday Thanksgiving on these days.*

Before and after Confirmation.

Then laid they their hands on them, and they received the Holy Ghost. *Acts* viii.

THE PRAYER.

ALMIGHTY and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy Divine Majesty; we make our humble supplications unto thee for thy children, and more especially for those [of this household and] of this place,

Before Confirmation.

shortly about to renew the solemn promise that was made in their names at their Baptism.

After Confirmation.

upon whom, after the example of thy holy Apostles, the Bishops of thy Church have now laid their hands, by that sign to certify them of thy favour and gracious goodness towards them.

Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

THE THANKSGIVING.

ALMIGHTY and everliving God, we offer up our thanksgiving for that thou didst vouchsafe to regenerate this thy servant (*or* child) by water and the Holy Ghost, and didst give unto *him* forgiveness of all *his* sins: strengthen *him*, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in *him* thy manifold gifts and grace, the spirit of wisdom and understanding, the spirit of counsel and ghostly strength. the spirit of knowledge and true godliness; and fill *him*, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

It is to be hoped that in all families having the blessing of a religious education, the receiving of the Holy Communion would follow immediately upon the rite of Confirmation. In the Preparation and Thanksgivings for the Holy Communion, special mention is made of those who are coming to the Altar and Table of our Lord for the first time. (See page 271.)

Before the Marriage of one of the Family.

Instead of the Sentences read 1 Cor. vii. 29—32.

THE INVOCATION.

O Thou who didst adorn and beautify with thy presence, and first miracle, the marriage in Cana of Galilee;

Glory be to thee, O Lord.

APPROPRIATE PSALMS. 128, 67.

THE PRAYER.

O GOD, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon thy servant, [and also upon *him*, to whom *she* is about by thy providence to be united,] and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessing upon these thy servants; that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives' end; through Jesus Christ our Lord. *Amen.*

Before a Burial.

ALSO

On the Anniversary of a Death.

See further on; the Prayers, &c., for Seasons of Affliction, Sickness, and Death (page 263.)

For a new Member coming into the Family.

As for me and my house, we will serve the Lord. *Josh.* xxiv.

THE INVOCATION.

O Thou who didst take upon thyself the form of a servant.

Glory be to thee, O Lord.

APPROPRIATE PSALM. 101.

THE PRAYER. (*Compiled.*)

O ALMIGHTY God, merciful and gracious, have mercy upon this whole household, and especially on thy servant (*here mention the Christian name*) who has lately come amongst us. Sanctify them with thy Holy Spirit, and grant that with gentleness of spirit, singleness of heart, and willingness of mind, they may serve those under whom thy providence hath placed them; give them comfort and patience under the trials of their several stations, forbearance and kindness one towards another, honesty and fidelity in things earthly, and great zeal in the things that belong to their eternal peace, so that in all things pleasing thee, they may in the end come to thy heavenly kingdom, through Jesus Christ our Lord and Master. *Amen.*

For any Member of the Family leaving it.

And Moses said unto the Lord, If thy presence go not with me, carry us not up hence. *Exod.* xxxiii.

Commit thy way unto the Lord. *Ps.* xxxvii.

APPROPRIATE PSALM. 121.

COLLECTS.

"PREVENT us, O Lord," &c. (p. 234.)

O GOD the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

THE PRAYER.

That for use before a journey, page 234, omitting those words that refer to a safe return.

CONCLUDING PRAYER.

"Assist us mercifully," (p. 235.)

For a Penitent.

To be used when any having fallen into grievous sin, desires to acknowledge the same, and pray for pardon.

I ACKNOWLEDGE my transgressions, and my sin is ever before me. *Ps.* li.

Jesus said unto her, Neither do I condemn thee; go and sin no more. *S. John* viii.

Thy sins are forgiven, thy faith hath saved thee, go in peace. *S. Luke* vii.

Jesus said unto them; Likewise I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. *S. Luke* xv.

APPROPRIATE PSALM. 51.

THE COLLECT.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

THE PRAYER.

O LORD God, whose long-suffering is not wearied by our sins, mercifully look upon thy servant, who now confesseth *his* sins unto thee, in the presence of this thy family. Look down upon

him prostrate at thy footstool, and turn *his* heaviness into joy. Do thou, O Lord, remit, blot out, and pardon whatsoever *he* hath disobediently committed against thee, either through infirmity or wilful guilt, and purge away all *his* sins in the most precious blood of thy dear Son. Absolve *him*, O Lord, with thy word, loose *him* from *his* bonds, and deliver *him* from eternal punishment. Give him by the grace of thy Holy Spirit a broken and a contrite heart, that *he* may be recovered from the snare of the devil, and enable *him* henceforth to lead a sober, a righteous, and a godly life, to the glory of thy holy name, [and grant that we, and all who think they stand, take heed lest they fall, and by thy mercy be preserved alway from all sin,] through Jesus Christ our Lord. *Amen.*

In such cases it would seem desirable to urge and encourage one who has fallen, to some communication with his Pastor before he again presents himself at the Holy Table; the more so, if his conduct has been notorious, or caused scandal and pain to others.

Grace before and after Meals,

ADAPTED FROM ANCIENT SOURCES.

In those families where the Responses are not thought desirable or only occasionally said, the Prayer or Blessing can be used alone.

BEFORE MEAT.

Benedicite—*Benedicite.*

The eyes of all wait upon thee, O Lord;
And thou givest them their meat in due season.
Thou openest thine hand;
And fillest all things living with plenteousness.

Bless us, O Lord, and these thy gifts, which of thy bounty we partake, through Jesus Christ our Lord. *Amen.*

OR THIS.

Bless, O God, what thy bounty has provided, for Jesus Christ his sake. *Amen.*

AFTER MEAT.

Let us give thanks to God.
Let us give thanks.
All thy works confess thee, O God.
And thy saints give thanks unto thee.
Glory be to the Father, &c.
As it was in the beginning, &c.

For these and all thy blessings we give thee thanks, O Lord, who livest and reignest for ever and ever. *Amen.*

OR THIS.

For these and all his mercies God's holy name be blessed and praised, through Jesus Christ our Lord. *Amen.*

The following Prayer may well be learnt by the children of a family, and said from time to time either before or after meals, on Fast Days, or when engaged in any works of charity.

Bp. Andrewes.

O LORD, who on earth didst vouchsafe to comfort the sons of men, and heal their infirmities,

Fill our hearts with all pious affections, that we may account the miseries of others our own, and supply their necessities according to our ability, and be merciful unto us.

In the following Prayers for Journeys no special mention is made of voyages at sea, but some of the prayers are taken from the Sea Service in the Common Prayer Book, and, with a little care, all may be more or less adapted to such an occasion. (See page 8.)

Prayers before and upon a Journey and after the same.

Some of these following Prayers may be usefully adapted to the case of a Family during a long absence from home, or when providentially removed from it, or without a fixed place of abode.

They may also be used when the children are leaving the parental roof for school (see page 211.)

The Master of the Family should exercise his discretion in the choice of texts and adaption of the Prayers according to circumstances.

Before a Journey.

I am the Way, the Truth, and the Life. *S. John* xiv.

My presence shall go with thee, and I will give thee rest. *Exod.* xxxiii.

He shall give his angels charge over thee to keep thee in all thy ways. *Ps.* xci.

He maketh the storm to cease. *Ps.* cvii.

APPROPRIATE PSALMS.

91, 121, (and the Benedictus). At Sea, 66, 107.

SUFFRAGES.

O Lord, save thy servants;
Who put their trust in thee.
Send us help from thy holy place;
And strengthen us out of Zion.
Shew us thy ways, O Lord;
And teach us thy paths.
O Lord, hear our prayer;
And let our crying come unto thee.

COLLECT.

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

PRAYER.

(Bp. Jer. Taylor, Bp. Patrick, &c.)

O ALMIGHTY God, who fillest all things with thy presence, and art a God afar off as well as near at hand; who didst send thy angel to bless Jacob in his journey, and didst lead the children of Israel through the Red Sea, making it a wall on the right hand and on the left; who didst open to the wise men a way to thee by the leading of a star; be pleased to let thy angel go out before *us*, and guide *us* on our journey, preserving *us* from dangers of robbers, from violence of enemies, from sudden and sad accidents, and falls and errors, and prosper *our* journey to thy glory, and to all *our* purposes; and preserve *us* from all sin, that we (may return in peace and holiness with thy favour and thy blessing, and) may serve thee in thankfulness and obedience all the days of *our* pilgrimage.—[Bless *this* habitation also *which we leave*, and all that remain in it, that at whatsoever distance we be from one another, we may all live and walk in the same spirit of faith and holiness and love;] and in the end of our pilgrimage bring us (all together) into that blessed rest which thou

hast prepared for thy people, through thy mercy in Christ Jesus, to which we commend ourselves, and all ours, both now and for evermore. *Amen.*

CONCLUDING PRAYER.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

Upon a Journey.

The Sentences used before a Journey are appropriate, but in the many cases which occur in families of long absences from home, and of widows and others without fixed homes, the following may be occasionally used.

THE foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. *S. Matth.* viii.

Here have we no continuing city; but we seek one to come. *Heb.* xiii.

ON ANY SAINT'S DAY.

These all confessed that they were strangers and pilgrims on the earth. *Heb.* xi.

Suffrages, as before a Journey. (p. 233.)

COLLECTS.

"Prevent us, O Lord," &c. (p. 234.)
"O God the Protector," &c. (p. 228.)

THE PRAYER.

Especially proper for Persons having no fixed home.

Compiled from the Primitive Liturgies.

O ALMIGHTY God, whose name is great, and in every place incense, sacrifice, and oblation are offered unto it, we call upon thee, the helper of the helpless, the hope and Saviour of all who are tossed to and fro. O Thou, who art everywhere, and fillest all things, who art all things to all men, for thou knowest all their habitations and their several necessities; We pray thee be now and at all times a guide to us [and all who travel] whatsoever way we pursue. Be unto us an helper, strengthener, and supporter. Preserve us in our pilgrimage through this life, and direct us into the way of salvation in the Communion of thy one Holy Catholic and Apostolic Church which is spread over the face of the whole earth, and give to us and every Christian soul [especially any in trial or affliction] thy pity, pardon, and refreshment, and keep us in all our ways, through Jesus Christ our Lord. *Amen.*

THE THANKSGIVING.

¶ *In the ordinary Thanksgiving of the Day insert the following words.*

Especially for that thou hast brought us thus far in safety on our journey, and preserved us from the perils and dangers thereof.

¶ *Add the Prayer, O most mighty,* (p. 239,) *if there has been any special preservation from danger.*

After a Journey.

THE Lord our God, he it is that brought us . . . and preserved us in all the way wherein we went, and among all the people through whom we passed. *Josh.* xxiv.

COLLECT.

"Prevent us, O Lord," &c. (p. 234.)

THE THANKSGIVING.

The words "especially for that thou hast brought us in peace and safety (to the end of our journey *or*) (back to our home and household) again to unite in supplication and thanksgiving before thee" *may be inserted in the daily Thanksgiving, or else the following compilation from the Primitive Liturgies may be used. This is also appropriate as a Thanksgiving after any great mercy, or on the accomplishment of any great object.*

O GOD the Maker of all visible and invisible beings, the treasure of eternal happiness, the fountain of life and immortality, to whom the heavens sing praise, and all their powers, the sun and moon, and the whole choir of stars, the earth and sea, and all that are therein, Jerusalem the heavenly assembly and church of the first born that are written in heaven, the spirits of just men and prophets, the souls of martyrs, and apostles, angels and archangels, cherubim and seraphim, and all dominions and powers; it is meet and right and our bounden duty, that we should praise and bless, worship, glorify, and give thanks to thee, for thou art God, ineffable, inconceivable, invisible, incomprehensible, from everlasting to everlasting, the same thou and thine only-begotten

Son, and Holy Spirit. Thou broughtest us out of nothing, and didst raise us again when fallen by disobedience, and seek to bring us to heaven, and to an inheritance in thy kingdom. [And thou suppliest all our wants and now] *Here mention the special mercy, as above, or otherwise.* For these and all other thy mercies, whether known to us or unknown, we give thanks to thee, the Father, the Son, and the Holy Spirit, and with all these blessed powers cry out and say, Holy art thou, most Holy, and Holy is thy glory, Lord God of Hosts, henceforth and for evermore. *Amen.*

In time of Danger.

The Lord is good, a strong hold in the day of trouble, and he knoweth them that trust in him. *Nahum* i.

APPROPRIATE PSALMS.

24, 30, 32.

Collect, "O God the Protector," (p. 228.)

This Collect was said aloud by K. Geo. III. at the moment of a public attempt on his life.

(*Add in the Suffrages,*)

O Lord, arise, help us.
And deliver us for thy mercy's sake.

THE PRAYER.

O MOST glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof. We thy creatures, but miserable

sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: But now we see, how terrible thou art in all thy works of wonder; the great God to be feared above all: And therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercy's sake, that we, being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son, our Lord Jesus Christ. *Amen.*

AFTER AN ESCAPE FROM DANGER, OR ON RECOVERY FROM SICKNESS, (see p. 255,) OR DELIVERANCE FROM ANY GREAT TRIAL.

This is the Lord's doing. *Ps.* cxviii.

APPROPRIATE PSALMS.
103, 145.

Collect, "O God the Protector," (p. 228.)

THE PRAYER.

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended toward us, whom thou hast so mercifully preserved. Thou hast shewed

us terrible things, that we might see how powerful and gracious a God thou art: how able and ready to help them that trust in thee. We therefore bless and glorify thy Name, for this thy mercy in saving us, when we were ready to perish. And, we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger; and give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us, that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life; through Jesus Christ our Lord and Saviour. *Amen.*

The family should also return thanks in the public congregation, and make suitable thank-offerings at the earliest opportunity.

Family Benediction,

Which may be said, standing, at the end of the Family Prayer, by the Master of the Family, avoiding its use on Penitential and Fast Days, and on all days when the Pastoral Benediction is expected in the Public Service. (See 1 Thess. v.)

The very God of peace,
The Father, the Son, and the Holy Ghost,
Be with you, bless you, and sanctify you;
And I pray God
Preserve your spirits, souls, and bodies
Blameless unto the coming of
our Lord Jesus Christ.
Amen.

PRAYERS AND THANKSGIVINGS

FOR SPECIAL PUBLIC OCCASIONS.

For the High Court of Parliament.

To be read during their Session.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious Queen at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and her Dominions; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

TO BE USED DURING THE SITTING OF

Civil or Criminal Courts

IN THE NEIGHBOURHOOD.

We must all appear before the judgment-seat of Christ. 2 *Cor.* v.

APPROPRIATE PSALMS.
1, 11, 15, 75.

THE PRAYER.

O GOD, the supreme Governor of all the earth, look down, we pray thee, upon all who bear rule amongst thy people, and more especially upon those who are at this time appointed to execute justice amongst them. Give them all wisdom and grace, we beseech thee, and a careful conscience, rightly and impartially to discharge this their solemn duty, that so things amiss may be reformed, vice abandoned, truth supported, innocence relieved, strife and contention abated, and thy glory maintained. [Especially, O Lord, we pray thee, who hast called thy servant ( ) to be a minister of justice and order among thy people, endue him with an honest and upright heart, that remembering thine all-seeing eye he may regard the person of no man, but be faithful and true to the trust reposed in him.] Have compassion on all who are in prison or in bonds, and convert all those who are in sin or error, and may all find alike acceptance and redemption at the great day of account, through the alone merits and mediation of Jesus Christ our Lord. *Amen.*

Where the master of the family holds any judicial situation, add this.

TO BE USED DURING A VISITATION OR

Meeting of the Clergy

IN THE NEIGHBOURHOOD.

They watch for your souls as they that must give account. *Heb.* xiii.

APPROPRIATE PSALMS.
122, 132,

THE PRAYER.

(Compiled from forms of Bidding Prayer.)

O ALMIGHTY Lord God, Father of our Lord Jesus Christ, the Head over all his Church, look down, we pray thee, upon the same, and more especially upon thy servants, our (Fathers and) Pastors, the Bishops and Clergy now assembled together, and inspire their minds so to agree to the benefit and fruit of the Church, that they be not gathered together in vain and without cause. May their labours be sanctified of thee, and they be found good stewards of thy will, that all thy people may be built up in the knowledge of thy truth. And give to all the congregation of Christian people dispersed throughout the world, the assistance of thy Holy Spirit, and purge out of it all schism, error, and heresy, and unite all Christians in one holy bond of faith and charity, so that that happy day may dawn upon us, in which all who do confess his holy name may agree in the truth of his holy word, and live in unity and godly love, and praise him with one heart and mouth, and worship him with one accord, in the beauty of holiness, for Jesus Christ his sake. *Amen.*

During the erection of a Church,

OR OTHER CHARITABLE INSTITUTION, IN WHICH THE FAMILY ARE GIVING AID.

In every work that he began in the service of (the house of) God, to seek his God, he did it with all his heart and prospered. 2 *Chron.* xxxi.

With perfect heart they offered willingly to the Lord. 1 *Chron.* xxix.

APPROPRIATE PSALMS.

41, 48, 127, 132.

THE PRAYER.

(Partly from a service in use by the late Bps. of Sodor and Man.)

O ETERNAL God, mighty in power, and in majesty incomprehensible, bless, we beseech thee, the work on which we ask thy favour, to the honour and glory of thy great name, and the edification of thy holy Church.

[Vouchsafe, O Lord, that the walls now begun may be built up an holy temple to thee, and be kept safe from all common and profane uses. Grant that the prayers and praises of thy holy Catholic and Apostolic Church may be there unceasingly offered to thee, thy true and lively word set forth, and thy holy Sacraments rightly and duly administered.] *If the work is a Church in the course of erection.*

Direct also those who design the same, and fill all with liberal and grateful hearts. Keep all who are engaged therein (*in the erecting thereof*) from

every vain and covetous and unholy thought and word and work, and from all dangers and accidents. Give thine holy Angels charge over them to keep them in all their ways. And graciously accept our offerings, and therewith our prayers and praises, * through Jesus Christ our Lord. *Amen.*

* *Where any member of the family holds an office in the Church open to Laymen, as Churchwarden, Sacristan, &c., the prayer may end thus,*

And since thou hast permitted thy servant and others of the members of thy flock, to serve thee in one of the inferior offices thereof, and called them to the care of* [*here mention the office*] grant that he and they may be filled with a spirit of reverence and holy affection for all that belongs to thee, may humbly submit themselves to all that are over them in the Lord, and though they be but as door-keepers in the House of our God, may so serve thee therein, that they obtain the testimony of a good conscience here, and eternal life hereafter, through the alone merits of Jesus Christ our Saviour.

See also p. 237 for thanksgivings on the completion of any great object.

* *In the above case it would be*
"to the care and maintenance of thy holy house, and of the things that are therein" &c. &c.

For Seasonable Weather.

For Plenty, for Health, Peace, &c.

O GOD, Heavenly Father, who by thy Son Jesus Christ, hast promised to all who seek thy kingdom and thy righteousness, all things needful, behold we pray thee the afflictions of thy people which for our iniquities we have justly deserved.

Add one of the following clauses according to the circumstances.

We humbly beseech thee, to send us such weather as that we may receive the fruits of the earth in due season; increase them by thy heavenly benediction; and give us grace to use them to thy glory and the relief of those who need.

OR,

Have pity upon us, save us from the hands of our enemies, and give us the blessings of peace.

OR,

Have compassion upon us, and save us from this pestilence and grievous sickness, with which now thou hast visited *us*,

And end the prayer with these words,

That we may glorify thy name, through Jesus Christ our Lord. *Amen.*

¶ *Such parts of the foregoing Prayer may be inserted in the Daily Thanksgiving, on any proper occasion, as are adapted to it. See also pages* 237 *and* 239.

THIS PRAYER MAY BE ADDED, ESPECIALLY

In times of National Trouble.

O ALMIGHTY Lord God, who by thy wisdom guidest and orderest all things; we thy sinful people acknowledge thee to be righteous in all thy ways, and holy in all thy works: and do here fall down before thee, confessing that thy judgments are right: and that we have drawn down the same upon ourselves, by the great and long provocations of our sins against thee. We do therefore here humble ourselves before thee; beseeching thee to deliver this nation, and to turn from us and our posterity all those judgments, which we by our sins have worthily deserved: Grant this, for the all-sufficient merits of thy Son our Saviour Jesus Christ. *Amen.*

National Anniversaries.

Many conscientious persons have felt a difficulty in recognising the duty of observing those days, for which Services are provided, and inserted in the Prayer Book, under an authority essentially different from that from which the Church of England has received its Liturgy and Articles. Others have felt it even more difficult to adopt the language of the Prayers in those Services, as scarcely consistent with Christian humility and charity.

For those who desire to acknowledge and pray for a continuance of the many national blessings which God has

bestowed on us, it is suggested that they may appropriately read instead of the daily Morning Sentences the following:

On the Accession.	1 Tim. ii. 1—3.
On the 30th of Jan.	1 Pet. ii. 19—25.
On the 29th of May.	1 Pet. ii. 13—17.
On the 5th of Nov.	Rom. xiii. 1, 2.

PROPER COLLECTS.

"Grant, O Lord, we beseech thee." (5 *S. after Trinity.*)

"O Lord, who hast taught us. (*Quinquagesima.*)

PROPER PRAYERS.

Those for the Queen as follows.

"Almighty God," p. 31.

"Blessed Lord," p. 47.

Or some of the Prayers for Unity.

"O God the Father," (*Accession,*) p. 14.

For "The Church Militant," p. 86.

And in the Thanksgivings for the Day may be mentioned the subject of the Anniversary.

PRAYERS

FOR USE IN

TIMES OF DOMESTIC AFFLICTION, SICKNESS, AND DEATH.

Taken chiefly from the Service for the Visitation of the Sick.

ALTHOUGH IT IS THE DUTY OF A CHRISTIAN FAMILY TO ACQUAINT THEIR PASTOR OF THE SICKNESS OF ANY OF ITS MEMBERS, AND SEEK HIS SPIRITUAL COUNSEL AND AID, WHERE IT MAY BE HAD; YET WHERE THERE IS ANY JUST IMPEDIMENT TO THIS, THE HEAD OF A FAMILY IS BOUND TO BE AS A PRIEST TO IT, ONLY REFRAINING FROM USURPING POWERS WHICH GOD HAS NOT INTRUSTED TO HIM. IN SUCH CASES MANY OF THE FOLLOWING PRAYERS WILL BE FOUND VALUABLE EITHER IN THE FAMILY OR BY THE SICK BED.

DESPISE not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. *Heb.* xii.

He chasteneth us for our profit, that we might be partakers of his holiness. *Ib.*

EXHORTATION.

DEARLY beloved, we know this, that Almighty God is the Lord of life and death, and of all things to them pertaining. Wherefore whatso-

ever *our* [affliction] be, know *we* certainly that it is God's visitation. And for what cause soever *it* is sent unto *us;* whether it be to try *our* patience for the example of others, and that *our* faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory, and endless felicity; or else it be sent *us* to correct and amend in *us* whatsoever doth offend the eyes of our heavenly Father: know *we* certainly, that if *we* truly repent *us* of our sins, and bear *our* [trial] patiently, trusting in God's mercy, and rendering unto him humble thanks for his fatherly visitation, submitting *ourselves* wholly unto his will, it shall turn to *our* profit, and help *us* forward in the right way that leadeth unto everlasting life. (*See also Friday Morning.*)

PRAYER FOR PARDON, &c.

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever. *Spare us, good Lord.*

INVOCATION.

O thou who wast on earth a man of sorrows and acquainted with grief, who art touched with a feeling of our infirmities,

Glory be to thee O Lord.

SUFFRAGES.

O Lord, save thy servants,
Who put their trust in thee.
Lord, be merciful unto us.
Heal our souls, for we have sinned against thee.
O Lord, hear our prayers,
And let our crying come unto thee.

APPROPRIATE PSALMS.
38, 51, 71, 130, 143.

PRAYER.

HEAR us, O Almighty and most merciful God and Saviour; extend thine accustomed goodness to this thy [family] which is grieved with [heavy affliction.] Sanctify, we beseech thee, this thy fatherly correction unto *us*, that the sense of *our* weakness may add strength to *our* faith, and seriousness to *our* repentance, that we may lead the residue of *our* life in thy fear, and to thy glory; and give *us* grace so to take thy visitation, that, after this painful life ended, *we* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

OR THIS.

The parts within [ ] to be used when any are troubled in mind.

O BLESSED Lord, the Father of mercies and the God of all comforts; we beseech thee, look down in pity and compassion upon us thine afflicted servants. Our souls are full of trouble. [Thou writest bitter things against us, and makest us to possess our former iniquities; thy wrath

lieth hard upon us, and our souls are full of trouble.] O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy Holy Scriptures might have hope; [give us a right understanding of ourselves, and of thy threats and promises;] grant, that we may neither cast away our confidence in thee, nor place it anywhere but in thee. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure, but make us to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver us from fear of the enemy, and lift up the light of thy countenance upon us, and give us peace; through the merits and mediation of Jesus Christ our Lord. *Amen.*

FOR RESIGNATION TO THE CROSS.

S. Bernard. S. Thomas Aquinas.

O LORD Jesus Christ, the only Son of God, who didst bid us take up our cross daily and follow thee, make we pray thee the yoke of thy commandments sweet, and the burden of thy cross light unto our souls. Conform thy servants, O Lord, to the likeness of thy passion. Give us grace, O eternal Father, that we strive to keep the way of the holy Cross, and carry in our hearts, the image of Jesus crucified. Make us cheerfully to resign ourselves to thy divine will, that being fashioned after his life-giving death, we may die according to the flesh, and live according to the spirit of righteousness, through Jesus Christ our Lord. *Amen.*

FOR A SICK MEMBER OF THE FAMILY.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive: We beseech thee to have mercy upon (this) thy servant visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be thy gracious will;) and whensoever *his* soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. *Amen.*

OR THIS.

O MOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, assuage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit; and, when thou art pleased to take *him* hence, take *him* unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

FOR A SICK CHILD.

Whom the Lord loveth he correcteth, even as a father the son in whom he delighteth. *Prov.* iii.

APPROPRIATE PSALMS.
34, 91.

O ALMIGHTY God and merciful Father, to whom alone belong the issues of life and death; look down from heaven, we humbly beseech thee, with the eyes of mercy, upon thy child now lying upon the bed of sickness: visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake; that, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of them that sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

IN ALL CASES OF SERIOUS SICKNESS THE PRAYERS OF THE PUBLIC CONGREGATION SHOULD BE ASKED FOR.

On recovery from Sickness.

The living; the living, he shall praise thee, as I do this day. *Isai.* xxxviii.

I will sing of the Lord because he hath dealt so bountifully with me: yea I will praise the name of the Lord most Highest. *Ps.* xiii.

THE INVOCATION.

O Thou that hast compassion upon our infirmities, and healest our sicknesses,

Glory be to thee, O Lord.

APPROPRIATE PSALMS.

103, 116, 145.

The Prayers and Thanksgivings after a Journey and upon Escape from Danger, may be adapted to this, and special mention made of the mercy in the daily Thanksgiving.

Parts of the following Prayers are very appropriate.

"O Lord God, Father of mercies," p. 215.
"O God the maker of all," p. 237.
"O most mighty and gracious," p. 239.

THE PARENTS SHOULD IN THEIR OWN CASE, OR THAT OF THEIR CHILDREN, ON NO ACCOUNT NEGLECT TO OFFER THANKSGIVING IN THE PUBLIC CONGREGATION, AND URGE THE SAME DUTY UPON THE MEMBERS OF THEIR HOUSEHOLD.

WHEN THERE IS

SMALL HOPE OF RECOVERY.

O FATHER of mercies, and God of all comfort, our only help in the time of need; we fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us; yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom, through the merits and mediation of Jesus Christ, thine only Son, our Lord and Saviour. *Amen.*

PRAYERS FOR USE

AT

THE HOUR OF DEATH.

N.B. The following Prayers taken (with the exception of that from the Book of Common Prayer) from Sutton's Disce Mori, have their fullest force when used by one to whom is committed the sacred office of the ministry. So far as they may legitimately be used, they will be found of exceeding comfort and value when used, in the unavoidable absence of a Clergyman, by the head of the family.

PRAYERS AND FORM OF COMMENDING THE SICK INTO THE HANDS OF GOD AT THE HOUR OF DEATH.

GOD the Father who hath created thee, God the Son who hath redeemed thee, God the Holy Ghost who hath infused his grace into thee, assist thee in all thy trial, and lead thee the way to everlasting peace. *Amen.*

CHRIST that died for thee, keep thee from all evil. *Amen.*

CHRIST that redeemed thee, strengthen thee in all temptations. *Amen.*

CHRIST that loved thee so dearly, have mercy upon thee. *Amen.*

CHRIST JESUS that rose from the dead the third day, raise thee, body and soul, in the resurrection of the just. *Amen.*

CHRIST that sitteth at the right hand of God in heaven, bring thee unto everlasting joy. *Amen.*

GOD the Father preserve and keep thee, God the Son assist and strengthen thee, the blessed

Spirit of the Lord God, the Holy Ghost, be with thee, the Holy Trinity aid thee in life and death. *Amen.*

God grant thy place may be in Abraham's bosom. *Amen.*

God grant thou mayest behold thy Saviour in the state of glory. *Amen.*

God grant thy death may be precious in his sight, in whom *thou art* to rest for ever. *Amen.*

THE PRAYER.

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ thine only Son our Lord. *Amen.*

Preserve, O Lord, the soul of thy servant as thou didst
Noah in the flood. *Amen.*
Lot from the fire of Sodom. *Amen.*
Job in all his adversities. *Amen.*
The Israelites from the power of Pharaoh and the oppression of Egypt. *Amen.*
Preserve him from the malice of Satan, as thou didst
David from all his enemies. *Amen.*
Daniel from the mouth of the lions. *Amen.*
The three children from the fiery flames. *Amen.*
Thine Apostles Paul and Silas from prison at midnight. *Amen.*

From that rueful darkness, from the pains of hell, from everlasting malediction. *O Lord, deliver him.*

By thy nativity, by thy fasting and prayer, by thy hunger and thirst. *O Lord, deliver him.*

By thy cross and passion, by thy descent into hell, by thy resurrection from the dead, by thy ascension into Heaven, by thy sitting at the right hand of the Father in glory. *O Lord, deliver him. Amen.*

Into thy merciful hands, O Heavenly Father, we commend the soul of thy servant now departing; acknowledge, we beseech thee, a sheep of thine own fold, a lamb of thine own flock. Receive *him* into the arms of thy mercy; knowing that cannot perish which is committed to thy charge. O most merciful Jesu, receive, we beseech thee, his spirit in peace. *Amen.*

WHEN GIVING UP THE GHOST.

JESUS CHRIST absolve thee from all sins. *Amen.*

JESUS CHRIST remit all the evil which thou hast committed, and put out all thy offences. *Amen.*

JESUS CHRIST that calleth thee, receive thee into his heavenly kingdom. *Amen.*

The LORD bless thee, and keep thee. The Lord make his face to shine upon thee. The Lord lift up his countenance upon thee, and give thee a joyful resurrection to life everlasting. *Amen.*

Depart, O Christian soul, in the name of God the Father who created thee, of God the Son who redeemed thee, of God the Holy Ghost who sanctified thee, one living and immortal God, to whom be glory for ever and ever. *Amen.*

IMMEDIATELY

AFTER HIS DEPARTURE.

The Lord gave, and the Lord hath taken away; Blessed be the name of the Lord. *Job* i.

Or one of the texts at page 263.

O ALMIGHTY and everlasting God, seeing it hath pleased thee to take this thy servant out of the miseries of this sinful world unto thy heavenly kingdom, thy name be blessed now and evermore. Make us, we beseech thee, that yet remain, mindful of our mortality, that we may walk before thee in righteousness and holiness all the days of our life. And when the time of our departure shall come, may we rest in thee, as our hope is *this* thy servant (*our &c.*) doth; that we, with *him*, and

all other departed in the faith of thy holy name, may rejoice together in thy eternal and everlasting kingdom, through Jesus Christ our Lord. *Amen.*

¶ *Then say the Lord's Prayer.*

OUR Father, which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, As it is in heaven, Give us this day our daily bread, And forgive us our trespasses, As we forgive them that trespass against us, And lead us not into temptation; But deliver us from evil; For thine is the kingdom, The power, And the glory, For ever and ever. *Amen.*

¶ *Then may be said on the death of a young child or on other proper occasions the prayer,*

"Almighty God, with whom," (*next page.*)

On the Evening following a death in the family, it would be well to substitute the whole of the Saturday Evening Prayers for those of the Day, adding to the Sentences the text,

"Sorrow not ye," p. 263.

If any desire to find a large collection of texts of Scripture, Litanies and Prayers, for persons in sickness and affliction, they may be found in

"Manual for the Sick." (Bp. Andrewes' Devotions,)
Bp. Jeremy Taylor's "Holy Dying,"
Paley's "Clergyman's Companion,"
Brett's "Devotions for the Sick Room,

and in other Works referred to in this volume.

The Prayer following may be always used with reference to the death of any person of conspicuous piety and holiness, or in commemorating

The Death of a Young Child.

(Jeremy Taylor, Bp.)

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, we adore thy majesty, and submit to thy providence, and revere thy justice, and magnify thy mercies, thy infinite mercies, that it hath pleased thee to deliver [our brother or *sister*,] [whose departure on this day we call to mind,] from the miseries of this sinful world; thy counsels are secret and thy wisdom infinite. With the same hand thou hast (as we hope) crowned *him*, and smitten us; thou hast taken *him* into regions of felicity, and placed *him* amongst Saints and Angels, and left us to mourn for our sins, and thy displeasure. Lord, turn thy anger into mercy, thy rod into comforts. And, we humbly beseech thee, of thy gracious goodness, shortly to satisfy the longing desires of those holy souls who pray, and wait, and long, for thy second coming. Accomplish thou the number of thine elect, and fill up the mansions in heaven, which are prepared for all them that love the coming of the Lord Jesus, that we, with this our brother [or *sister*], and all others departed this life in the obedience and faith of the Lord Jesus, may have our perfect consummation and bliss in thy eternal glory, which never shall have ending. Grant this for Jesus Christ's sake, our Lord and Saviour. *Amen.*

In Family Mourning.

The following Sentences and Prayers may be said occasionally during the time that the Family is in Mourning, and also upon

The Anniversary of a Death.

I HEARD a voice from heaven, saying unto me, Write, from henceforth, Blessed are the dead which die in the Lord; even so saith the Spirit, for they rest from their labours.

Sorrow not ye, even as others which have no hope; for if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 *Thess.* iv.

APPROPRIATE PSALMS.

23, 42, 65, 90, 146.

APPROPRIATE COLLECT.

"O Almighty God, who," &c. (*All Saints' Day.*)

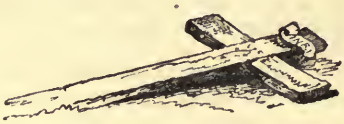
¶ *On these days the Prayer*

"O Almighty and everlasting," p. 260,

may be adapted, using the words "Seeing it pleased thee as on this day," *and the Thanksgiving prayer for Saturday Evening may be used, or those departed may be mentioned in the Prayer for the Church Militant, on the Thursday morning, and in the special Thanksgiving on the Saturday Evening following the Anniversaries.*

Some of the last words of the Venerable Bede:

"ERE THE PILGRIM SOUL GO FORTH,
ON HIS JOURNEY FAR AND LONE,
WHO IS HE THAT YET ON EARTH,
ALL HIS NEEDFUL PART HATH DONE?
WHO FOREWEIGHS THE JOY AND SCATHE,
THAT HIS PARTED GHOST SHALL KNOW?
ENDLESS, WHEN THE DAY OF DEATH
SEALS HIS DOOM FOR WEAL OR WOE!"



Confession of Bp. Ken.

"AS FOR MY RELIGION, I DIE IN THE HOLY CATHOLIC AND APOSTOLIC FAITH PROFESSED BY THE WHOLE CHURCH BEFORE THE DISUNION OF EAST AND WEST, MORE PARTICULARLY I DIE IN THE COMMUNION OF THE CHURCH OF ENGLAND, AS IT STANDS DISTINGUISHED FROM ALL PAPAL AND PURITAN INNOVATIONS, AND AS IT ADHERES TO THE DOCTRINE OF THE CROSS."

Liturgia Domestica.

APPENDIX.

PREPARATION AND THANKSGIVING FOR THE HOLY COMMUNION.

A GENERAL LITANY.

NOTICE ON THE CALENDAR AND FAMILY SCRIPTURE READING.

PREPARATION AND THANKSGIVING

BEFORE AND AFTER

THE HOLY EUCHARIST.

It cannot be borne too strongly in mind, that the reception of the Holy Eucharist is the great mode of our Lord's own appointment for witnessing that we are members of his Body by becoming partakers of that one Bread, which is his Body; of shewing forth his death until his coming again, and our own Union and Communion with his Saints in Heaven and earth. Being, besides this, a most effectual bond between the Communicants themselves, if they realize to the full that holy mystery, it becomes the duty and privilege of every Master of a family, not only to take care that his household are all baptized members of Christ's Church, and to instruct them in the doctrines of his Holy Word, according to her teaching, but especially to prepare them for, and urge and encourage them to be partakers of that Holy Sacrament. The want of a more frequent celebration of it has been, probably, one great cause of disunion among Christians; and when it shall become no longer an occasional epoch, but a constant source of spiritual sustenance and thanksgiving; and when whole families and whole Churches shall kneel week by week around the Table and at the Altar of their Lord, we may hope for unity and peace once more.

Hence, in this Book of Devotions, it is, on its proper day, made one of the subjects uppermost in the thoughts and prayers of a Christian family.

BEFORE THE COMMUNION.

¶ *The following Prayers may either be incorporated into the Evening Prayers of one of the days of the week preceding the Communion, or a separate or additional Service may be made by the insertion of the Lord's Prayer and Creed in their proper places, and the adults of the family with those preparing for Communion, alone be present at it. The thanksgivings could be taken from the Prayers to be used after Communion.*

¶ *On Thursday or Friday, or some other evening during the week before its Administration, let the Master read one or more of the following Sentences and Exhortations.* (See p. 269.)

I AM the living bread which came down from heaven; if any man eat of this bread he shall live for ever. *S. John* vi. He shall not die. *Ib.*

Whoso eateth my flesh and drinketh my blood, hath eternal life, and I will raise him up at the last day: for my flesh is meat indeed, and my blood is drink indeed. *Ib.*

We being many are one bread and one body, for we are all partakers of that one bread. 1 *Cor.* x.

As often as ye eat this bread and drink this cup, ye do shew the Lord's death till he come. 1 *Cor.* xi.

Let a man examine himself, and so let him eat of that bread, and drink of that cup. *Ib.*

THE EXHORTATION.

WE have been admonished by our Pastor, that on —— day next it is his purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of Heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy sacrament; and in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine our own consciences (and that not lightly, and after the manner of dissemblers with God; but so) that we may come holy and clean to such a heavenly Feast in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

It is required of them who come to the Lord's Supper

To examine themselves whether they repent them truly of their former sins, stedfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

¶ *Or, if he finds his family slow to come to that Holy Communion, then instead of the foregoing, use the following.*

VERILY, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. *S. John* vi.

The cup of blessing which (they) bless, is it not the Communion of the Blood of Christ? the bread which (they) break, is it not the communion of the body of Christ? 1 *Cor.* x.

They all with one consent began to make excuse.—I say unto you that none of those men which were bidden shall taste of my supper. *S. Luke* xiv.

THE EXHORTATION.

IT is intended on ——— day next, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, we all have been bidden and besought for the Lord Jesus Christ's sake, that we will not refuse to come thereto, being so lovingly called and bidden by God himself. As we love our own salvation, let us be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for our salvation; so it is our duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if we neglect to do, let us consider with ourselves how great injury we do unto God, and how sore punishment hangeth over our heads for the same, when we wilfully abstain from the Lord's Table, and separate from our brethren, who come to feed on the banquet of that most heavenly food.

THE CONFESSION.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PARDON.

Grant we beseech thee merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

¶ *Here would be added the Lord's Prayer,*

Our Father, &c.,—"O Thou," &c.,—"Glory," &c.,

when the service is a separate one; after which a Psalm.

APPROPRIATE PSALMS.

23, 42, 43, 116, 147.

Or when the second Exhortation is read, Psalms 81, 111.
Psalm 84 *for the morning of the Communion.*

The following passages of Holy Scripture either with or without a commentary would be appropriate Lessons.

S. John iv. 5—14, or vi. 27; xv. 1—11.
1 Cor. x. 16—21, or xi. 23—32.
Heb. x. 19—25.

¶ *After the Lesson would then be said the Creed,*

I believe, &c.,

and then the following Prayers.

Cleanse thou us from our secret faults,
And keep thy servants from presumptuous sins.
O Lord, hear our prayer,
And let our crying come unto thee.

APPROPRIATE COLLECTS.

"Almighty God, unto whom all hearts, &c. (p. 86.)

"O God, who hast prepared," (6th Trin.)

See also Thursday Evening (page 86.)

PRAYER FOR PREPARATION.

(S. Ambrose.)

Always to be used when any of the family are about to communicate for the first time.

O THOU chiefest and only true High Priest, Jesus Christ, who hast offered thyself a pure and sinless sacrifice on the altar of the Cross to God the Father for us miserable sinners; who hast given us thy flesh to eat and thy blood to drink, and by thy Holy Spirit hast established therein an Holy Mystery, saying, "Do this in

remembrance of me," we beseech thee by that thy blood, the great price of our salvation—we pray thee by that wondrous and unspeakable love, wherewith thou hast so deigned to love us miserable sinners as to wash us from our sins in thy blood; teach us, by thine Holy Spirit, to frequent this so great mystery with that reverence and honour, that devotion and fear, which are due and owing. Make us by thy grace to believe and understand, to feel and firmly lay hold of, to speak and think concerning that great mystery, such things as are pleasing to thee, and expedient for our own souls.

These words to be added when any are about to receive the Communion for the first time.

Look down, we pray thee, upon all thy children, and especially on ( ) now for the first time about to approach thine altar, and grant that with true contrition of heart, with reverence and awe, with purity of mind and body, with spiritual gladness and heavenly joy, *he* may receive thee, and be filled with thy love, that so feeding on thee *he* may renew *his* strength, and never fail by the way.

May thy good Spirit enter into our hearts, and there, without voice or sound, speak the words of all truth, deep and hidden under so great a covering. For thy great mercy grant unto us ever to partake of these mysteries with a clean heart and pure mind, that with a good conscience we may approach thine Holy Altar, that this heavenly Sacrament may be to us health and life. Come into our hearts, and cleanse us from all uncleanness and iniquity of flesh and spirit. Enter into our

souls and cleanse us within and without. Be and remain the defence and safeguard of our souls and bodies, that so fortified of thee, we may come in the right way to thy kingdom, where, not in mysteries as now, but face to face we shall see thee, and thou shalt satisfy us with all fulness, so that we shall not hunger or thirst for ever, O Thou, who with the Father and the Holy Spirit livest and reignest for ever and ever. *Amen.*

PRAYER FOR CONTRITION, PURITY, AND FAITH.

S. Thomas Aquinas, chiefly from Sutton's Meditations.

OMNIPOTENT and merciful God, behold we unworthy sinners [desire to] approach the most Holy Sacrament of the Body and Blood of thine only-begotten Son, our Lord Jesus Christ; we come as the sick to the Physician, as the unclean to the Fountain of mercy, as the blind to the Light of eternal brightness, as poor and naked and needy to the Lord of heaven and earth. We crave of thee the abundance of thine unbounded pity, to heal our infirmity, to wash our foulness, to enlighten our blindness, to enrich our poverty, to clothe our nakedness, that we may receive thee, the Bread of Angels, the King of kings, the Lord of lords, with such reverence and humility, with such contrition and fear, with such faith and purity, with such a purpose and intention, as is expedient for the health of our souls.

Give us, we beseech thee, O Lord and Father, not only to receive the Sacrament of our Lord's Body and Blood, but the virtue and substance

of that Sacrament. And grant us, O most gracious God, so to receive the Body and Blood of thine only-begotten Son, that we may be incorporated into his mystical body, and be numbered amongst the members thereof. O most loving Father, grant us that thy dearly beloved Son, whom we now desire on our earthly journey to receive, as it were covered with a veil, we may at length behold with open face in glory, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

Then may be said these Thanksgivings.

Blessed art thou O Lord God of our fathers;
Greatly to be praised and glorious for ever
We bless thee O Lord for all thy mercies;
We render thanks unto thee O God.

Then the following.

"Almighty God," &c. (p. 278.)

After which,

"O God our refuge," &c. (23 Trinity.)

"THE GRACE," &c.

ON THE MORNING OF THE COMMUNION.

Proper Sentences are affixed to the Sunday morning Services besides those at p. 267.

The 84th Psalm is also mentioned as appropriate.

THE PRAYER.

(Primitive Devotions.)

ALMIGHTY and everliving God, who of thy tender love and mercy didst give thine only Son to suffer death upon the cross for us miserable sinners, who lay in darkness and the shadow of death; Grant we beseech thee, that we duly celebrating a perpetual memory of this his precious death until his coming again, according to his most holy Institution, may be to all intents partakers of his Most Blessed Body and Blood, and be filled with his Spirit and Life; that we through him may be made thy children, and thereby exalted to an inheritance in him of life everlasting, and a participation of the Heavenly table in the bosom of this thy Son Jesus Christ, our only Mediator with thee, and Saviour, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

OR THIS.

(Bp. Andrewes.)

LORD, we are not worthy nor deserving that thou shouldest come under our roof, but as thou dost not reject any who come unto thee,

vouchsafe to admit us also, thy wretched and exceeding sinful creatures, to a communion and participation in the spotless, holy, quickening, and saving Sacrament of thy most blessed body and precious blood.

O Thou, who sittest on high with the Father, who, unseen, art present with us, come down and sanctify us: and grant us this day to partake of them in faith and love, for a symbol of our fellowship, for the shewing forth of thy death, for the participation of thy Spirit, and for the remission of our sins, for the increase of strength and grace, for mutual indwelling, and for a pledge of our resurrection, that taking part in thy Sacraments, we may be incorporated in the blessed Body and Blood of thy Christ, O God, and that worthily receiving them, we may have Christ dwelling in our hearts, and become temples of the Holy Ghost.

That we, with all thy saints, who from the beginning have pleased thee, may be made partakers of thy incorruptible and eternal benefits, which thou hast prepared, O Lord, for them that love thee; (who with the Father and the Holy Ghost, &c.) *Amen.*

AFTER THE COMMUNION.

To be incorporated into the Evening Prayers.

THE good Lord pardon every one that loveth him with his whole heart and seeketh the God of his fathers, though he be not cleansed with the purification of the sanctuary. 2 *Chron.* xxx.

My flesh is meat indeed, and my blood is drink indeed. *S. John* vi.

BLESSED are they who dwell in the house of the Lord, and are fed though but with the crumbs that fall from his table. (Primitive Liturgies.)

OR WHEN ANY NEGLECT THE COMMUNION.

O taste and see how gracious the Lord is, who is broken, and not divided; is given to the faithful, and not consumed; for the remission of sins, and for everlasting life. (Pr. Lit.)

APPROPRIATE PSALMS.
34, 103, 147, 150.

The "Benedicite," "O all ye works," *is also appropriate.*

PRAYERS.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received thine holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very

members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

OR THIS.

To be always used when any have received the Communion for the first time.

(Primitive Devotions and *Chr. Sutton.)

ALMIGHTY God our Heavenly Father, we most heartily desire to bless thine Holy Name with Angels and Archangels and all the company of heaven, for the inestimable gift of the Body and Blood of thy most dear Son, whereby we may be members incorporated in his Body, and quickened by his Spirit. *We yield thee thanks also, O Christ Jesu, for thine ineffable love, that by thy death thou didst redeem mankind; We beseech thee suffer not thy Body to be broken, and thy holy Blood to be shed in vain for us, but with thy blessed Body feed our souls, with thy Blood quicken our spirits, that increasing by little and little we (and especially thy child *add this when so.* this day for the first time admitted to thine altar) may become fit members of thy Church, which is

thy mystical Body, and do Thou, O Holy Spirit, so abide in us, that we may never depart from that holy company, but may continue therein, serving thee in holiness and righteousness all the days of our lives. *Amen.*

THANKSGIVINGS.

Which may be used in private, or in the family, on the Evening after the administration of the holy Communion.

GLORIA IN EXCELSIS.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

OR THIS.

(Bishop Andrewes.)

GLORY be to God on high, and on earth peace, good will towards men. We worship thee, O Lord, and we magnify thy Name for ever, who hast vouchsafed to fill our hearts with gladness, and to

feed us with the heavenly mysteries of Christ's sacred Body and Blood: humbly beseeching thee, that from henceforth we may walk in all good works, and serve thee in holiness and pureness of living, to the honour of thy Name. *Amen.*

¶ *On some occasions the following Doxology may be used, especially during the Seasons for which Proper Prefaces are appointed. They are inserted in their places among the Sentences and Prayers for the Seasons of the Year, being so used in* "Nelson's Fasts and Festivals." See p. 162.

Let us lift up our hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father, Almighty, Everlasting God.

*These words [Holy Father] *must be omitted on* Trinity Sunday.

¶ *Here the Preface, if any, to be said, and afterwards the Doxology.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.*

A LITANY

FOR OCCASIONAL USE WHEN THE GENERAL LITANY IS SAID IN PUBLIC, ON VIGILS, OR OTHER OCCASIONS.

[Compiled from primitive and other sources.]

O God, the Father of Heaven,
Who didst wonderfully create the world out of nothing; *Have mercy upon us.*
Who by thy power dost govern and uphold the heavens and the earth;
Have mercy upon us.
Who art the eternal Fountain of all being;
Have mercy upon us.
O God, the Son, Redeemer of the world,
Who art the eternal word of the Father;
Have mercy upon us.
Who didst vouchsafe to be born of the blessed Virgin; *Have mercy upon us.*
Who art the conqueror of sin and death;
Have mercy upon us.
O God, the Holy Ghost, the Comforter,
Who proceedest from the Father and the Son;
Have mercy upon us.
Who art the author of all good gifts;
Have mercy upon us.
Who art the free dispenser of all grace;
Have mercy upon us.

O Holy, Blessed, and Glorious Trinity, Three Persons, and One God, ever worthy to be praised;
Have mercy upon us.

O Holy, Blessed, and Glorious Trinity, of equal glory and coeternal majesty, from whom, and by whom, and in whom, are all things;

Have mercy upon us.

O Holy, Blessed, and Glorious Trinity, to whom all Angels and Saints of heaven continually sing,

Holy, Holy, Holy, Have mercy upon us.

O Thou,

Who hast made us in thine own image—who hast redeemed us by thine only Son—who hast called us by thine Holy Spirit;

Have mercy upon us.

O Thou, who hast adopted us as thy children—who hast given thine Angels charge over us—who hast encompassed us with all blessings;

Have mercy upon us.

O Thou, who hast chosen us in thy Son before the creation of the world—who hast called us to the fellowship of thy Saints—who hast prepared for us an eternal kingdom; *Have mercy upon us.*

O Thou,

Who to save sinners tookest upon thee the frail nature of man—who didst fast for our sakes—who wast tempted like as we are, yet without sin;

Have mercy upon us.

O Thou, who for our redemption becamest obedient unto death, even the death of the cross—who by thy precious Blood hast cleansed us from all sin—who didst lie in the grave for our sakes;

Have mercy upon us.

O Thou, who didst overcome death, and rise from the dead—who hast ascended into heaven—

who at the last dreadful day wilt come with glory to judge the world; *Have mercy upon us.*

O Thou,

By whom was wrought the mystery of our Saviour's Incarnation—who didst descend upon Jesus our Lord—who wast sent down upon the Apostles; *Have mercy upon us.*

O Thou, who convertest from all error—who dost regenerate our hearts—who dost enlighten our minds; *Have mercy upon us.*

O Thou, who dost give strength and comfort to thy people—who sanctifiest the elect—who guidest thy Church unto all truth;

Have mercy upon us.

Remember not, O Lord, our offences, nor the offences of our fathers, neither take thou vengeance of our sins;

Spare us, good Lord.

From all evil and sin, from thy wrath, from the snares of the devil, from a spirit of uncleanness, from neglect of thy Holy Inspirations, thy Word, and Commandments;

Good Lord, deliver us.

Through the Mystery of thy Holy Incarnation; through thy Nativity and Circumcision; through thy Baptism, Fasting, and Temptation; through thy Holy Life, and Labours, and Travels; by thine Agony and Bloody Sweat; by thy Cross and Passion; by thy Pains and Torments; by thy Precious Death and Burial; by thy going down into Hell; by thy Glorious Resurrection and Ascension; by thy Joys and Glory; and by the coming of the Holy Ghost;

Lord Jesus, deliver us.

From all heresies and schisms; from war and violence; from the workers of iniquity; from all perils and dangers; from sudden and everlasting death; and in the day of judgment;

Good Lord, deliver us.

We sinners beseech thee to hear us, O Lord:

For thy Holy Catholic and Apostolic Church dispersed throughout the world; for all Bishops and Priests; for all Deacons and Ministers in Christ; and for the whole congregation of the Faithful; that thou wouldest largely increase the number of Apostolic labourers, and give to all a large portion of thy Holy Spirit, and withal a healing of every Schism, and peace and tranquillity for ever; *We beseech thee to hear us.*

For Kings and Queens, and all that are in authority, especially all who bear rule over us, that they may be favourable to thy Holy Church, that so we may enjoy a quiet and peaceable life, and spend our days in all godliness and honesty;

We beseech thee to hear us.

For this our country and nation, and for every other country and nation, and all that dwell therein, rightly professing the faith of Christ, that they may all be kept in peace and safety;

We beseech thee to hear us.

For ( ) our Bishop, that he may be preserved many years in peace and quietness, that he may faithfully discharge the duties of the High Office committed to him, rightly dispensing, according to thy holy will, the Word of Truth;

We beseech thee to hear us.

For our Pastors, especially *him* whom thou hast set over this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments; *We beseech thee to hear us.*

For all Christian Missionaries, whom thou hast called to labour among the heathen and unconverted; that by them thy holy name may be for ever glorified, and thy blessed kingdom enlarged; *We beseech thee to hear us.*

For all who bring forth good fruit in thy Holy Church, for all religious orders of persons, for all who are rich in good works, for all who are benefactors to thy Churches, and forget not the poor; that thou wouldest reward them with the abundant riches of thy heavenly grace; *We beseech thee to hear us.*

For all who love the Lord Jesus Christ in sincerity, that thou wouldest lead them in the right way. *We beseech thee to hear us.*

For all sick persons and young children, for all women in travail, and for every Christian soul in necessity, affliction, and calamity; for the fatherless and the widow; for all that are in chains and imprisonment; in captivity, banishment, and slavery; that thou wouldest make haste to help and deliver them. *We beseech thee to hear us.*

For all who are in the hour of death, that they may omit nothing that is necessary to make their peace with thee before they die; *We beseech thee to hear us.*

For those who mourn and sorrow for their sins, who are penitent, and cast down; that thou

wouldest give them pardon and forgiveness, and preserve them in the ways of true repentance and peace; *We beseech thee to hear us.*

For all who are in error, heresy, and schism; for the feeble-minded and those who are gone out of the way; that thou wouldest convert and strengthen them, and bring them back, and unite them all to thy Holy Catholic Church; *We beseech thee to hear us.*

For all Jews, for Turks, and Infidels, and all the Heathen, that thy precious blood be not shed for them in vain, but that they may be brought to know and serve thee their Lord and Saviour;

We beseech thee to hear us.

For all who are absent; for our benefactors, and those who love us, for our enemies, and those who hate us; and those who have desired us unworthy to make mention of them in our prayers; that thou wouldest remember, and have mercy, and bless them all; *We beseech thee to hear us.*

For ourselves and household; that we may have pardon and forgiveness of all our sins, and may lead the residue of our lives in repentance and peace;

We beseech thee to hear us.

For (the little ones of this family and for) all Christian children, that they receiving the fulness of thy grace, may ever abide in the number of Christ's elect and faithful children;

We beseech thee to hear us.

That thou wouldest bless the fruits of the earth, and crown the year with thy goodness; that we may have all such things as are needful for our bodies, and all such things as are good and profitable for our souls; *We beseech thee to hear us.*

That we may be delivered and preserved from the Evil One, and all his works; and may daily be renewed by the Holy Spirit;

We beseech thee to hear us.

That thou wouldest sanctify our souls and bodies and spirits; and keep us in the unity of the faith, and in the communion of the Holy Ghost. *We beseech thee to hear us.*

That Christian peace, and the light of thy countenance may accompany us in our last hours; and that we may find mercy and favour, with all thy saints, who from the beginning have pleased thee in their generations; even with our fathers and forefathers, and with the patriarchs and prophets, apostles, martyrs, and confessors, virgins, teachers and saints, and with every just spirit departed in the faith of thy Christ, with whom may we rest in peace; and attain to a joyful resurrection, and eternal happiness in thy kingdom.

We beseech thee to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, &c.

¶ *Here should be inserted any prayer proper for the day.*

¶ *Then should be used either the Thanksgiving from the shorter Daily Service, p.* 148, *or that for the day of the week in the Daily Services.*

Let us praise, &c. *And offer unto God*, &c.
Unto thee do we, &c. *Yea, unto thee*, &c.

Praised be the Lord daily, &c.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, &c.

Concluding Prayer.

GATHER us, we beseech thee, O Lord, to the number of thine elect, at what time and in whatsoever manner thou pleasest, only let us be faultless and without reproach before thee, in the last great day, through thine only begotten Son, our Lord God and Saviour, Jesus Christ, to whom with thee and the Holy Ghost, be glory, for ever and ever. *Amen.*

Benedictory Prayer.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with us all evermore. *Amen.*

SUGGESTIONS RELATIVE TO THE

CALENDAR OF THE COMMON PRAYER BOOK AND FAMILY SCRIPTURE READING.

The Calendar of the Church of England gives directions upon two subjects; (1.) *The events and persons that she desires to be observed or remembered;* (2.) *The selections to be made from Holy Scripture on all special days, and the order of reading the Bible generally throughout the year.*

With regard to the first of these subjects probably there is no difference of opinion among ordinary earnest Churchmen of her intention, or the propriety of that intention as it relates to those days for which, whether commemorating events or persons, special portions of Scripture are appointed to be read. Foremost among these is the Christian Sabbath, The Lord's Day, doubly sanctified to His Church as the day of Holy Rest and Devotion, by its original institution and the remembrance of His Resurrection. The Great Festivals in which other mysteries of our Redemption and those on which the companions of our Lord's earthly sojourn are remembered, follow in their order with appointed Lessons. But a great many other events and persons are merely recorded in the Calendar: there are times, when it may be useful to draw attention to some of these, with the simple object of shewing how in every age of the Christian Church the Spirit of God has exhibited his work in the hearts and lives of

his people. It is with this feeling that the prayer of Jeremy Taylor (p. 190) *was probably framed, and is inserted in this work. The Editor felt much interest in discovering, upon an analysis of the names scattered through the months of the Calendar, that every century from the days of our Lord's ministry to within a short period of the Reformation; every great portion of the earth in which the Gospel had been preached; and every class of persons, King and Queen, Bishop and Priest and Deacon; some Martyrs for the faith of Christ, others Confessors, others Holy men and women, in Domestic, in Secular, and in Ecclesiastical life, each and all were represented there; a token of the unbroken communion of saints in every time and place. An occasional and cautious reference to some of these examples could scarcely be out of place as part of family instruction.*

As to the second subject; viz. the order for the reading of Holy Scripture, it can scarcely be otherwise, than that many of those who desire to connect the reading of the Bible in their families with the appointed order of the Church, must have felt the difficulty arising from any attempt to combine the reading of the whole of the daily lessons with that detailed instruction which is surely needed from time to time in a Christian household. On the other hand, if any selection is to be made from these, it is desirable that it should be made with some method, lest large parts of Holy Scripture should be entirely past by.

The Calendar divides the year into three main portions, in each of which the whole of the New Testament except the book of the Revelations is read through. The Old Testament with some few exceptions is read once in the year in the following order: the New, except the Book of Revelations, three times.

OLD TESTAMENT.		NEW TESTAMENT.	
Genesis to Deuteronomy.	JAN. FEB. MAR.	The 4 Gospels.	Epistles of St. Paul.
Joshua to Esther.	APR. MAY	Acts.	General Ep.
Job, Proverbs, Ecclesiastes.	JUNE JULY	The 4 Gospels.	Epistles of St. Paul.
Jeremiah to Malachi.	AUG. SEP.	Acts.	General Ep.
The Apocrypha.	OCT. NOV.	The 4 Gospels.	Epistles of St. Paul.
Isaiah.	DEC.	Acts.	General Ep.

The Editor is far from saying that it is necessary to edification to adhere to this order in family or private reading. There are times when it must be of great service to occupy a long time in reading carefully and slowly through a single

book with a commentary or some useful reflections and instructions; but for those who wish to connect their ordinary family reading in some way with the appointed order, the following suggestions may be of use.

1. *To read selections from the Gospels of S. Matthew, S. Mark, and S. Luke at the times appointed for those Gospels in the months of January, June, and October.*

The Gospel of S. John as comprising so much of our Lord's later discourses, during the latter part of Lent, and the weeks between Easter and Ascension.

The Acts of the Apostles in the month of August.

2. *Between the Gospels of S. Matthew and S. Mark selections from the Pentateuch and the historical books. This would be from the end of the Epiphany to the middle of Lent.*

After that of S. Mark, selections from the books of Job, Proverbs, and Ecclesiastes.

Before and after the Acts of the Apostles, selections from the Prophets, (and from the Apocryphal Books.)

In Advent, the Prophecy of Isaiah.

3. *The evening reading would be from the Epistles in their regular order.*

The Book of Revelations might be read during Advent instead of the General Epistles.

These suggestions put into their regular order would stand as follows:

	MORNING.	EVENING.
JANUARY Septuagesima. Lent. Passion Tide and EASTER. to Ascension.	S. MATTHEW. The 5 Books of Moses and the Historical Books. S. JOHN. and other proper selections.	The Epistles of S. Paul, and those of S. James, S. Peter, S. John, S. Jude, in their order.
JUNE The Half Year following Trinity.	S. MARK. Job. Proverbs. Ecclesiastes. THE ACTS. The Prophets beginning with Jeremiah.	
OCTOBER Advent.	S. LUKE. (Apocrypha.) ISAIAH.	The Revelation of S. John.

In successive years parts which had been omitted one year could be read the following: the parables might be chosen at one course, the miracles at another, the discourses of our Lord at a third; always bearing in mind that it will probably conduce most to edification to read no more than one subject at a time, lest for the sake of reading a whole chapter, all be forgotten; but a judicious selection made upon some method of this kind would have the advantage of connecting the Family reading to a great extent with the lessons read in Church at the same time. It would bring the Gospel History before the

mind in every portion of the year. In the course of the year no large portion of Holy Scripture would be neglected, but if combined with some daily reading of Psalms; the History, Devotion, Prophecy, Evangelical records, and Divine and Apostolic Instructions of both Old and New Testaments, would during each year in turn form part of the daily food of a Christian Family.

THESE WORDS WHICH I COMMAND THEE
SHALL BE IN THY HEART,
AND THOU SHALT TEACH THEM DILIGENTLY
TO THY CHILDREN.
AND SHALT TALK OF THEM
WHEN THOU SITTEST IN THINE HOUSE,
AND WHEN THOU WALKEST BY THE WAY,
AND WHEN THOU LIEST DOWN,
AND WHEN THOU RISEST UP;
AND THOU SHALT WRITE THEM
UPON THE POSTS OF THY HOUSE
AND ON THY GATES.

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SHEWING WHAT PARTS OF THE BOOK OF COMMON PRAYER ARE EMBODIED IN THE SERVICES, AND OTHER PARTS OF THE VOLUME, AND THE PLACES AT WHICH THEY ARE TO BE FOUND.

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All Love,

All Praise,

All Glory be to thee, O God.

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